

Oil Cons.
UNITED STATES N.M. DIV-Dist. 2
DEPARTMENT OF THE INTERIOR 1901 W. Grand Avenue
BUREAU OF LAND MANAGEMENT Artesia, NM 88210

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM-14768-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
BOISE FEDERAL #1

9. API Well No.
30-015-33735

10. Field and Pool, or Exploratory Area
CARLSBAD MORROW, EAST

11. County or Parish, State
**EDDY
NEW MEXICO**

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

MYCO INDUSTRIES, INC.

3a. Address

P.O. BOX 840, ARTESIA, NM 88211

3b. Phone No. (include area code)

(505)748-4280

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1877' FNL & 1312' FEL, SEC. 35 - T21S - R27E

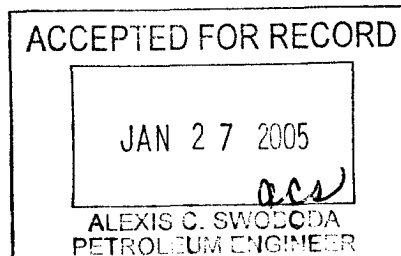
RECEIVED
FEB 01 2005
OCCUPANCY

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SPUD, SURFACE
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	INTERMEDIATE &
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	LONGSTRING CSG.

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SEE ATTACHED DETAILS



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

HANNAH PALOMIN

Title

ENGR/LAND TECH

Signature

Hannah Palomin

Date

01/24/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

12/09/04	SET AND CEMENT 116' - 20" CONDUCTOR PIPE
12/10/04	NOTIFIED NMOCD (VAN BARTON) 24-HR NOTICE TO START LINING PIT PER APPROVED C-144.
12/16/04	NOTIFIED CARLSBAD BLM (CLARK BENNET) OF SPUD 12-16-04 (NO WITNESSES).
12/17/04	DRILLED OUT CONDUCTOR W/ 17-1/2" BIT TO 505'. RUN 13-3/8" (48#) H-40 CSG. SHOE @ 505'. CMT W/ 300-SXS LITE (65:35:6) AND TAIL W/ 200 SXS "C". P.D. @ 1:30 A.M. 12-17-04. CIRC 125 SXS. WOC 24 HOURS.
12/19/04 thru 12/22/04	INSTALL BOP-TEST. DRILL W/ 12-1/4" BIT TO 2610'. RAN 9-5/8" (36#) J-55 TO 2574' AND CMT W/ 180 SXS THIXOTROPIC + 700 SXS LITE (65:35:6) + TAIL W/ 300-SXS "C". CIRC 125 SXS. WOC 24 HRS.
12/25/05 thru 1/17/05	DRILL OUT 13-3/8" W/ 8-3/4" BIT TO 12,000' (TD 2 A.M. 1/17/05)
1/18/05	RUN OPEN-HOLE LOGS (HALLIBURTON QUAD COMBO) LOGGERS TD 12,003'
1/19/05	NOTIFIED BLM (PAUL SWARTZ) OF RUNNING CASING AND CEMENTING. RAN 279 JTS OF 5-1/2" (17#) L80 & P110 LT&C CSG. CEMENT (STAGE I) 900 SXS SUPER "H" MODIFIED (15:61:11, "H") + .7% FL52, 2% SALT, 5# LCM1 YLD 1.47 CU/FT SX, WT-13.6#/GAL. CIRCULATED 105 SXS TO SURFACE. (STAGE II) 800 SXS LITE (50:50:10) + .6% FL52, 3% SALT, 3# LCM1 YLD-2.39 CU FT, WT-11.8#/GAL. TAIL WITH 1150 SXS SUPER "H" MOD (15:61:11) + .7% FL52 & 25, .4% SMS, 5% SALT 5# LCM1. CIRCULATED 110 SXS TO SURFACE.
1/24/05	WOCU.