Submit 3 Copies To Appropriate District Office	State of New Mexico		Form C-103
District I	Energy, Minerals and Natural Resources		Revised May 08, 2003
1625 N. French Dr., Hobbs, NM 88240 District II			WELL API NO. 30-015-32818
1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION		5. Indicate Type of Lease
<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.		STATE FEE X
District IV	Santa Fe, NM 87505		6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM			
87505	CEC AND DEPORTS ON WELLS		7. Lease Name or Unit Agreement Name
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			7. Lease Name of Offit Agreement Name
DIFFERENT RESERVOIR. USE "APPLIC			EDSEL'S WAND WAVER FEE COM
PROPOSALS.)			8. Well Number
1. Type of Well: Oil Well Gas Well X	Other		S. 11
	Other	RECEIVED_	
2. Name of Operator		MAD A A DOOR	9. OGRID Number
MARBOB ENERGY CORPORA		MAR 0 9 2005	14049
3. Address of Operator	W 00211 0227	QD-MOTEQIA	10. Pool name or Wildcat
PO BOX 227, ARTESIA, 4. Well Location	NM 88211-0227		LOVING; ATOKA, SE
4. Well Location			
Unit Letter 5 :	1650 _feet from theNORT	TH line and	660 feet from the WEST line
Section 6	Township 24S Ra	ange 28E	NMPM County EDDY
11. Elevation (Show whether DR, RKB, RT, GR, etc.)			
3096' GL			
	appropriate Box to Indicate N	ature of Notice,	Report or Other Data
NOTICE OF IN	TENTION TO:	SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON 🔲	REMEDIAL WOR	K ☐ ALTERING CASING ☐
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRI	LLING OPNS.□ PLUG AND □ ABANDONMENT
PULL OR ALTER CASING ☐	MULTIPLE	CASING TEST AN	
_	COMPLETION	CEMENT JOB	_
OTHER:	П	OTHER: R	ECOMPLETION/DHC X
			BOOTH EDITON, DIO
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date			
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.			
or recompletion.			
RECOMPLETE IN THE ATOKA SAND AS FOLLOWS:			
2/17/05 - SET 5 1/2" COMPOSITE FRAC PLUG @ 12200'.			
2/18/05 - PERF THE ATOKA @ 11463' - 11468' (32 SHOTS).			
2/20/05 - PUT WELL TO SALES.			
ULTIMATELY PLAN TO DOWNHOLE COMMINGLE WITH THE MORROW			
(SEE ADMINISTRATIVE ORDER #DHC-3408)			
•		•	
I hereby certify that the information	above is true and complete to the b	est of my knowledg	e and belief.
SIGNATURE / / I D MA/	1)11,000)	DDODICETON A	NATUCE DATE 2/0/05
SIGNATURE SIGNATURE	TITLE_	PRODUCTION A	NALYST DATE 3/8/05
Type or print name DIANA	J. BRIGGS		Telephone No. (505) 748-3303
		······	7010phone 110. (303) 740-3303
(This space for state use)	RECORDS ONLY		MAR 0 9 200e
APPPROVED BY	TITLE		MAR 0 9 2005
Conditions of approval, if any:			