District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Pio Brazos Pd. Artes NM 87410

State of New Mexico

Energy, Minerals & Natural Resources

Revised June 10, 2003

Form C-104

Oil Conservation Division

Submit to Appropriate District Office

| 1000 Rio Brazos Rd., A                                                                                                                                  | Aztec, NM                                                                   | 87410                   |                                                        | 12                                        | 220 South St. Francis Dr. |                                    |                            |            |                                             |                                       |                             |                                        | 5 Copies                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------------------|---------------------------|------------------------------------|----------------------------|------------|---------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------|---------------------------|--|
|                                                                                                                                                         |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        | AMENDED REPORT            |  |
|                                                                                                                                                         |                                                                             |                         | EST FC                                                 | R ALL                                     | OW                        | ABLE A                             | AND AU                     | THOR       | <u>IZAT</u>                                 | T NOI                                 | O TF                        | <u> CANSP</u>                          | ORT                       |  |
| Operator name and Address Pure Resources, L. P.                                                                                                         |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            | <sup>2</sup> OGRID Number<br><b>150628</b>  |                                       |                             |                                        |                           |  |
| 500 W. Illinois                                                                                                                                         |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            | 3 Reas                                      | son for F                             | iling C                     | ode/ Effec                             | tive Date                 |  |
| Midland, Texas  4 API Number                                                                                                                            |                                                                             |                         |                                                        | NW  6 Pool Code                           |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
| <sup>4</sup> API Number 5 Pool Name 30 -015-33321 Indian Basin; Morn                                                                                    |                                                                             |                         |                                                        |                                           | row, West (Gas)           |                                    |                            |            |                                             | 79020                                 |                             |                                        |                           |  |
| 7 Property Code 8 Property Name West Indian "11" Federal                                                                                                |                                                                             |                         |                                                        |                                           |                           |                                    |                            | 9 Well N   |                                             |                                       |                             |                                        | er                        |  |
| II. 10 Surface                                                                                                                                          | euei a                                                                      |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
|                                                                                                                                                         | Section Township Rar                                                        |                         |                                                        | I I                                       |                           | from the North/Sou                 |                            | i          |                                             | rom the                               | the East/West line          |                                        | County                    |  |
| <u>I</u> 11                                                                                                                                             | 215                                                                         |                         | 22E                                                    |                                           | 2,134                     |                                    | South                      |            | 990                                         |                                       | East                        |                                        | Eddy                      |  |
| 11 Bottom Hole L                                                                                                                                        |                                                                             | <u>ocatio</u><br>vnship | cation<br>ship Range Lot Idn I                         |                                           | Faat                      | from the                           | North/South line           |            | Feet from the                               |                                       | Foet                        | West line                              | County                    |  |
| JE of lot no.   Section   Tov                                                                                                                           |                                                                             | viisitip                | Range                                                  | Dot run 1 cc                              |                           | a nom me   Norm 50                 |                            | uni iiic i | ) Teet nom an                               |                                       | Last West into              |                                        | County                    |  |
| 12 Lse Code 13 P                                                                                                                                        | Lse Code 13 Producing Me                                                    |                         | ı                                                      | onnection                                 | 15 C                      | C-129 Pern                         | nit Number                 | 16         | C-129 E                                     | Effective 1                           | Date                        | <sup>17</sup> C-                       | 129 Expiration Date       |  |
| F F                                                                                                                                                     | F Code                                                                      |                         |                                                        | ate<br>/2004                              |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
| III. Oil and C                                                                                                                                          | as Trar                                                                     |                         |                                                        |                                           |                           |                                    |                            | 21         |                                             |                                       |                             |                                        |                           |  |
| Transporter OGRID 19 Transporter Nam                                                                                                                    |                                                                             |                         |                                                        |                                           |                           | <sup>20</sup> F                    | POD <sup>21</sup> O        |            | ı/G                                         |                                       | <sup>22</sup> F             | POD ULSTR Location and Description     |                           |  |
|                                                                                                                                                         | o Field Services                                                            |                         |                                                        |                                           |                           | G                                  |                            |            |                                             | RECEIVED                              |                             |                                        |                           |  |
|                                                                                                                                                         |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
|                                                                                                                                                         |                                                                             |                         | Double on Mild C. Town                                 |                                           |                           |                                    |                            |            |                                             |                                       | NOV 1 5 2004                |                                        |                           |  |
| 035103 Sunoco Par<br>L.P.                                                                                                                               |                                                                             |                         | artners Mkt & Term,                                    |                                           |                           |                                    | 0                          |            |                                             |                                       | OOD:ARTESIA                 |                                        |                           |  |
|                                                                                                                                                         |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
|                                                                                                                                                         |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
|                                                                                                                                                         |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
|                                                                                                                                                         |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
