Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO 1004-0135

Lease Serial No.

Expires July 31, 2010

SUNE	DRY NO	OTICES	AND F	REPOR	TS ON	WELLS	
Do not us	se this i	form for	propos	als to d	irill or to	re-enter	an
handana							

NMNM7752 6 If Indian, Allottee or Tribe Name

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SUBMIT IN TRIE		7 If Unit or CA/Agreement, Name and/or No					
I Type of Well  ☑ Oil Well ☐ Gas Well ☐ Oth	er .		8 Well Name and No RANDALL FEDERAL 4				
2 Name of Operator COG OPERATING LLC	Contact C E-Mail cjackson@c	HASITY JAC onchoresource			9 API Well No 30-015-38355-00-X1		
3a. Address 550 WEST TEXAS AVENUE S MIDLAND, TX 79701	SUITE 1300	3b Phone No Ph. 432-686	(include area code 5-3087	)	10 Field and Pool, or Exploratory LOCO HILLS		
4 Location of Well (Footage, Sec., T	, R, M, or Survey Description)			11 County or Parish, and State			
Sec 7 T17S R30E SESE Lot F	9 1020FSL 990FEL			EDDY COUNTY, NM			
12. CHECK APPF	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF 1	NOTICE, RE	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	. TYPE O	F ACTION	-				
N/-4: C I44	Acidize	☐ Deep	Deepen		on (Start/Resume)	Water Shut-Off .	
☐ Notice of Intent	Alter Casing	☐ Fract	Fracture Treat		tion .	☐ Well Integrity	
Subsequent Report	Casing Repair	□ New	☐ New Construction		lete	Other Well Spud	
☐ Final Abandonment Notice	Change Plans	_	☐ Plug and Abandon☐ Plug Back		arıly Abandon	Well Spud	
	Convert to Injection	_			isposal		
determined that the site is ready for f 5/19/11 Spud 17-1/2 @ 6AM. Cmt w/300sx H. thickset, 250s to 2000# for 30 min., ok. 5/21/11 TD 11 @ 1302. Ran 3 8:54PM. Circ 68sx. WOC 18h 5/25/11 TD 7-7/8 @ 5000. 5/26/11 Ran 118jts 5-1/2 J55 Circ 247sx. Cmt stg 2 w/550 lccsg to 3500# for 30 min on co	TD 17-1/2 @ 393. Ran 9jts sx C lead, 400sx C. tail. PC 31jts 8-5/8 J55 24# @ 1302 rs. Test BOP to 2000# for 17# @ 4689. DV tool @ 29 ead, 400sx C. tail. PD @ 1	0 @ 9:17PM. 2. Cmt w/300 30 min, ok.	Circ 340sx. W	)sx C. tail. PD	0@	ED SARTESIA	
14 I hereby certify that the foregoing is	true and correct.				700	<del>\$\frac{1}{2}</del>	
	Electronic Submission #10 For COG OF	09444 verifiek PERATING LIL	I by the BLM We C, sent to the C	ell Informatior arlsbad	System \	<b>&gt;</b> /	
Comm Name (Printed/Typed) CHASITY	itted to AFMSS for processi JACKSON	ng by DEBO	RAH MCKINNEY Title PREPA	on 06/03/2011 ARER	(11DLM0822SE)		
	·						
Signature (Electronic S	Submission)	D FEDERA	Date 06/01/2	2011	>F		
	THIS SPACE FO	K FEDERA	LURSIAIE	OFFICE U	<u></u>		
Approved By			JAMES A <sub>Title</sub> SUPERVI	AMOS ISOR EPS		Date 06/04/201	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	untable title to those rights in the		Office Carlsba	ad			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					ake to any department o	r agency of the United	