| District I | | | | | O4 | ·- /CNT | | _ | | 5 | | |
|--|--|--------------|---|------------|-------------------|---------------------------|--|-------------------------------------|-------------------------------|----------------|---------------|--------------------|
| 1625 N. French | Dr., Hobb | s, NM 882 | 40 234567 | 89707 | _ | te of New | | | | _ | D!- | Form C-101 |
| District II | | D / 00010 | | Ene | | erals and I | Natura) | Kesoui | rces | | Revis | sed March 17, 1999 |
| | | | | | | | | Submit to appropriate District Offi | | | | te District Office |
| District III 1000 Rio Brazos Road, Aztec, NM 874ED District IV 2040 South Pacheco, Santa Fe, NM 874ES RECEIVED RECEIVED ARTESIA OCD ARTESIA OCD ARTESIA | | | | | | | | | | | | Lease - 6 Copies |
| District IV | | - F- NB/6 | Se sel | ENFU | \ 50° | anta Fe, N | raciic M 974 | 505 | | | Fee | Lease - 5 Copies |
| 2040 South Pa | checo, Santa | a re, NM 8 | SAD KE | ARICO | 77 | una re, n | IVI 0/. | 003 | | | AME | ENDED REPORT |
| | | | 185 000 | | , 60° | | | | | | | |
| APPLI | <u>CATIO</u> | N FOI | R PERMIT | | | E-ENTE | R, DE | EPEN | | | | D A ZONE |
| | | | Operator Variate | and Addres | s | | | | - | OGRID | Number | 193407 |
| Concho Oil & Gas Corp. 110 W. Louisiana, Ste. 410 | | | | | | | | | | 175407 | | |
| Midland, Te | | | | | | | | | 30 153 2670 | - 70-6 | 3 <i>15</i> - | 32670 |
| 4 Proper | | | | | ⁵ Prop | erty Name | | | | | 6 Well | No |
| 32039 | | | Southern Cros | s 27 State | | | | | | | | 001 |
| | | | | | 'Surfa | ce Locatio | n | | | , | | , |
| UL or lot no. | Section | Township | Range | Lot | ldn | Feet from the | North/S | outh line | Feet from the | East/West line | | County |
| G | 27 | 18S | 24E | | 19 | 980 | North | 1980 | | East | | Eddy |
| <u> </u> | | | ⁸ Proposed I | 3ottom 1 | Hole La | cation If I | Differe | nt From | n Surface | | | |
| UL or lot no. | Section | | | i | | | | | | | | |
| OL or lot no. | Section | Township | Range | Lot | ian | Feet from the | North/S | outh line | Feet from the | East/W | est line | County |
| | | | | | | | | | | <u> </u> | | |
| 1 | | 9 | Proposed Pool 1 | | | | Q LT | ومداه | Sink 10 Propo | sed Pool | 2 | |
| Penasco Dra | w; Permo | Penn (G | as) 82775 | | | | Undesignated; Morrow Ment | | | | | |
| | | | | | | | l | <u> </u> | ,,, | UPV (P | ` | |
| ¹¹ Work | Гуре Code | | 12 Well Type Co | ode | i | ³ Cable/Rotary | | 14 | Lease Type Code | | 15 Grow | nd Level Elevation |
| DEEPEN | | Ga | s | | | | | Fee | 3740 | | | |
| 1 | ultiple | | 17 Proposed D | epth | | 18 Formation | | D | 19 Contractor | | | Spud Date |
| N | | 88 | 00' | | Morrov | | | Patters | · | 05 | /02/20 | 03 |
| | | | | Propose | d Casin | g and Cer | nent P | rogran | 1 | | | |
| Hole S | ize | C | asing Size | Casin | weight/fo | ot : | Setting D | epth | Sacks of Cement Estimated TOC | | | Estimated TOC |
| 12 1/4" | | 8 5/8" | | 32# | | 1250 | 1250 800 | | | | 0 | |
| 7 7/8" | | 4 1/2" | • | 11.6# | | 8800 | , | | 900 sx Cl "H | [** | 4500 |)' |
| | | 1 2/2 | | 11.07 | | 1000 | | | | | | , |
| | | | | | | | | | + Additives | | | |
| | | | - | | | | | | | | _ | |
| | | | | | | | | | | | | |
| 22 Describe th | e proposed : | nrogram I | this application is | s to DEEDE | N or PLUC | BACK give | the data | on the area | ent productive gor | a and are | nosod na | w productive zone. |
| | | | | | | | iiic daia i | on the pres | | | | |
| | | | gram, if any. Use - 9.8# Cut bria | | | | | | | | _ | Ryan |
| | | | | | | | 1.8 | | | | Br | 13 |
| 8000 - 8800 w/9.4 - 9.8# Cut brian, starch + Gel Vis 38 - 40 WL8 | | | | | | | | | , | Jalal | ່ ເປັນ | ,05 |
| BOP SAME AS BEFORE | | | | | | | | | ~ | non i | 5 | |
| | Describe the blowout prevention program, if any. Use additional sheets if necessary. Drill from 6700 - 8000 w/9.4 - 9.8# Cut brian + starch. Vis 36-40 WL20 8000 - 8800 w/9.4 - 9.8# Cut brian, starch + Gel Vis 38 - 40 WL8 BOP SAME AS BEFORE | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 23 1 11 | ic. 4-14 | : <i>C</i> - | | • | • | | | | | | | |
| ²³ I hereby certify that the information given above is true and complete to the | | | | | | | OIL CONSERVATION DIVISION | | | | | |
| best of my ken | . / | 1 1 | $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$ |) | | A | arrad bru | | Lean 6 | I. L | um | → |
| Signature: | Me | ndla | - 1 okt | mar | | Appr | oved by: | | | | | |
| Printed Name: Brenda Coffman | | | | | | | Title: Wistait Sugary | | | | | |
| Title: Regu | latory An | alyst | | | | Appr | Approval Date 14 0 6 2003 Expiration Date: | | | | | |
| | | | Phone: (01 | 5)692 7 | 142 | l l | Conditions of Approval: | | | | | |
| Date. 03/04 | 2/2003 | | Phone: (91 | .3)083-74 | 143 | | Attached | | | | | |
| · | | | | | | Attac | ned 📖 | | | | | |