|                                                                                                                                                         |                                                                             |                         |                                                        |                                           | -                         | ·                                  |                            |            |                                             |                                       |                             |                                        |                           |  |
|                                                                                                                                                         |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
| IV. Produced 23 POD                                                                                                                                     | l Water                                                                     | 24 PO                   | D ULSTR                                                | Lagation                                  | and D                     |                                    |                            |            |                                             |                                       | <del></del>                 | <del></del>                            |                           |  |
| FOD                                                                                                                                                     |                                                                             | FO                      | DULSIK                                                 | Location                                  | and D                     | escription                         |                            |            |                                             |                                       |                             |                                        |                           |  |
| V. Well Con                                                                                                                                             |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
| 25 Spud Date 06/05/2004 07/20/                                                                                                                          |                                                                             | Ready Date              |                                                        | 9,250                                     | <sup>27</sup> TE          | )                                  | <sup>28</sup> PE<br>9,042' | TD         | <sup>29</sup> Perfor <b>8,663' - 9,0</b>    |                                       |                             |                                        | <sup>30</sup> DHC, MC     |  |
| 31 Hole Si                                                                                                                                              |                                                                             | 7                       | 32 Casin                                               |                                           |                           |                                    |                            | Depth S    |                                             | 3 - 9,03                              | 0                           | 34 So                                  | cks Cament                |  |
| 17-1/2"                                                                                                                                                 |                                                                             |                         | <sup>32</sup> Casing & Tubing Size<br>13-3/8" 48# H-40 |                                           |                           |                                    | 389'                       |            | t 34 Sacks Cement 510sx "C" & "H" (TOC 16   |                                       |                             | l                                      |                           |  |
| 13-3/                                                                                                                                                   |                                                                             |                         |                                                        | 40# 11-40                                 |                           |                                    |                            |            | 3105% C & 11 (100 100)                      |                                       |                             | —————————————————————————————————————— |                           |  |
| Cmt'd An                                                                                                                                                |                                                                             |                         | ınular th                                              | nular thru 1''                            |                           |                                    | 160'-0'                    |            |                                             | 270sx "C" CIR 15sx                    |                             |                                        |                           |  |
| 12-1/4" 8-5/8" 48#                                                                                                                                      |                                                                             |                         |                                                        | 8# H-40                                   | H-40                      |                                    |                            | 1,740'     |                                             |                                       | 1,230sx "C" & "H" CIR 192sx |                                        |                           |  |
| 7-7/8" 5-1/2" 17#                                                                                                                                       |                                                                             |                         | 7# N-80                                                | ≠ N-80                                    |                           |                                    | 9,250'                     |            |                                             | 850sx "H" CIR 20sx                    |                             |                                        |                           |  |
| VI. Well Tes                                                                                                                                            | 1                                                                           |                         |                                                        |                                           |                           |                                    |                            |            |                                             | ¬                                     |                             |                                        |                           |  |
| <sup>35</sup> Date New Oil<br><b>09/02/2004</b>                                                                                                         | <ul><li><sup>36</sup> Gas Delivery Date</li><li><b>09/02/2004</b></li></ul> |                         | 1                                                      | <sup>37</sup> Test Date <b>07/20/2004</b> |                           | <sup>38</sup> Test Lengt<br>4 Hrs. |                            | th         | <sup>39</sup> Tbg. Pressure <b>2,400psi</b> |                                       |                             | 40 Csg. Pressure PKR                   |                           |  |
| <sup>41</sup> Choke Size <b>28/64''</b>                                                                                                                 | o dil                                                                       |                         |                                                        | 0                                         | 43 Water <b>0</b>         |                                    | 44 Gas<br>307 MCF          |            |                                             | <sup>45</sup> AO<br><b>1,844 MC</b> I |                             | 1                                      | 46 Test Method<br>Flowing |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and |                                                                             |                         |                                                        |                                           |                           |                                    | OIL CONSERVATION DIVISION  |            |                                             |                                       |                             |                                        |                           |  |
| complete to the best of my knowledge and belief.                                                                                                        |                                                                             |                         |                                                        |                                           |                           |                                    | V/Y                        | /          |                                             |                                       |                             |                                        |                           |  |
| Signature: Clan W. Bolima                                                                                                                               |                                                                             |                         |                                                        |                                           |                           |                                    | Approved by:  TIM W. GUM   |            |                                             |                                       |                             | 9. <i>6</i>                            |                           |  |
| Printed name: Alan W. Bohling                                                                                                                           |                                                                             |                         |                                                        |                                           |                           |                                    | H                          |            |                                             | CT II SUPERVISOR                      |                             |                                        |                           |  |
| Title:                                                                                                                                                  |                                                                             |                         |                                                        |                                           |                           |                                    | Approval Date:             |            |                                             |                                       |                             |                                        |                           |  |
| Regulatory Agent  E-mail Address: abohling@pureresources.com                                                                                            |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             | NOV                                    | 1 7 2004                  |  |
| Date:                                                                                                                                                   |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        |                           |  |
| 11/10/2004   Frome. (432)498-8662                                                                                                                       |                                                                             |                         |                                                        |                                           |                           |                                    |                            |            |                                             |                                       |                             |                                        | ll l                      |  |