

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****RECEIVED****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

JAN 10 2005

**ODD-ARTESIA**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM07260
2. Name of Operator MARATHON OIL COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 3487 HOUSTON, TX 77253		7. If Unit or CA/Agreement, Name and/or No. NMNM70964A
3b. Phone No. (include area code) Ph: 713-296-2096		8. Well Name and No. INDIAN BASIN 12
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 33 T21S R24E SENW 2080FNL 2130FWL		9. API Well No. 30-015-28813-00-S1
		10. Field and Pool, or Exploratory INDIAN BASIN
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

IHU # 12 is currently completed in the Upper Penn with perfs @ 7806'- 7996'. Marathon intends to squeeze off existing perfs w/ 150 sks. of cement. Marathon will then cut a window in the 7" casing @ + - 8000'. A 4.75" horizontal lateral will then be drilled to TL of 750' FNL & 2050' FWL, of same section and producing interval. This will be a open hole completion. Please find attached C-102 and directional plans.

14. Thereby certify that the foregoing is true and correct. <b>Electronic Submission #52635 verified by the BLM Well Information System For MARATHON OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by LINDA ASKWIG on 01/05/2005 (05LA0231SE)</b>	
Name (Printed/Typed) MIKE MICK	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 01/05/2005

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By LES BABYAK	Title PETROLEUM ENGINEER	Date 01/06/2005
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

TRICT I

Box 1880, Hobbs, NM 88241-1880

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102

Revised February 10, 1994

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

DISTRICT II

P.O. Drawer 80, Artesia, NM 88211-0710

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

P.O. Box 2088, Santa Fe, N.M. 87504-2088

# OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number <b>30-015-28813</b>	Pool Code <b>33685</b>	Pool Name <b>INDIAN BASIN U. Penn Assoc.</b>
Property Code <b>6409</b>	Property Name <b>INDIAN HILLS UNIT</b>	Well Number <b>12</b>
OGRID No. <b>014021</b>	Operator Name <b>MARATHON OIL COMPANY</b>	Elevation <b>4121</b>

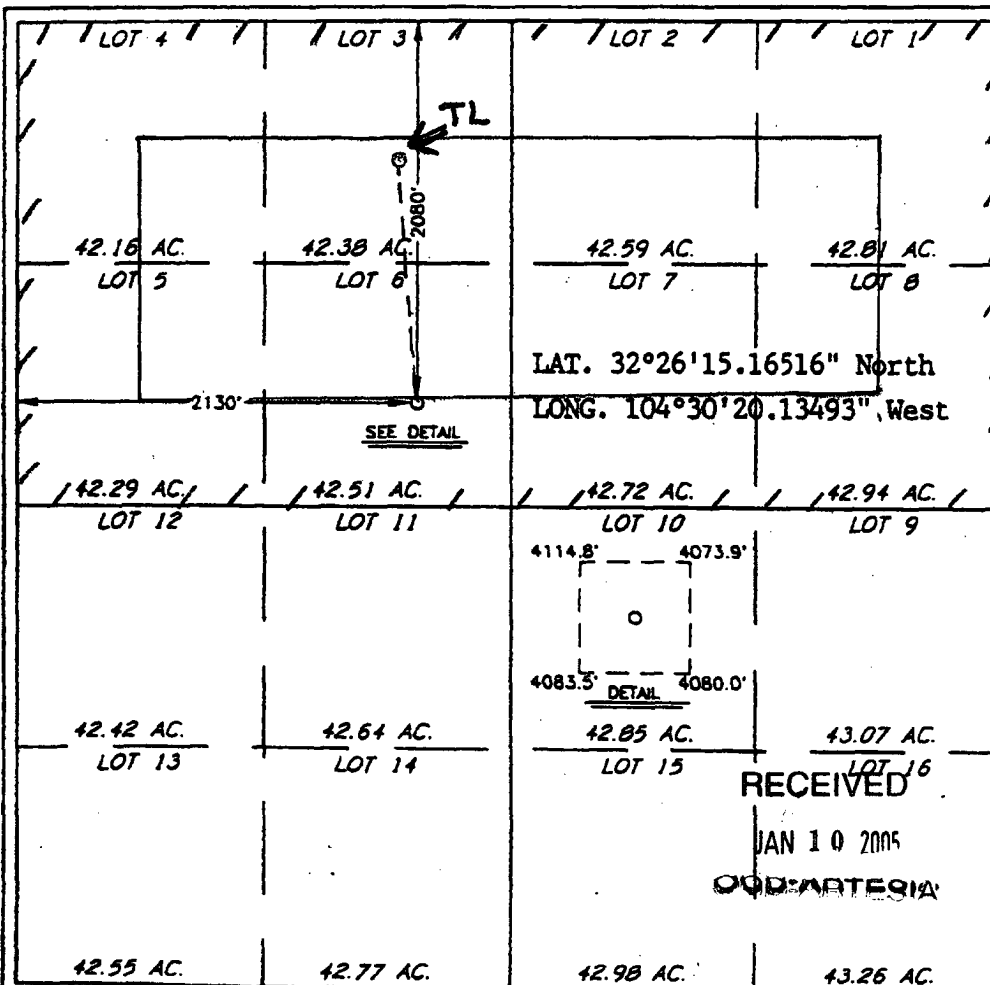
### Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>6</b>	<b>33</b>	<b>21 S</b>	<b>24 E</b>		<b>2080</b>	<b>NORTH</b>	<b>2130</b>	<b>WEST</b>	<b>EDDY</b>

### Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>3</b>	<b>33</b>	<b>21 S</b>	<b>24 E</b>		<b>750</b>	<b>North</b>	<b>2050</b>	<b>West</b>	<b>EDDY</b>
Dedicated Acres		Joint or Infill		Consolidation Code		Order No.			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



### OPERATOR CERTIFICATION

I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.

**M7 Mick**

Signature

**Mike Mick**

Printed Name

**Adv. Sr. Eng. Tech**

Title

**1-5-05**

Date

### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

SEPTEMBER 27, 1995

Date **SEP 27 1995** SJA

Signature of Well Professional Engineer

**SEP 27 1995**

**SEP 27 1995**

**SEP 27 1995**

**SEP 27 1995**

GPS to locate LAT. & LONG. 96110528