

Submit 3 Copies To Appropriate District Office

**District I**

1625 N. French Dr., Hobbs, NM 88240

**District II**

1301 W. Grand Ave., Artesia, NM 88210

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals and Natural Resources

**OIL CONSERVATION DIVISION**

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO.

30-015-32582

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:

Ryan

8. Well No.

2

9. Pool name or Wildcat

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐

Gas Well ☐

Other ☐

2. Name of Operator

Chi Operating, Inc.

3. Address of Operator

P.O. Box 1799, Midland, Texas 79702

4. Well Location

Unit Letter A: 990 feet from the North line and 990 feet from the East line

Section 5

Township 23S

Range 27E

NMPM

County Eddy

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

3165 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETION ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Spud 1/28/03. Drld 17 1/2" hole to 352'. Ran 13 3/8" 54.5# Surface Csg. Cmdt w/400sxs "C" Lead 210sxs + add. Tail 190sxs + add. Circ 187sxs. NU Tst & WOC 18hrs. Drlg 12 1/4" hole to 5478'. Ran 9 5/8" 40# Int. Csg. Cmdt 1<sup>st</sup> stage w/450sxs 35/65:6 + 5% Salt. Tail 200sxs "C" + 1/4 # CF. Cmdt 2<sup>nd</sup> stage Lead 300sxs 35/65:6 + 10% Salt + 1# LCM1-250sxs 35/65:6 + 5% Salt. Tail 100sxs "C" + 1% CaCL + 1/4 # CF, Circ 102sxs, NU Tst & WOC 18hrs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Robin Askew TITLE Regulatory Clerk DATE 3/04/03

Type or print name Robin Askew

Telephone No. 915-685-5001

(This space for State use)

APPROVED

BY John W. Bean TITLE District Supervisor

DATE MAR 11 2003

Conditions of approval, if any: