

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOC

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. FEDERAL IBC GAS COM 2
2. Name of Operator MARATHON OIL COMPANY		9. API Well No. 30-015-31396-00-S1
3a. Address P O BOX 3128 HOUSTON, TX 77253	3b. Phone No. (include area code) Ph: 713.629.6600 Ext: 3254 Fx: 713.499.6748	10. Field and Pool, or Exploratory INDIAN BASIN
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T21S R23E SESE 860FSL 660FEL		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input checked="" type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Marathon Oil Company is proposing to squeeze-off the current producing interval (Upper Penn) with approx. 150 sks. of cement. Marathon will then drill a 6.125" hole to the Morrow, approx. 9,600' md. A 4.5" liner will be run from 9,600' to 7,500', cemented in place with 175 sks. of cement.

There are no other Morrow completions in this section.

RECEIVED

NOV 17 2004

DOB-ARTESIA

14. I hereby certify that the foregoing is true and correct. Electronic Submission #50943 verified by the BLM Well Information System For MARATHON OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by LINDA ASKWIG on 11/15/2004 (05LA0091SE)	
Name (Printed/Typed) MIKE MICK	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 11/15/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ALEXIS C SWOBODA <i>act</i>	Title PETROLEUM ENGINEER	Date 11/16/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I
P.O. Box 1000, Hobbs, NM 88241-1000

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 2 Copies

DISTRICT II
P.O. Drawer 20, Artesia, NM 88211-0710

DISTRICT III
1000 El Estero Rd., Aztec, NM 87410

DISTRICT IV
P.O. Box 2000, Santa Fe, N.M. 87504-2000

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-31396	Pool Code	Pool Name IB Morrow
Property Code	Property Name FEDERAL INDIAN BASIN "C" GAS COM	Well Number 2
OCRD No. 14021	Operator Name MARATHON OIL COMPANY	Elevation 4040

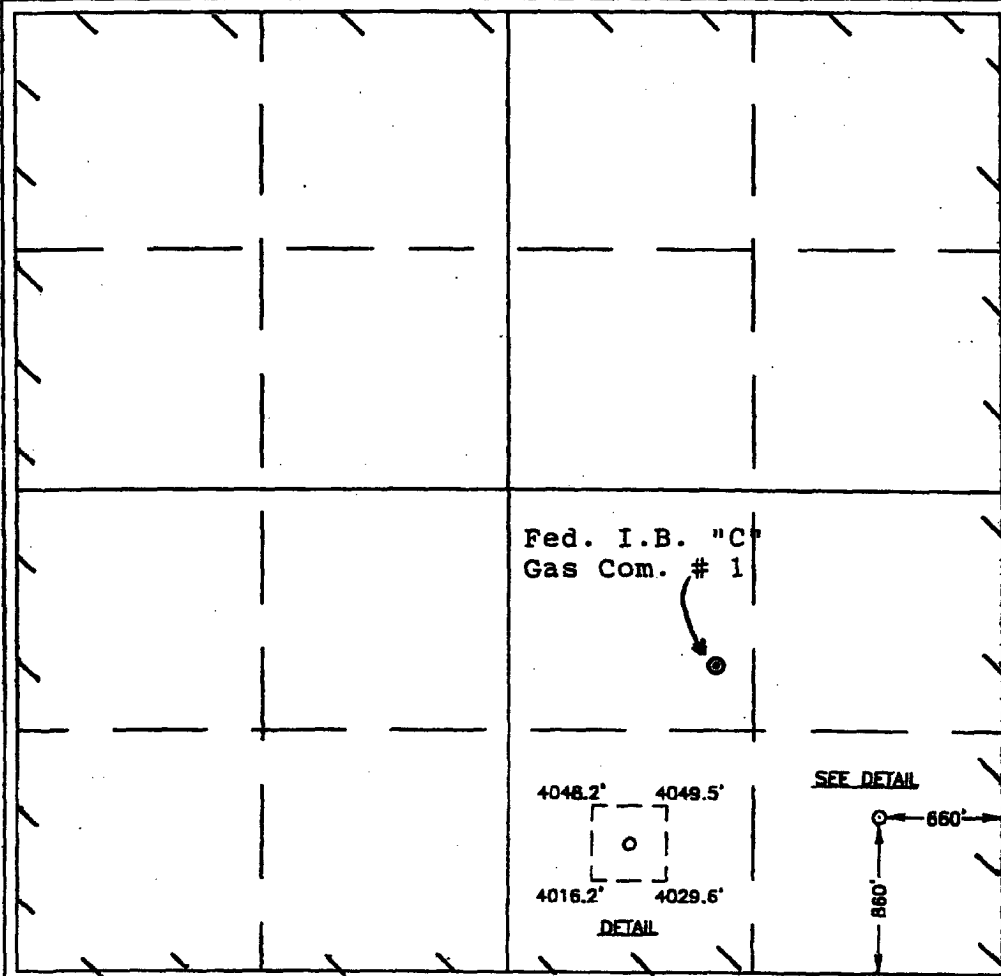
Surface Location

UL or lot No.	Section	Township	Range	Lot 1/4	Feet from the	North/South line	Feet from the	East/West line	County
P	29	21 S	23 E		860	SOUTH	660	EAST	EDDY

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot 1/4	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 640	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><u>M7mick</u> Signature</p> <p><u>Mike Mick</u> Printed Name</p> <p><u>Adv. Sr Eng Tech</u> Title</p> <p><u>11-15-04</u> Date</p>
	<p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>JUNE 29, 2000</p> <p>Date Surveyed</p> <p><u>G. EIDSON</u> Signature & Seal of Professional Surveyor</p> <p><u>00-11-0690</u> Professional Surveyor Number</p> <p><u>2000</u> Year</p> <p>Certified to: <u>RONALD E. EIDSON</u> 3220 <u>SAUL EIDSON</u> 12041 <u>JOHN McDONALD</u> 12185</p>