Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCL

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. NMI C064050A

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

	THINECOUTOGOA	
6.	If Indian, Allottee or Tribe Name	

SUBMIT IN TRII	7. If Unit or CA/Agreement, Name and/or No.								
1. Type of Well ☐ Gas Well ☐ Oth	8. Well Name and No. EAGLE 35L FEDERAL 4								
Name of Operator DEVON ENERGY PRODUCT	9. API Well No. 30-015-32936-00-S1								
3a. Address	e)	10. Field and Pool, or I	rnloratory						
20 NORTH BROADWAY SUIT OKLAHOMA CITY, OK 73102	Ph: 405.22		EIVED	RED LAKE;GLO					
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description	n)		11. County or Parish, and State					
Sec 35 T17S R27E NWSW 18	300FSL 430FWL		NOV 1 9 2004		EDDY COUNTY, NM				
	APTE 91A								
12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHER	DATA			
TYPE OF SUBMISSION	OF ACTION								
N	☐ Acidize	en	☐ Product	ion (Start/Resume)	☐ Water Shut-Off				
☐ Notice of Intent	Alter Casing				☐ Well Integrity				
Subsequent Report			Construction	☐ Recomp		_			
Final Abandonment Notice	Change Plans		and Abandon	_	arily Abandon	Other Drilling Operations			
I mai roundominent roude	Convert to Injection	□ Plug		Water I					
testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 07/31/04 Spud 12 1/4" hole. Ran 7 jts 8 5/8" 24# J55 ST&C csg @ 314'. Cmt w/ 200 sx Class C. Circ 82 sx to pit. Vol = 472 cu ft Class C w/2% CaCl2+.25#/sx celloflake. Approx temp mix =110 deg, est min form temp = 80 degrees, est strength prior to tes1150 psi, act time cmt in place prior to test=12.25 hrs. 08/01/04 Test csg to 1000 psi. 08/06/04 TD 7 7/8" hole @ 3542'. 08/07/04 Ran 77 jts 5 1/2" 15.5# J55 ST&C csg @ 3542'. Cmt lead w/ 350 sx Poz, tail w/ 470 sx Poz. Circ 95 sx to pit. 08/07/04 Released rig.									
14. I hereby certify that the foregoing is	System pad 05LA0109SE)								
Name (Printed/Typed) LINDA GL	ITHRIE	Title REGU	ILATORY SPI	ECIALIST					
Signature (Electronic S	Submission)	Date 11/17/	2004						
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE				
Approved By ACCEPT		ALEXIS (C SWOBODA EUM ENGINI	EER OUS	Date 11/18/20				
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	uitable title to those rights in th		Office Carlsb						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations a	a crime for any p s to any matter w	erson knowingly a	nd willfully to m	ake to any department or	agency of the United			