Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

SEP 0 3 2004. Lease Serial No. NMSF-079114-A

SUNDRY NOTICES AND REPORTS ON WELLS

Po not use this form for proposals to drill or to re-enter an

| abandoned wel | l. Use | form 3160-3 (APD) for such p | proposals. | | Allottee or | Tribe Name | |
|--|--|--|--|--|---|---------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well | | | | | 8. Well Name and No. | | |
| ☐ Oil Well 🛛 Gas Well 🔲 Other | | | | CAMPBELL 26-1 | | | |
| Name of Operator DOMINION EXPL. & PROD., INC. | | Contact: CARLA CHRISTIAN E-Mail: Carla_M_Christian@dom.com | | 9. API Well No. 30-045-30531 | | | |
| 3a. Address 14000 QUAIL SPRINGS PARKWAY, OKLAHOMA CITY, OK 73134 | | 3b. Phone No. (include area code) Ph: 405.749.5263 Fx: 405.749.6690 | | 10. Field and Pool, or Exploratory FRUITLAND COAL/W. KUTZ PC | | | |
| 4. Location of Well (Footage, Sec., T., R., M., o | | or Survey Description) | | 11. County or Parish, and State | | | |
| Sec 26 T27N R12W SESW 660FSL 1 | | 980FWL | | SAN JUAN COUNTY, NM | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | |
| □ Notice of Intent | | idize 🔲 Dee | pen | ☐ Product | ion (Start/Resume) | □ Water Shut-Off | |
| ☐ Alter Casing ☐ Frac | | cture Treat | ☐ Reclamation | | □ Well Integrity | | |
| Subsequent Report ■ | ☐ Casing Repair ☐ New | | v Construction | ☐ Recomplete | | Other | |
| ☐ Final Abandonment Notice | | nange Plans 🔲 Plug | g and Abandon | ☐ Temporarily Abandon | | Drilling Operations | |
| | | onvert to Injection | | □ Water D | Water Disposal | | |
| following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fi Spud well 8/7/04. 8/7/04 ran 6 Class B. Bumped plug, 15 bb set @ 1744'. Cemented w/27 to surface. WOCU | andonmer nal inspec jts. 8 5/ ls cmt. t | t Notices shall be filed only after all tion.) 8", 24#, J-55, 8rd csg., set @ o surface. 8/14/04 ran 42 jts., | requirements, includi 263'. Cemented v 5 1/2", 15.5#, j-55 | ng reclamation w/ 210 sks 8rd csg., | n, have been completed, ar | | |
| 14. I hereby certify that the foregoing is | | orrect. onic Submission #35119 verified | I by the PI M Well | Information | System | | |
| | Liecti | For DOMINION EXPL. & PROD | , INC., sent to the | Farmingtor |) | | |
| Name (Printed/Typed) CARLA CHRISTIAN | | Title AUTHORIZED REPRESENTATIVE | | | | | |
| Signature Coule Retronic S | ubmissio | strom | Date 08/31/20 | 004 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | |
| Approved By | | | Title | | | Date | |
| Conditions of approval, if any, are attached. Approval of this not certify that the applicant holds legal or equitable title to those right which would entitle the applicant to conduct operations thereon. | | to those rights in the subject lease | Office | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | |