

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

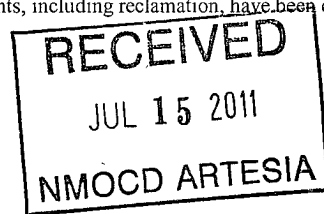
Do not use this form for proposals to drill or to re-enter an
abandoned well Use Form 3160-3 (APD) for such proposals
SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. East Turkey Tract 3 Federal #1
2. Name of Operator Apache Corporation	9. API Well No. 30-015-34435
3a. Address 303 Veterans Airpark Ln, Midland, TX 79705	3b. Phone No. (include area code) 432-818-1106
4. Location of (Footage, Sec, T., R., or Survey Description) 1793' FNL & 1790' FWL, Sec 3, T19S, R30E	10. Field and Pool, or Exploratory Area Hackberry, Atoka, North (GAS)
	11. County or Parish, State Eddy Co., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)



RECLAMATION PROCEDURE
ATTACHED

Apache Corporation proposes to P&A the above mentioned well by the attached procedure.

SEE ATTACHED FOR
CONDITIONS OF APPROVAL

* See Changes page 4 & 5

14. I hereby certify that the following is true and correct	
Name Guinn Burks	Title Reclamation Foreman
Signature <i>Guinn Burks</i>	Date 6/21/11

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>James R. Cerna</i>	Title SEPS	Date 6-27-11
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CFD	

Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



WELL BORE INFO.

LEASE NAME	East Turkey Tract 3 Federal
WELL #	1
API #	30-015-34435
COUNTY	Eddy

30" Conductor @ 40'
TOC circ to surf

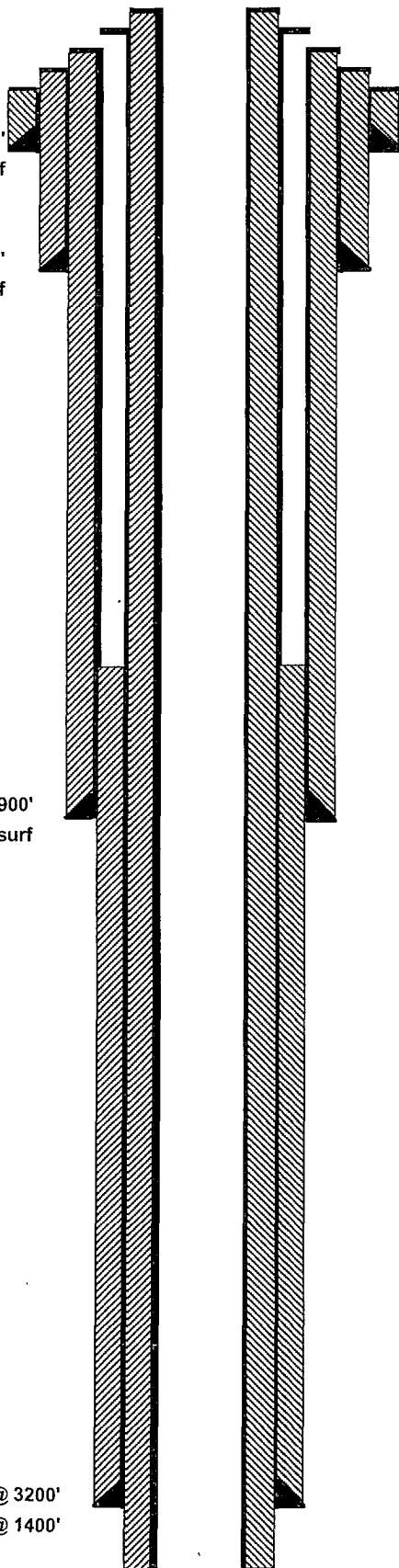
20" 106# @ 450'
w/830 sx circ to surf

13 3/8" 68# @ 1900'
w/ 2100 sx circ to surf

Queen @ 2854'

9 5/8" 43.5-47# @ 3200'
w/600 sx Cal TOC @ 1400'

Deleware @ 3200'



San Andres @ 3500'

Bone Springs @ 5800'

3rd Bone Springs @ 9400'

Wolfcamp @ 9600'

6-17-11 CIBP @ 11,150' w/ 35' cmt
Strawn perms @ 11,218'-11,238'

6-17-11 CIBP @ 11,410 w/ 35' cmt
Atoka perms @ 11,447'-11,452'

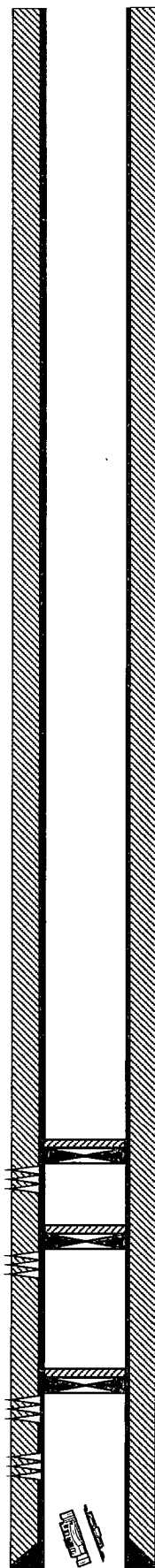
6-17-11 CIBP @ 11,940' w/ 35' cmt
U Morrow perms @ 12,008'-12,022'

L. Morrow perms @ 12,080'-12,128'

Top of TCP gun @ 12,181'

5 1/2" 20# @ 12,294'

w/ 1700 sx circ to surf



PBTD @ 11,115'
TD @ 12,294'



WELL BORE INFO.

LEASE NAME

East Turkey Tract 3 Federal

WELL #

1

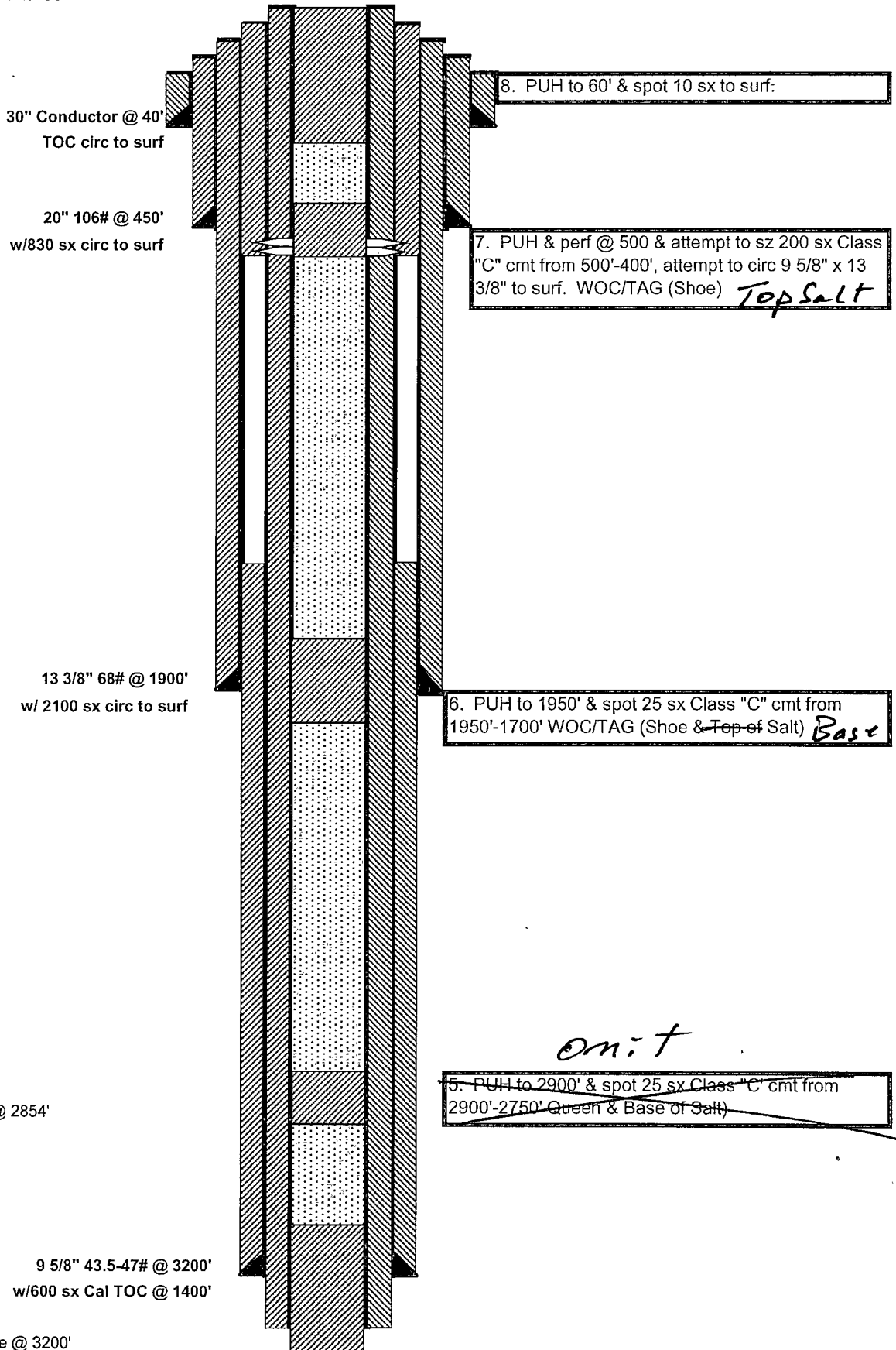
API #

30-015-34435

COUNTY

Eddy

PROPOSED PROCEDURE



San Andres @ 3500'

Bone Springs @ 5800'

3rd Bone Springs @ 9400'

Wolfcamp @ 9600'

6-17-11 CIBP @ 11,150' w/ 35' cmt

Strawn perms @ 11,218'-11,238'

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w/ 1700 sx circ to surf

PBTD @ 11,115'

TD @ 12,294'

5

1. PUH to ~~3550'~~ & spot 25 sx Class "C" cmt from ~~3550'~~
~~3400'~~ WOC/TAG (San Andres, Delaware, & Shoe)

140' plug 3910-3770

4.

2. PUH to ~~5850'~~ & spot 25 sx Class "C" cmt from ~~5850'~~
~~5600'~~ (Top of Bone Springs)

160' plug
5970-5810

3. Spacer Plug 7830-7650
Top 1st Bone Spring (180' plug)
No Tag

2. PUH to ~~9650'~~ & spot 35 sx Class "H" cmt from ~~9650'~~
~~9300'~~ WOC/TAG (Wolfcamp & Bone Springs)

200'
9905-9705

1. MIRU, RIH w/tbg & verify CIBP @ 11,115', circ w/MLF.