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Form 3160-5 (September 2001)	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			U-AH [ESIA	Expires January 31, 2004		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an					5. Lease Serial No. NMNM0557371 6. If Indian, Allottee or Tribe Name		
abandoned w	ell. Use Form 3160-3 (APD)	for such	proposals.		i ii iiidiaii, P	thouse of Thoe Name	
	RIPLICATE - Other instruc	ctions or	reverse sid	le	7. If Unit or C	CA/Agreement, Name and/or No.	
1. Type of Well A Oil Well Gas Well	T Other				8. Well Name	and Na	
2. Name of Operator					AAO FEDERAL #5		
MARBOB ENERGY CORPORATION					9. API Well No.		
3a. Address 3b. Phone No. (include area code)				30-015-32959			
PO BOX 227, ARTESIA, NM 88211-0227 (505) 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			<u> 505) 748-</u>				
4. Location of Well (Footage, Sec	., T., R., M., or Survey Description)			·	RED LAK	E; QUEEN GRBG SA Parish, State	
1650 FNL 875 FWL	, SEC. 1-T18S-R27E	. UNIT	E		EDDY CO., NM		
				OF NOTICE RE			
	PROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION			TIPE	OF ACTION	<u> </u>	·	
Notice of Intent		Deepen	_	Production (Start/		Water Shut-Off	
Notice of Intent		Fracture	_		_	· · · · · · · · · · · · · · · · · · ·	
Subsequent Report	Casing Repair Change Plans	-	Abandon		_	Other	
Final Abandonment Notice	Convert to Injection	6		Temporarily Aba Water Disposal	naon		
13. Describe Proposed or Complete							
If the proposal is to deepen dire Attach the Bond under which the	ctionally or recomplete horizontally, ne work will be performed or provice olved operations. If the operation re nal Abandonment Notices shall be	, give subsur le the Bond esults in a m	face locations an No. on file with ultiple completic	Id measured and true BLM/BIA. Require on or recompletion in	vertical depths d subsequent re	of all pertinent markers and zones ports shall be filed within 30 days a Form 3160-4 shall be filed one	
ADDED PAY IN THE	SAN ANDRES AS FOLI	LOWS:					
10/7/04 - SET CI	BP @ 3300'. PERF :	THE UPE	ER SAN A	NDRES @ 213		9' (24 SHOTS).	
10/8/04 - FRAC T	ED W/ 4000 GAL NEFI HE UPPER SAN ANDRE:	5 @2131	.t - 2789	SWAB TEST ' W/ 157,87	78 GAL CL	EAN GEL &	
268,00	O# PROPPANT. INJ 1	RATE 75	BPM. A	IP 2049#.			
10/12/04 - PUT W	ELL ON PUMP.						
					•		
						•	
14 XI 1 dic di di Garagia						· · · · · · · · · · · · · · · · · · ·	
14. I hereby certify that the foregoin Name (Printed/Typed)	g is true and correct		l	•			
DIANA J. CANN	A no		Title P	RODUCTION A	NALYST		
		· · · · · ·		CODUCTION A	MUNITE		
Signature	Jannah &		Date O	CTOBER 19,	2004	<u> </u>	
' \	THIS SPACE FOR	RFEDERA	L OR STATE	OFFICE USE			
			T			····	
Approved by Conditions of approval, if any, are a	ttached Approval of this posice de		Title		Date	·	
certify that the applicant holds legal which would entitle the applicant to c	or equitable title to those rights in						

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.