Form 3160-5 (April 2004)

## N.M. Oil Cons. DiV-Dist. 2

UNITED STATES V. Grand Avenue DEPARTMENT OF THE INTERIOR & CO.

FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007

|   | UDEAU OF LAND MAN  | CEL COLD  | M 88  | 210   | L  | Expires. March 51, 2007   |                              |  |
|---|--|---|---|---|--|---|------------------------------|--|
| BUREAU OF LAND MANAGEMENTIVI 88210 SUNDRY NOTICES AND REPORTS ON WELLS                                  |  |   |   |   | 5. Lease Serial No.<br>NMLC031844                  |   |                              |  |
| Do not use this form for proposals to drill or to re-enter an   |  |   |   |   | 6. If Indian, Allottee or Tribe Name               |   |                              |  |
| abandoned well. Use Form 3160 - 3 (APD) for such proposals.   |  |   |   |   |  |   |                              |  |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.   |  |   |   |   | 7. If Unit or CA/Agreement, Name and/or No.        |   |                              |  |
| pe of Well  |  |   | RE  | CEIVED  | o. Well Name and No.                               |   |                              |  |
| ame of Operator BP AMERICA PRODUCTION COMPANY   |  |   |   | AR 1 6 2005   | HUMMINGBIRD FEDERAL #1  9. API Well No.            |   |                              |  |
| Address 3b. Phone No<br>O. BOX 3092, RM 6.115, HOUSTON, TX 77253 281-366-20                             |  |   |   | <b>FRATERY</b>  |  | -015-33992  |                              |  |
| ocation of Well (Footage, Sec., T., R., M., or Survey Description)                                      |  |   |   |   | ₹  | <ol> <li>Field and Pool, or Exploratory Area<br/>FREN</li> </ol>  |                              |  |
| ECTION 1-T17S-R31E; 1880' FSL & 1550' FEL; NE/4-SE/4-NW/4-SE/4; MER NMP                                 |  |   |   |   | 11. County or Parish, State                        |   |                              |  |
| ME: FEE   |  |   |   | EDDY, NM  |  |   |                              |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA                       |  |   |   |   |  |   |                              |  |
| YPE OF SUBMISSION   | TYPE OF ACTION   |   |   |   |  |   |                              |  |
| Notice of Intent  | Acidize Alter Casing   | Deepen<br>Fracture Tr                                   |   | Production (Sta   | rt/Resume)   | Water Shut-Off Well Integrity   |                              |  |
| Subsequent Report   | Casing Repair  | New Const   |   | Recomplete  |  | Other CHANGE OF   | 7                            |  |
| _   | Change Plans   | Plug and A  |   | Temporarily Ab  | andon  | OPERATOR  |                              |  |
| Final Abandonment Notice  | Convert to Injection   | Plug Back   |   | Water Disposal  |  |   |                              |  |
| If the proposal is to deepen dire<br>Attach the Bond under which the<br>following completion of the inv | ed Operation (clearly state all pertir<br>ctionally or recomplete horizontally<br>ne work will be performed or provi-<br>rolved operations. If the operation<br>nal Abandonment Notices shall be<br>for final inspection.) | y, give subsurfa<br>de the Bond No<br>results in a mult | ce locations ar<br>on file with iple completion | nd measured and tru<br>BLM/BIA. Require<br>on or recompletion i | ne vertical dep<br>ed subsequent<br>n a new interv | oths of all pertinent markers and<br>t reports shall be filed within 30<br>val, a Form 3160-4 shall be file | i zones.<br>) days<br>d once |  |
| EFFECTIVE MARCH 9,  | 2005 - CHANGE OF OPERA   | TOR FROM  | BP AMERI  | CA PRODUCTION   | ON COMPA   | NY TO:  |                              |  |
| OXY USA WTP, L.P.; P.   | O. BOX 50250, MIDLAND,   | TX 79710; A   | ATTN: DAV                                       | /ID STEWART,  | 432-685-56   | 00  | ********                     |  |
|   |  |   |   | 1   | APP  | ROVED   |                              |  |
|   |  |   |   | BUR   | LINDA<br>EAU OF L                                  | 1 5 2005<br>A. ASKWIG<br>AND MANAGEMENT   |                              |  |
| I hereby certify that the fore<br>Name (Printed/Typed)  | going is true and correct  |   |   | L   | NUJWELL  | FIELD OFFICE  | 工                            |  |
| SUE SELLERS Title REGULAT   |  |   |   |   | FF ASSIST  | ANT   |                              |  |
| Signature Sue   | Sillie   |   | Date  | 0   | 3/09/2005  |   |                              |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |  |   |   |   |  |   |                              |  |
|   |  |   | -   |   |  | -CD   |                              |  |

Title certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) Conditions of approval, if any, are attached. Approval of this notice does not warrant or