Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No.

## **SUNDRY NOTICES AND REPORTS ON WELLS**

NMNM14758

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                               |   |   |   |  |   |  |        |                           |  |
|---|---|---|---|--|---|--|--------|---------------------------|--|
|   |   |   |   |  |   | 6, If Indian, Allottee or Tribe Name   |        |                           |  |
| s   | 7. If Unit or CA/Agreement, Name and/or No.   |   |   |  |   |  |        |                           |  |
| I. Type of Well  ☐ Gas Well ☐ Other   |   |   |   |  |   | 8. Well Name and No.<br>HUBER FEDERAL 11H  |        |                           |  |
| Name of Operator Contact: SARAH E CHAPMAN SPUR ENERGY PARTNERS LLC E-Mail: SCHAPMAN@SPUREPLLC.COM   |   |   |   |  |   | 9. API Well No.<br>30-015-44709-00-S1  |        |                           |  |
| 3a. Address<br>920 MEMORIAL C<br>HOUSTON, TX 77   | TE 1000   | (include area code<br>0-8613  | c)  | 10. Field and Pool or Exploratory Area<br>N SEVEN RIVERS-GLOR-YESO                             |   |  |        |                           |  |
| 4. Location of Well (Fo   |   | 11. County or Parish, State   |   |  |   |  |        |                           |  |
| Sec 34 T19S R255<br>32.611063 N Lat, 1  | EDDY COUNTY, NM   |   |   |  |   |  |        |                           |  |
| 12. CHEC  | K THE AF  | PPROPRIATE BOX(ES)  | TO INDICA   | ΓΕ NATURE (  | OF NOTICE,  | REPORT, OR OTH   | ER D   | )ATA                      |  |
| TYPE OF SUBMIS  | TYPE OF SUBMISSION TYPE OF ACTI   |   |   |  |   |  | N      |                           |  |
| □ Notice of Intent  |   |   |   | Deepen Produc  |   | ion (Start/Resume)   |        | Water Shut-Off            |  |
|   |   | _   |   | ☐ Hydraulic Fracturing   |   | □ Reclamation  |        | □ Well Integrity          |  |
| Subsequent Report   |   | □ Casing Repair   | _   | ■ New Construction   |   | ☐ Recomplete   |        | Other<br>Iraulic Fracture |  |
| ☐ Final Abandonment Notice  |   |   |   | - ·  |   | rarity Abandon   |        | itadito i tactare         |  |
|   |   | Convert to Injection  | Back  | ☐ Water Disposal   |   |  |        |                           |  |
| following completion of testing has been complete determined that the site RUPU 7/24/19. RIH test. RIH & perf fro 7345-7176, 7142-6 5530-5362, 5330-5 | f the involved<br>sted. Final Ab<br>is ready for fi<br>4 & cleanoum<br>8754-85<br>1974, 6942-<br>1160, 5126-<br>tages w/ 53 | ut to PBTD @ 8806'. Pres<br>95, 8569-8380, 8354-818<br>6773, 6739-6571, 6538-6<br>4959, 4926-4758, 4724-4<br>39384# sand in slickwate | sults in a multipled only after all of<br>ssure test csg<br>33, 8150-7982<br>370, 6336-61<br>556, 4524-43 | e completion or recequirements, incluite 3300psi for 3, 7949-7780, 768, 6136-597252, 4324-4153 | completion in a rading reclamation of the second se | new interval, a Form 3160<br>n, have been completed an<br>ood<br>153-7403,<br>5732-5564,<br>Total 1350 | -4 mu: | st be filed once          |  |
| Correction to EC T<br>Thanks.   | ran 493490  | which didn't have tubing  | . Tubing now  | n well.  |   |  |        |                           |  |
| 14. I hereby certify that th  | Con   | # Electronic Submission<br>For SPUR ENER<br>mitted to AFMSS for proc  | RGY PARTNE  | RS LLC, sent to<br>SCILLA PEREZ  | the Carlsbad<br>on 03/09/2020   | (20PP1513SE)   |        |                           |  |
| Namc (Printed/Typed)  | SARAH E   | CHAPMAN   |   | Title REGU   | LATORY DIF  | RECTOR   |        |                           |  |
| Signature   | (Electronic S   | Submission)   |   | Date 03/09/  | 2020  |  |        |                           |  |
|   |   | THIS SPACE FO   | OR FEDERA   | L OR STATE   | OFFICE U  | SE   |        |                           |  |
| Approved By ACCEPTED  |   |   |   | JONATH<br>TitlePETROL  | ON SHEPAR<br>EUM ENGINI   |  |        | Date 03/12/2020           |  |
|   | d. Approval of this notice does<br>uitable title to those rights in the<br>act operations thereon.                          | Office Carlsba  | ad  |  |   |  |        |                           |  |
|   |   | U.S.C. Section 1212, make it a  |   |  | d willfully to ma   | ake to any department or a   | gency  | of the United             |  |

## Revisions to Operator-Submitted EC Data for Sundry Notice #506199

**Operator Submitted BLM Revised (AFMSS)** 

HF SR HF SR Sundry Type:

NMNM14758 NMNM14758 Lease:

Agreement:

SPUR ENERGY PARTNERS LLC 920 MEMORIAL CITY WAY STE 1000 HOUSTON, TX 77024 Ph: 281.795.2286 Operator:

SPUR ENERGY PARTNERS LLC 920 MEMORIAL CITY WAY SUITE 1000 HOUSTON, TX 77024 Ph: 832-930-8502

SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: SCHAPMAN@SPUREPLLC.COM Cell: 281-642-5503 Admin Contact:

SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: SCHAPMAN@SPUREPLLC.COM

Cell: 281-642-5503 Ph: 832-930-8613 Ph: 832-930-8613

SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: SCHAPMAN@SPUREPLLC.COM Cell: 281-642-5503 **Tech Contact:** 

SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: SCHAPMAN@SPUREPLLC.COM

Cell: 281-642-5503 Ph: 832-930-8613 Ph: 832-930-8613

Location:

NM EDDY NM EDDY State: County:

Field/Pool: N. SEVEN RIVERS; GLORIETA N SEVEN RIVERS-GLOR-YESO

Well/Facility:

HUBER FEDERAL 11H Sec 34 T19S R25E Mer NMP SWSE 486FSL 2188FEL 32.611063 N Lat, 104.471129 W Lon HUBER FEDERAL 11H Sec 34 T19S R25E SWSE 486FSL 2188FEL 32.611063 N Lat, 104.471129 W Lon