<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

Submit one copy to appropriate District Office

| 1000 Rio Brazos<br>District IV<br>1220 S. St. Franc         | ·                  | ınta Fe, N  | IM 8750   |               | 122              | 1 Conservati<br>20 South St<br>Santa Fe, N | . Francis Dr<br>M 87505   | •   |                                |  | _                                | AMENDED REPORT   |  |
|---|--------------------|---|-----------|---------------|------------------|--|---------------------------|---|--------------------------------|--|----------------------------------|--|--|
| 1 Operator n  |                    |   |           | EST FO        | OR ALL           | OWABLE                                     | AND AU                    | THOE  | RIZATION <sup>2</sup> OGRID Nu |  |                                  | ORT  |  |
| CFM OIL, LLC<br>PO BOX 1176                                 |                    |   |           |               |                  |  |                           |   |                                |  | 280554 Ling Code/ Effective Date |  |  |
| ARTESIA, I  |                    | 211   |           | Name          |                  | · · · · · · · · · · · · · · · · · · ·      |                           |   | change of tra                  |  | ers/ 10/01/2<br>cool Code        | 2010   |  |
| 30 - 015-0  | /                  |   |           | Œ GRAY        | BURG SAN A       |  |                           |   |                                |  |                                  |  |  |
| <sup>7</sup> Property C                                     | ,                  |   | perty Nar |               |                  |  |                           |   | Well Number                    |  |                                  |  |  |
| 165U9 3   | 0941               | 2   | MOR       | GAN ST        | ATE :            |  |                           |   |                                | 02   | <u></u>                          |  |  |
| 10  |                    |   |           |               |                  |  | <del> </del>              |   |                                |  |                                  |  |  |
| II. 10 Su<br>Ul or lot no.                                  | rface L<br>Section |   |           | Range         | Lot Idn          | Feet from th                               | e North/S                 | nuth  | Feet from the                  | Fact   | t/West line                      | County   |  |
| G 02  |                    | on Township<br>17S  |           | 29E           |                  | 1980                                       | Line N                    |   | 1650                           | E  | a west fine                      | EDDY   |  |
|   | ttom H             |   |           |               |                  |  |                           |   |                                |  |                                  |  |  |
| UL or lot no.   | Section            | n Tow   | nship     | Range         | Lot Idn          | Feet from the                              | North/Sout                | h line  | Feet from the                  | East/  | West line                        | County   |  |
|   |                    | roducing Method   |           |               | onnection<br>ste | <sup>15</sup> C-129 Per                    | rmit Number 16 (          |   | -129 Effective                 | Date   | <sup>17</sup> C-12               | 29 Expiration Date   |  |
| S   |                    | P   | /         |               |                  |  |                           |   |                                |  | 1                                |  |  |
| III. Oil a  |                    | s Tran  | sport     | ers           |                  | 19 Transpo                                 | rter Name                 |   |                                |  |                                  | <sup>20</sup> O/G/W  |  |
| OGRID   |                    | <sup>19</sup> Transporter Name<br>and Address<br>LPC CRUDE OIL II LLC |           |               |                  |  |                           |   |                                |  |                                  |  |  |
| 214754  |                    |   |           |               |                  | PO BO                                      |                           |   |                                |  | 0                                |  |  |
|   |                    |   |           |               |                  | MIDLAND                                    | o, TX 79702               |   |                                |  |                                  |  |  |
|   |                    |   |           |               | • •              |  |                           |   |                                |  |                                  |  |  |
|   |                    |   |           |               |                  |  |                           | RECEIVED ARTESIA                              |                                |  |                                  |  |  |
|   |                    |   |           |               |                  |  | /                         | K)  | 8 5pm                          | SIA  | >                                |  |  |
|   |                    | •   |           |               |                  |  |                           | K UN ARTE                                     |                                |  |                                  |  |  |
| 23  |                    |   |           |               |                  | • •  |                           | \   | 100                            |  |                                  |  |  |
| The second second   |                    |   |           |               |                  |  | Wille                     |   |                                |  |                                  |  |  |
| IV Well   | l Come             | letion  | Nata      |               |                  |  |                           |   |                                |  |                                  |  |  |
| <sup>21</sup> Spud Date                                     |                    | pletion Data  22 Ready Date   |           |               |                  | <sup>23</sup> TD                           | <sup>24</sup> PBTD        |   | <sup>25</sup> Perfora          | <sup>25</sup> Perforations                       |                                  | <sup>26</sup> <b>DHC</b> , <b>M</b> C  |  |
| <sup>27</sup> Hole Size                                     |                    | 28 Casing   |           | & Tubing Size |                  | <sup>29</sup> Depth Set                    |                           | et  |                                |  | <sup>30</sup> Sacks Cement       |  |  |
|   |                    |   |           |               |                  |  |                           |   |                                |  |                                  |  |  |
|   |                    |   | -         |               |                  |  |                           |   |                                |  |                                  |  |  |
|   |                    |   |           |               |                  |  |                           |   |                                |  |                                  |  |  |
|   |                    |   |           |               |                  |  |                           |   |                                |  |                                  |  |  |
|   |                    |   | ╂         |               |                  |  |                           |   |                                |  | <u> </u>                         |  |  |
|   |                    |   |           |               |                  |  |                           |   |                                |  |                                  |  |  |
| V. Well   |                    |   | - I       |               | 33 0             |  | ч —                       |   | 1 35 cm                        |  |                                  | 36 c   |  |
| <sup>31</sup> Dațe New                                      | Oil                | <sup>32</sup> Gas Deliver   |           | ery Date      |                  | est Date                                   | <sup>34</sup> Test Length |   | h ~ Tț                         | 35 Tbg. Pressure                                 |                                  | <sup>36</sup> Csg. Pressure  |  |
| <sup>37</sup> Choke S                                       | ize                | <sup>38</sup> Oil   |           | l             | 39               | Water                                      | <sup>40</sup> Gas         |   |                                |  |                                  | 41 Test Method   |  |
| <sup>42</sup> I hereby cer                                  |                    |   |           |               |                  |  |                           |   | OIL CONSER                     | VATIO  | N DIVISION                       | N  |  |
| been complied   |                    |   |           |               |                  | e is true and                              |                           | 11/   | <b>^</b> .                     |  |                                  |  |  |
| complete to the best of my knowledge and belief. Signature: |                    |   |           |               |                  |  | Approved by:              | 1K  | MIPIL                          |  |                                  |  |  |
| Printed name:   | nj                 |   | /n        | L C           |                  |  | Title:                    | M   | MMA                            |  | <u> </u>                         | <u> </u>   |  |
| LOUIS FULT  |                    |   |           |               |                  |  |                           |   | 1 0                            | 19   | eole                             | teen   |  |
| Title:<br>OWNER   |                    |   |           |               |                  | Approval Date: TUNE 23, 2011               |                           |   |                                |  |                                  |  |  |
| E-mail Addres   |                    |   |           |               |                  |  |                           | <u>, , , , , , , , , , , , , , , , , , , </u> |                                | <del>/                                    </del> |                                  |  |  |
| cfmoilcompll Date:  |                    |   |           | one:          |                  |  |                           |   |                                |  |                                  |  |  |
| Date: JUN (   | 772                | V 17  |           | 5-746-309     | 9                |  |                           |   |                                |  |                                  | The second secon |  |