

UNITED STATES **OCD-ARTESIA**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMNM 116565**  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.  
8. Well Name and No.  
**Peacemaker 25 Fed. Com #2H**  
9. API Well No.  
**30-015-38988**  
10. Field and Pool or Exploratory Area  
**Glorieta/N. Seven Rivers-Yeso**  
11. Country or Parish, State  
**Eddy County, New Mexico**

1. Type of Well  
 Oil Well     Gas Well     Other  
2. Name of Operator  
**Marshall & Winston, Inc.**  
3a. Address P. O. Box 50880  
**Midland, TX 79710-0880**  
3b. Phone No. (include area code)  
**432-684-6373**  
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Unit F SHL: 2480' FNL & 1700' FWL Sec. 25, T19S, R25E**  
**Unit N BHL: 330' FSL & 1700' FWL**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud, reach TD &amp; release rig.</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. The proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**Accepted for record - NMOCD**  
**D 7-20-11**

MIRU Patterson Rig #101. **Spud @ 3 AM, 05/22/11.** Drilled to 1035'. 05/23/11 - Ran 27 jts 9 5/8" csg. Set csg @ 1035'. Cmtd w/ 975 sx Cl. C + .005 SF + 2% CaCl + 1/8# CF. WOC 21 hrs. Test BOP's, annular & csg 250# low & 1500# high. 05/31/11 - \*MU shoe jt & 44 jts 5 1/2" 17# J-55 csg, XO & 80 jts 7" 26# J-55 csg (5 1/2" f/ 4939' to 3101', XO sub f/ 3101' to 3099', 7" f/ 3099' to surface). Set csg @ 4939'. 05/31/11 - Cmtd Lead w/ 345 sx Cl. C + 35:65 Poz. Tail w/ 636 sx Cl. C + 60:40 Poz, circ 100 bbl cmt to surface. WOC 24 hrs. **Release rig @ 6 AM, 06/02/11.** TD 4940' reached @ 05/30/11.

\*Suppose to run 5 1/2" csg all the way, instead ran 5 1/2" & 7". Decided to put tapered string f/ 5 1/2" to 7" to help w/ pressures while fracing & allow for more options for artificial lift systems. *Failed to notify BLM prior to construction start and spud as per COA's. Need to include wt & grade at Surf Csg, Need Top Cement on surf. job.*

14. I hereby certify that the foregoing is true and correct.  
Name (Printed/Typed) **Gabe Herrera** Title **Engineer**

Signature *[Signature]* Date **06/14/11**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by **[Signature]** Date **JUN 26 2011**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title **Engineer** Office **BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.