## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

Title:

Date:

OWNER E-mail Address:

cfmoilcompl 176@hotmail.com

JUN 0 7 2011

Phone: 575-746-3099

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

District II
1301 W. Grand Avenue, Artesia, NM 88210

| District III  |             | ,                                 |                            | Oi                  | l Conservation           | on Division   | Sub                                | mit one               | copy to appro             | opriate District Offic   |  |
|---|-------------|-----------------------------------|----------------------------|---------------------|--------------------------|---|------------------------------------|-----------------------|---------------------------|--|--|
| 1000 Rio Brazos                                     | Rd., Aztec  | , NM 87410                        | 1220 South St. Francis Dr. |                     |                          |   |                                    | . C . A CHANGE BERONS |                           |  |  |
| District IV<br>1220 S. St. France                   | is Dr., San | ta Fe. NM 875                     | 05                         |                     | Santa Fe, NI             | ( AMENDED REPOR                                     |                                    |                       |                           |  |  |
| 1220 0. 00. 1144                                    |             |                                   |                            |                     |                          | AND AUTHO   | )RIZATI                            | ON TO                 | ) TRANSP                  | ORT  |  |
| <sup>1</sup> Operator r                             |             |                                   | ESI IC                     | )IN ALAL            | O WALLEY                 | AND AUTHO   |                                    | ) Numbe               |                           | OILI   |  |
| CFM OIL, I  |             | Addicss                           |                            |                     |                          |   | 280554                             |                       |                           |  |  |
| PO BOX 11   |             | /                                 |                            |                     |                          | <sup>3</sup> Reason for Filing Code/ Effective Date |                                    |                       |                           | tive Date  |  |
| ARTESIA,  |             | 1                                 |                            |                     |                          |   | change of transporters/ 10/01/2010 |                       |                           |  |  |
| <sup>4</sup> API Numb<br>30 - 01500                 |             |                                   | l Name<br>TON GR           | AYBURG              | <b>.</b>                 |   | <sup>6</sup> Pool Code<br>15960    |                       |                           |  |  |
| 7 Property Code 30942 * Property Name WILLIAMS      |             |                                   |                            |                     |                          | 9 W(  |                                    |                       |                           | Well Number  |  |
| 002   | 502-30°     | WIL                               | LIAMS                      |                     |                          |   |                                    |                       | VV CII I VIIII CO         | 4 —  |  |
| II. 10 Su   | rface Lo    | ocation                           |                            |                     |                          |   |                                    |                       |                           |  |  |
|   |             | Township                          | Range                      | Lot Idn             | Feet from the            | North/South   | Feet fro                           | m the E               | ast/West line             | County   |  |
| F 25  |             | 18S                               | 26E                        | 1                   | 1650                     | Line  | 2310                               | .   '                 | W                         | EDDY —   |  |
|   |             |                                   |                            |                     | l                        | N   |                                    |                       |                           |  |  |
| <sup>11</sup> B <sub>0</sub>                        | ttom H      | ole Locatio                       | n                          |                     |                          |   |                                    |                       |                           |  |  |
| UL or lot no.                                       | Section     | Township                          | Range                      | Lot Idn             | Feet from the            | North/South line                                    | Feet from the                      | the Ea                | st/West line              | County   |  |
|   |             |                                   |                            |                     | ·                        |   |                                    | -                     | ,                         |  |  |
| 12 Lse Code   | 13 Produ    | icing Method                      | 14 Gas C                   | onnection           | <sup>15</sup> C-129 Pern | ait Number 16                                       | C-129 Effe                         | ctive Det             | 17 C-12                   | 29 Expiration Date   |  |
| I SE Code   |             | Code                              |                            | ate                 | C-129 Pern               | att Number  | C-127 E116                         | CHYE Dav              | 6   C-12                  | 29 Expiration Date   |  |
|   | <u> </u>    | P                                 | L                          |                     |                          |   |                                    |                       |                           |  |  |
|   |             | Transport                         | ters                       |                     |                          |   |                                    |                       |                           | 20   |  |
| 18 Transpor   | rter        | <sup>19</sup> Transporter Name    |                            |                     |                          |   |                                    | <sup>20</sup> O/G/W   |                           |  |  |
| OGRID   |             | and Address  LPC CRUDE OIL II LLC |                            |                     |                          |   |                                    |                       |                           |  |  |
| 214754  |             | PO BOX 3821                       |                            |                     |                          |   |                                    |                       |                           | 0  |  |
|   |             | MIDLAND, TX 79702                 |                            |                     |                          |   |                                    |                       | 8 m                       |  |  |
|   |             | GPM GAS CORPORATION               |                            |                     |                          |   |                                    |                       | , y                       |  |  |
| 9171 4001 P   |             |                                   |                            |                     |                          | NBROOK  |                                    |                       |                           | G  |  |
|   |             | ODESSA, TX 79762                  |                            |                     |                          |   |                                    | $\gt$                 |                           |  |  |