B11 South First, Artesia, NM 88210

Energy, Minerals and Natural Resources Department

Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 67410

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number 30-/5-32670 | Pool Code Underignated; Marron | | | | | |
|---------------------------|---|-----------------|--|--|--|--|
| Property Code 32039 | Property Name SOUTHERN CROSS "27" STATE | Well Number | | | | |
| ogrid no. 193407 | Operator Name CONCHO OIL & GAS CORP. | Elevation 3740' | | | | |

Surface Location

| 1 | UL or lot No. | Section | Township | Range | Lot ldn | Peet from the | North/South line | Feet from the | East/West line | County | l |
|---|---------------|---------|----------|--------|---------|---------------|------------------|---------------|----------------|--------|---|
| | G | 27 | 18-5 | 24-E | | 1980' | NORTH | 1980' | EAST | EDDY | l |
| | | | | Pottom | TT-1- T | -1: Tr Dice | | | | | j |

Bottom Hole Location If Different From Surface

| | | | | | | Lion Dui | | | |
|----------------|---------|-------------|-------------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acre | Joint o | r Infill Co | nsolidation | Code Or | der No. | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | OPERATOR CERTIFICATION |
|--|-------------------------|---|
| | | I hereby certify the the information contained herein is true and complete to the best of my knowledge and betief. |
| | 1980 | Brenda Coffman Signature |
| | | BRENDA COFFMAN Printed Name |
| Lat.: N32°43'16.6" Long.: W104°34'26.4" | 3738.2' 3739.7' 1980' | REGULATORY ANALYST |
| | 3738.8' 3739.2' | 5-2-03 Date |
| | | SURVEYOR CERTIFICATION |
| | | I hereby certify that the well location shown on this plat was plotted from field notes of |
| | 2345678970 RECEIVED | actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| | (S) 2003 (S) | Feburuary 12, 2003 |
| | RECEIVED OCO - APTEN | Signature & Seal of Professional Surveyor |
| | | |
| | | Certificate No. Gary J. Jones 7977 |
| | | BASIN SURVEYS |