Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| OCD-Artesca | |
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| FORM APPROVED | |
| OMB NO 1004-0135 | |
| Expires July 31 2010 | |

| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | Expires July 31, 2010 | | | |
|--|--|--|---|---|--|--|--|--|
| | | | | | 5. Lease Serial No. NMNM074935 6. If Indian, Allottee or Tribe Name | | | |
| abandoned we | | 6 II Indian, Allottee | or Tribe Name | | | | | |
| SUBMIT IN TRI | | 7 If Unit or CA/Agreement, Name and/or No | | | | | | |
| I Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth | - | 8 Well Name and No ELECTRA FEDERAL 54 | | | | | | |
| 2 Name of Operator COG OPERATING LLC | oM com | | 9 API Well No 30-015-37247-00-X1 | | | | | |
| 3a Address 550 WEST TEXAS AVENUE MIDLAND, TX 79701 | (include area code 5-4385 | (*) | 10 Field and Pool, or Exploratory LOCO HILLS | | | | | |
| 4. Location of Well (Footage, Sec. 7 | | 11 County or Parish, and State | | | | | | |
| Sec 10 T17S R30E SENE 23 | | | EDDY COUNTY, NM | | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) T | O INDICATE | NATURE OF 1 | NOTICE, RE | PORT, OR OTH | ER DATA | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | | |
| Notice of Intent | ☐ Acidize | | Deepen | | on (Start/Resume) | ☐ Water Shut-Off | | |
| _ | Alter Casing | | ture Treat | reat Reclamation | | ☐ Well Integrity | | |
| | | | Construction | □ Recomp | | Other Change to Original A | | |
| ☐ Final Abandonment Notice | Change Plans | _ | Plug and Abandon | | rıly Abandon | PD | | |
| | ☐ Convert to Injection ☐ Plug Back | | | □ Water D | | | | |
| 13 Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for | ally or recomplete horizontally ork will be performed or provid I operations If the operation r bandonment Notices shall be f | y, give subsurface de the Bond No. or results in a multipl | locations and meas n file with BLM/BL e completion or rec | ured and true ve A Required sub completion in a r | rtical depths of all per esequent reports shall new interval, a Form 3 | tinent markers and zones be filed within 30 days 160-4 shall be filed once | | |
| We encountered a water flow | at 2492' and 2874'. | | | | | | | |
| COG Operating respectfully r | • | _ | | | | | | |
| COG Operating respectfully re | equests permission to ru | in the production | on cement as fo | ollows: | | | | |
| 1st stage: 550sxs 50:50:2, 5% cuft/sack. | 6 Salt 3pps LCM .6%SM | S 1%FL-25 1% | 6BA-58 .125pps | S CF, yield 1.3 | ield 1.34 | 3 4 | | |
| 2nd stage: Lead 550sxs 50:5 Tail 400sxs Class C mixed at | 0:2, 5% Salt 3pps LCM .t 16.8ppg, yeild 0.99 cuft/ | 6%SMS 1%FL /sack. | -25 1%BA-58 .1 | 125pps CF. y | ield 1.34 | 10, 13, 2011 10, 13, 2011 10, 13, 2011 | | |
| | | Accepte | d for record - | NMOCD | | Ø / | | |
| | | يا. وي | 9 6-92- | | | \$ | | |
| 14. I hereby certify that the foregoing i | s true and correct Electronic Submission | #108099 verifie | d by the BLM We | ell Information | | | | |
| Cor | For COG nmitted to AFMSS for pro | OPERATING L | .C, sent to the C | Carlsbad | • | | | |
| Name (Printed/Typed) ROBYN (| Title PERSON RESPONSIBLE | | | | | | | |
| Signature (Electronic | Submission) | | Date 05/11/2 | 2011 | | | | |
| | THIS SPACE F | OR FEDERA | L OR STATE | OFFICE US | SE | | | |
| Approved By ACCEPTED | | | JAMES A TitleSUPERVI | | | Date 06/04/201 | | |
| Conditions of approval, if any, are attach certify that the applicant holds legal or ec which would entitle the applicant to cond | uitable title to those rights in t | | Office Carlsba | ad | | | | |

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.