

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM134868

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
LEATHERNECK 3029 FED COM 136H9. API Well No.  
30-015-45986-00-X110. Field and Pool or Exploratory Area  
BURTON FLAT - WOLFCAMP EAST11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Contact: AVA MONROE

MATADOR PRODUCTION COMPANY E-Mail: amonroe@matadorresources.com

3a. Address

ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE 1500  
DALLAS, TX 75240

3b. Phone No. (include area code)

500 972-371-5218  
Fx: 972-371-5201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 30 T20S R29E SWNW 1540FNL 236FWL  
32.547672 N Lat, 104.121788 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |  |
|---|---|---|--|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |  |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Well Spud                                 |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO. 001079  
SURETY BOND NO. RLB0015172

Spud date: 11/25/2019.

Accepted - KMS NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #510360 verified by the BLM Well Information System  
For MATADOR PRODUCTION COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 04/10/2020 (20PP1991SE)

Name (Printed/Typed) AVA MONROE

Title SR REGULATORY ANALYST

Signature (Electronic Submission)

Date 04/09/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

JONATHON SHEPARD  
Title PETROLEUM ENGINEER

Date 04/29/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

## Revisions to Operator-Submitted EC Data for Sundry Notice #510360

|                | Operator Submitted   | BLM Revised (AFMSS)   |
|----------------|--|---|
| Sundry Type:   | SPUD<br>NOI  | SPUD<br>SR  |
| Lease:         | NMNM134868   | NMNM134868  |
| Agreement:     |  |   |
| Operator:      | MATADOR PRODUCTION COMPANY<br>5400 LBJ FREEWAY STE 1500<br>DALLAS, TX 75240<br>Ph: 972-371-5200                          | MATADOR PRODUCTION COMPANY<br>ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE 1500<br>DALLAS, TX 75240<br>Ph: 972.371.5200    |
| Admin Contact: | AVA MONROE<br>SR. REGULATORY ANALYST<br>E-Mail: amonroe@matadorresources.com<br><br>Ph: 972-371-5200<br>Fx: 972-371-5201 | AVA MONROE<br>SR REGULATORY ANALYST<br>E-Mail: amonroe@matadorresources.com<br><br>Ph: 972-371-5218<br>Fx: 972-371-5201 |
| Tech Contact:  | AVA MONROE<br>SR. REGULATORY ANALYST<br>E-Mail: amonroe@matadorresources.com<br><br>Ph: 972-371-5200<br>Fx: 972-371-5201 | AVA MONROE<br>SR REGULATORY ANALYST<br>E-Mail: amonroe@matadorresources.com<br><br>Ph: 972-371-5218<br>Fx: 972-371-5201 |
| Location:      |  |   |
| State:         | NM   | NM  |
| County:        | EDDY   | EDDY  |
| Field/Pool:    | BURTON FLAT-WOLFCAMP EAST  | BURTON FLAT - WOLFCAMP EAST   |
| Well/Facility: | LEATHERNECK 3029 FED COM 136H<br>Sec 30 T20S R29E Mer NMP SWNW 1540FNL 236FWL<br>32.547672 N Lat, 104.127880 W Lon       | LEATHERNECK 3029 FED COM 136H<br>Sec 30 T20S R29E SWNW 1540FNL 236FWL<br>32.547672 N Lat, 104.121788 W Lon              |