| Form 3160-5<br>(June 2015)   | UNITED STATES   |  |  |   | 2020 - NMOCD<br>FORM APPROVED<br>OMB NO. 1004-0137                    |  |  |
|--|---|--|--|---|---|--|--|
| DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS   |   |  |  | Expires: January 31, 2018<br>5. Lease Serial No.<br>NMNM138865                          |   |  |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |   |  |  | 6. If Indian, Allottee or Tribe Name  |   |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |  |  | 7. If Unit or CA/Agreement, Name and/or No.   |   |  |  |
| 1. Type of Well □ Gas Well □ Other   |   |  |  | 8. Well Name and No.<br>BOROS FED COM 216H  |   |  |  |
| 2. Name of Operator Contact: AVA MONROE<br>MATADOR PRODUCTION COMPANYE-Mail: amonroe@matadorresources.com  |   |  |  | 9. API Well No.<br>30-015-46747-00-X1   |   |  |  |
| 3a. Address       3b. Phone No. (include area code)         ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE       1500 972-371-5218         DALLAS, TX 75240       Fx: 972-371-5201  |   |  |  | 10. Field and Pool or Exploratory Area<br>PURPLE SAGE-WOLFCAMP (GAS)                    |   |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |  |  | 11. County or Parish, State   |   |  |  |
| Sec 15 T26S R31E NENW 400FNL 1820FWL<br>32.049030 N Lat, 103.768684 W Lon  |   |  |  | EDDY COUNTY, NM   |   |  |  |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |   |  |  |   |   |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |   |   |  |  |
| □ Notice of Intent   | □ Acidize   | Deepen   | Producti   | ion (Start/Resume)  | □ Water Shut-Off  |  |  |
| Subsequent Report  | □ Alter Casing  | Hydraulic Fracturing   | 🗖 Reclama  |   | U Well Integrity  |  |  |
|  | Casing Repair   | □ New Construction   | Recomp   |   | ⊠ Other<br>Well Spud  |  |  |
| ☐ Final Abandonment Notice   | <ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>  | Plug and Abandon Plug Back   | -  | □ Temporarily Abandon Well Spad   |   |  |  |
| <ol> <li>Describe Proposed or Completed Op<br/>If the proposal is to deepen direction.<br/>Attach the Bond under which the wo<br/>following completion of the involvec<br/>testing has been completed. Final Al<br/>determined that the site is ready for f</li> <li>BLM BOND NO. 001079<br/>SURETY BOND NO. RLB001</li> </ol> | ally or recomplete horizontally, give<br>rk will be performed or provide the E<br>l operations. If the operation results<br>bandonment Notices must be filed on<br>inal inspection. | subsurface locations and measur<br>Bond No. on file with BLM/BIA<br>in a multiple completion or reco | red and true ve<br>. Required sub<br>mpletion in a r | rtical depths of all pertine<br>psequent reports must be f<br>new interval, a Form 3160 | nt markers and zones.<br>iled within 30 days<br>-4 must be filed once |  |  |
| SPUD WELL 03/21/20.  |   |  |  |   |   |  |  |
|  |   |  |  |   |   |  |  |
|  |   |  |  |   |   |  |  |
| Accepted - KMS NMOCD   |   |  |  |   |   |  |  |
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #513486 verified by the BLM Well Information System<br>For MATADOR PRODUCTION COMPANY, sent to the Carlsbad<br>Committed to AFMSS for processing by PRISCILLA PEREZ on 04/30/2020 (20PP2557SE)   |   |  |  |   |   |  |  |
| Name(Printed/Typed) AVA MO   |   | BULATORY   |  |   |   |  |  |
| Signature (Electronic S  | Date 04/30/20   | Date 04/30/2020  |  |   |   |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |   |  |  |   |   |  |  |
| Approved By ACCEPT   | JONATHO<br>   | N SHEPAR<br>UM ENGINE  |  | Date 05/07/2020   |   |  |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent which would entitle the applicant to condu-   | ject lease  | Office Carlsbad  |  |   |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.                                     |   |  |  |   |   |  |  |
| (Instructions on page 2) <b>** BLM REV</b>   | ISED ** BLM REVISED **  | BLM REVISED ** BLM   |  | ** BLM REVISED  | ) **  |  |  |

## Revisions to Operator-Submitted EC Data for Sundry Notice #513486

|                                | Operator Submitted   | BLM Revised (AFMSS)  |
|--------------------------------|--|--|
| Sundry Type:                   | SPUD<br>SR   | SPUD<br>SR   |
| Lease:                         | NMNM138865   | NMNM138865   |
| Agreement:                     |  |  |
| Operator:                      | MATADOR PRODUCTION COMPANY<br>5400 LBJ FREEWAY STE 1500<br>DALLAS, TX 75240<br>Ph: 972-371-5200            | MATADOR PRODUCTION COMPANY<br>ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE 1500<br>DALLAS, TX 75240<br>Ph: 972.371.5200 |
| Admin Contact:                 | AVA MONROE<br>SR. REGULATORY ANALYST<br>E-Mail: amonroe@matadorresources.com                               | AVA MONROE<br>SR REGULATORY ANALYST<br>E-Mail: amonroe@matadorresources.com  |
|                                | Ph: 972-371-5200<br>Fx: 972-371-5201   | Ph: 972-371-5218<br>Fx: 972-371-5201   |
| Tech Contact:                  | AVA MONROE<br>SR. REGULATORY ANALYST<br>E-Mail: amonroe@matadorresources.com                               | AVA MONROE<br>SR REGULATORY ANALYST<br>E-Mail: amonroe@matadorresources.com  |
|                                | Ph: 972-371-5200<br>Fx: 972-371-5201   | Ph: 972-371-5218<br>Fx: 972-371-5201   |
| Location:<br>State:<br>County: | NM<br>EDDY   | NM<br>EDDY   |
| Field/Pool:                    | PURPLE SAGE;WOLFCAMP(GAS)  | PURPLE SAGE-WOLFCAMP (GAS)   |
| Well/Facility:                 | BOROS FEDERAL COM 216H<br>Sec 15 T26S R31E Mer NMP NENW 240FNL 827FWL<br>32.049031 N Lat, 103.768783 W Lon | BOROS FED COM 216H<br>Sec 15 T26S R31E NENW 400FNL 1820FWL<br>32.049030 N Lat, 103.768684 W Lon                      |