| <u> </u>  |             |                                   |                            |                     |                          |   |                                    | 1100                  |                           | 3 4 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5  |  |
| · 10 180 180 18 18 18 18 18 18 18 18 18 18 18 18 18 |             |                                   |                            |                     |                          | /4  | $C_{\Lambda}^{g}$                  | ور الله               | 3/8                       | The second of th |  |
|   |             | PECETA OF 2011 OF ARTESIA         |                            |                     |                          |   |                                    |                       |                           |  |  |
|   |             |                                   |                            |                     |                          |   | 70.                                | 5                     |                           |  |  |
|   | A . 13 p "  |                                   |                            |                     |                          |   |                                    |                       |                           |  |  |
| 1   | - " - 1     | ninoco ar                         |                            |                     |                          |   |                                    |                       |                           |  |  |
|   |             |                                   |                            |                     |                          |   | <b>~</b>                           |                       |                           |  |  |
| IV. Well Com  21 Spud Date                          |             |                                   |                            |                     | 21 I                     | 24  | 25                                 |                       | ons <sup>26</sup> DHC, MC |  |  |
| Spud Da   | ate         | <sup>22</sup> Ready Date          |                            | <sup>23</sup> TD    |                          | <sup>24</sup> PBTD <sup>25</sup> F                  |                                    | Perforations          |                           | DHC, MC  |  |
| <sup>27</sup> Hole Siz                              |             | e <sup>28</sup> Casing            |                            | a & Tubia           | - Cina                   | <sup>29</sup> Depth Set                             |                                    | 3                     |                           | Sacks Cement   |  |
| 1016 212  |             |                                   | Casin                      | g & Tubii           | ig Size                  | Depth   | <u>SCL</u>                         |                       | Sack                      | 3 Cement   |  |
| ĺ   |             |                                   |                            |                     |                          |   |                                    |                       |                           |  |  |
|   |             |                                   |                            |                     |                          | · · · · · · · · · · · · · · · · · · ·               |                                    |                       |                           |  |  |
| ,   |             |                                   |                            |                     |                          |   |                                    | 1                     |                           |  |  |
|   |             |                                   |                            |                     |                          |   |                                    | +                     |                           |  |  |
|   |             |                                   |                            |                     |                          |   |                                    |                       |                           |  |  |
|   |             |                                   |                            |                     |                          |   |                                    |                       |                           |  |  |
|   |             |                                   |                            |                     |                          |   |                                    |                       |                           |  |  |
| V. Well   | Toot Do     |                                   |                            |                     |                          |   |                                    | L                     |                           |  |  |
| 31 Date New   |             |                                   | om: Data                   | 33 7                | Cest Date                | 34 Test Len   | orth                               | 35 Tbg. I             | Processing                | <sup>36</sup> Csg. Pressure  |  |
| Date New On   |             | 32 Gas Delivery Date              |                            |                     | est Date                 | lest Len  | gun                                | Tug. 1                | r ressure   Csg. Pressure |  |  |
|   |             |                                   |                            |                     |                          |   |                                    |                       |                           |  |  |
| <sup>37</sup> Choke Size                            |             | <sup>38</sup> Oil                 |                            | <sup>39</sup> Water |                          | 40 Gas  |                                    |                       |                           | 41 Test Method   |  |
| 1   | 1           |                                   |                            |                     |                          |   |                                    |                       |                           |  |  |
| 42 I hereby cer                                     | tify that t | he rules of 4                     | ne Oil Com                 | gervation           | Division have            | ***************************************             |                                    | JSEDVAT               | TON DIVISION              | J  |  |
| been complied                                       | i with and  | it that the inf                   | ormation of                | ziven ahov          | e is true and            |   | OIL, COI                           | WAY METERS            | TOTA DI VIOIOT            | •  |  |
| complete to th                                      |             |                                   |                            |                     |                          | . 4   | ^                                  |                       |                           |  |  |
| Signature:  |             |                                   | /                          | /,                  |                          | Approved by:  | MIN                                | . 1                   |                           |  |  |
|   | tel         | ///                               | n                          |                     |                          | IV <sub>Y</sub>                                     |                                    | <b>Y</b> ,            | · Pot                     |  |  |
| Printed name:                                       | ONT         |                                   |                            |                     |                          | Title:  | I                                  | 0/20                  | ~ Vot                     | Tack   |  |

Approval Date: