

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Received 8/18/2015
NMOCD Artesia

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

OPERATOR

Initial Report Final Report

Name of Company Lime Rock Resources II-A, L.P.	Contact Michael Barrett
Address 1111 Bagby St. Ste. 4600, Houston, TX 77002	Telephone No. 575-623-8424
Facility Name Windfohr 4 Federal #012	Facility Type Water Transfer Line

Surface Owner BLM	Mineral Owner Federal	API No. 30-015-42037
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LOCATION OF RELEASE

Unit Letter E	Section 3	Township 18S	Range 27E	Feet from the 2005	North/South Line N	Feet from the 990	East/West Line W	County Eddy
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Latitude 32.77847 Longitude -104.27121

NATURE OF RELEASE

Type of Release Produced water	Volume of Release 18bbls	Volume Recovered 2bbls
Source of Release Water Transfer Line	Date and Hour of Occurrence 4/8/2015 7:00am	Date and Hour of Discovery 4/8/2015
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

A temporary 12" transfer line had a leak at one of the connections which caused a release of approximately 18bbls of treated produced water. When the leak was discovered the line was repaired and a vacuum truck was dispatched to recover the standing fluid. Approximately 2bbls of fluid were recovered. Talon/LPE mobilized personnel to conduct an initial site assessment and perform soil sampling activities within the impacted area.

Describe Area Affected and Cleanup Action Taken.*

The impacted area is in the pasture just north of the Apache Red Lake 3 Fed #2 (30-015-29802) location and measures approximately 120' x 50'. Talon/LPE mobilized personnel to conduct an initial site assessment and soil sampling utilizing a hand auger. Refusal with the hand auger was encountered at depths varying from 0.75' to 1' deep. A backhoe was mobilized to continue the vertical delineation of chlorides. Refusal with the backhoe was encountered at a depth of 2.5' deep. Upon receipt of analytical results from the soil sampling events a work plan was drafted and subsequently approved by NMOCD and BLM. The remediation was conducted per the approved work plan. The area was backfilled, contoured to match the surrounding terrain and seeded with BLM Seed Mixture #4.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 	<u>OIL CONSERVATION DIVISION</u>	
Printed Name: Michael Barrett	Approved by Environmental Specialist: 	
Title: Production Supervisor	Approval Date: 8/20/2015	Expiration Date: N/A
E-mail Address: mbarrett@limerockresources.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: 8-17-15 Phone: 575-623-8424	FINAL	

* Attach Additional Sheets If Necessary

2RP-2968