Form 3160-5 (September 2001)

UNITED STATES. M. CHOURS. DIV-DIST. 2 DEPARTMENT OF THE INTEGOR V. CAND AVENUE BUREAU OF LAND MANAGEMENT BUREAU OF LAND MANAGEMENT BY NOTICES AND REPORTS AVENUE | 5. Lease Serial No.

FORM APPROVED OMB No. 1004-0135 Expires: January 31, 2004

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | NMNM-1587 | NMNM-15873 | |
|---|--|---|-------------------------|---|---------------------------|--|
| | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side RECEIVED | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well | 1 | | PPD 1.0.000 | 9 Well News | J. VI- | |
| Oil Well Gas Well 2. Name of Operator | Other | | FEB 1 8 2005 | 8. Well Name a | | |
| Mewbourne Oil Company 1474 | 14 | ರ | CD-ARTESIA | 9. API Well No | | |
| 3a. Address | 1 | 3b. Phone No. (inc. | lude area code) | 30-015-33900 | | |
| | | 505-393-5905 | , | 10. Field and Pool, or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T. R., M., or Survey Description) | | | | Burton Flats I | Burton Flats Morrow | |
| | | | | 11. County or Parish, State | | |
| 660' FNL & 660' FEL, Unit Letter A of Sec 26-T20S-R28E | | | | Eddy County, | NM | |
| 12. CHECK APP | PROPRIATE BOX(ES) TO I | NDICATE NAT | TURE OF NOTICE, R | EPORT, OR O | THER DATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | |
| | Acidize | Deepen | Production (Star | rt/Resume) | Water Shut-Off | |
| ✓ Notice of Intent | Alter Casing | Fracture Treat | Reclamation | <u>_</u> | Well Integrity | |
| Subsequent Report | Casing Repair | New Construction | = ' | \square | Other Changing drilling | |
| Final Abandonment Notice | Change Plans | Plug and Abando | | oandon | fluid | |
| Final Adamdonment Notice | Convert to Injection | Plug Back | Water Disposal | | | |
| Mewbourne Oil Company has re After talking to John Simitz with If you have any questions, please | ceived an approved APD on the BLM (Roswell), approved dril | ling this section of | | e (300' to 1300') d | Irilled with fresh water. | |
| 14. 1 hereby certify that the foregoing Name (PrintedlTyped) | g is true and correct | 1 | | | | |
| Kristi Green | | Title | Hobbs Regulatory | | | |
| Signature South | green | Date | 02/10/05 | | | |
| | THIS SPAGE FO | I Particular to men tradition orders. | STATE OFFICE USE | | | |
| Approved by (Signature) | (ORIG. SGD.) ALEXIS C. | SWOBODA_ | Name (Printed/Typed) | PET | ROLEUM ENGINEER | |
| Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to co | l or equitable title to those rights i | loes not warrant or in the subject lease | Office RFO | | FEB 1 4 2005 | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.