| Submit One Conv. To Annuanieta District                                                                                                                                                                                                 | G                                      |             | •                    | EMNRD-OCE         | ARTESIA                               | E G 100             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------|----------------------|-------------------|---------------------------------------|---------------------|--|
| Office                                                                                                                                                                                                                                  |                                        |             |                      | REC'D: 6/12/2     | REC'D: 6/12/2020 Form C-103           |                     |  |
| District I                                                                                                                                                                                                                              | Energy, Minerals and Natural Resources |             |                      | WELL ADI          | Revised November 3, 2011 WELL API NO. |                     |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II                                                                                                                                                                                      |                                        |             |                      |                   | 30-015-05915                          |                     |  |
| 811 S. First St., Artesia, NM 88210                                                                                                                                                                                                     |                                        |             |                      |                   | 5. Indicate Type of Lease             |                     |  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410                                                                                                                                                                                    | 1220 South St. Francis Dr.             |             |                      |                   | STATE  FEE                            |                     |  |
| District IV                                                                                                                                                                                                                             | Santa Fe, NM 87505                     |             |                      | 6. State Oil      | 6. State Oil & Gas Lease No.          |                     |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                                                                                                                                                                          |                                        |             |                      |                   |                                       |                     |  |
| SUNDRY NOTICES AND REPORTS ON WELLS                                                                                                                                                                                                     |                                        |             |                      |                   | 7. Lease Name or Unit Agreement Name  |                     |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                                                                                                                                                             |                                        |             |                      | J Lazy J          | J Lazy J                              |                     |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                     |                                        |             |                      | 8. Well Nur       | 8. Well Number                        |                     |  |
| 1. Type of Well: Soil Well Gas Well Other                                                                                                                                                                                               |                                        |             |                      | 2                 | 2                                     |                     |  |
| 2. Name of Operator                                                                                                                                                                                                                     |                                        |             |                      | 9. OGRID N        | 9. OGRID Number                       |                     |  |
| EOG Resources, Inc.                                                                                                                                                                                                                     |                                        |             |                      | 7377              |                                       |                     |  |
| 3. Address of Operator                                                                                                                                                                                                                  |                                        |             |                      |                   | 10. Pool name or Wildcat              |                     |  |
| 105 South Fourth Street, Artesia, NM 88210                                                                                                                                                                                              |                                        |             |                      | Eagle Creek       | Eagle Creek; San Andres               |                     |  |
| 4. Well Location                                                                                                                                                                                                                        |                                        |             |                      |                   |                                       |                     |  |
| Unit Letter <u>J</u> : <u>1980</u>                                                                                                                                                                                                      | feet from the                          | South       | line and 19          | 980 feet from     | n the <u>East</u>                     | line                |  |
| Section 22 Township 17S Range 25E                                                                                                                                                                                                       |                                        |             |                      | NMPM              | Eddy Cou                              | nty                 |  |
|                                                                                                                                                                                                                                         | 11. Elevation (Show w                  |             |                      | tc.)              |                                       |                     |  |
|                                                                                                                                                                                                                                         | T. A. N. A. C.N.                       | 3517'       |                      | D :               |                                       |                     |  |
| 12. Check Appropriate Box to I                                                                                                                                                                                                          | ndicate Nature of N                    | Notice, Re  | eport or Otner       | ' Data            |                                       |                     |  |
| NOTICE OF INT                                                                                                                                                                                                                           | ENTION TO:                             |             | SU                   | JBSEQUENT         | REPORT (                              | )F·                 |  |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WOR                                                                                                                                                                                 |                                        |             |                      |                   |                                       | G CASING 🔲          |  |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DR                                                                                                                                                                                        |                                        |             |                      |                   | <del></del>                           |                     |  |
| <del>_</del>                                                                                                                                                                                                                            | MULTIPLE COMPL                         |             | CASING/CEME          |                   |                                       | _                   |  |
|                                                                                                                                                                                                                                         |                                        | _           |                      |                   |                                       |                     |  |
| OTHER:                                                                                                                                                                                                                                  |                                        |             |                      |                   |                                       |                     |  |
| All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan.                                                                                                                 |                                        |             |                      |                   |                                       |                     |  |
| Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned.  A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It shows the             |                                        |             |                      |                   |                                       |                     |  |
| A steel marker at least 4 in diameter and at least 4 above ground level has been set in concrete. It shows the                                                                                                                          |                                        |             |                      |                   |                                       |                     |  |
| OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR                                                                                                                                                         |                                        |             |                      |                   |                                       |                     |  |
| UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION HAS BEEN WELDED OR                                                                                                                                                           |                                        |             |                      |                   |                                       |                     |  |
| PERMANENTLY STAMPED ON THE MARKER'S SURFACE.                                                                                                                                                                                            |                                        |             |                      |                   |                                       |                     |  |
| ∇/ m 1                                                                                                                                                                                                                                  |                                        |             |                      |                   |                                       |                     |  |
| The location has been leveled as nearly as possible to original ground contour and has been cleared of all junk, trash, flow lines and other production assument. Power lines/Poles removed                                             |                                        |             |                      |                   |                                       |                     |  |
| other production equipment. <b>Power lines/Poles removed.</b> Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level.                                                                           |                                        |             |                      |                   |                                       |                     |  |
| Anchors, dead field, the downs and risers have been cut off at least two feet below ground fever.  If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with |                                        |             |                      |                   |                                       |                     |  |
| OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed                                                                                                  |                                        |             |                      |                   |                                       |                     |  |
| from lease and well location. Casing cut 3' BGL. Casing cut 3' BGL. (see attached photos).                                                                                                                                              |                                        |             |                      |                   |                                       |                     |  |
|                                                                                                                                                                                                                                         | have been removed. I                   | Portable ba | ses have been re     | moved. (Poured o  | onsite concrete b                     | ases do not have    |  |
| to be removed.)                                                                                                                                                                                                                         |                                        |             |                      |                   |                                       |                     |  |
| All other environmental concerns                                                                                                                                                                                                        |                                        |             |                      |                   |                                       |                     |  |
| Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC. All fluids have been removed from non-retrieved flow lines and pipelines. <b>No, active pipeline(s) within EOG Resources gas/water system.</b>        |                                        |             |                      |                   |                                       |                     |  |
|                                                                                                                                                                                                                                         |                                        |             |                      |                   | an namariad fua                       | m loose and wall    |  |
| ☐ If this is a one-well lease or last relocation, except for utility's distribution                                                                                                                                                     |                                        | an electric | cai service poies    | and lines have be | en removed fro                        | m lease and well    |  |
| When all work has been completed, re-                                                                                                                                                                                                   |                                        | propriate Γ | District office to s | schedule an inspe | ction.                                |                     |  |
| $O \cdot O$                                                                                                                                                                                                                             |                                        |             |                      | _                 |                                       |                     |  |
| SIGNATURE                                                                                                                                                                                                                               | <u> </u>                               | TITLE: _    | Environmental        | Supervisor        | DATE                                  | 6/1/2020            |  |
| TYPE OF PRINTENANT P. 1 . 4                                                                                                                                                                                                             |                                        | E MAN       | Date of A.1          | <b>0</b>          | DHONE                                 | 575 749 4217        |  |
| TYPE OR PRINT NAME: Robert As For State Use Only                                                                                                                                                                                        | ner                                    | _ E-MAIL:   | Kobert Asher         | @eogresources.co  | m PHONE:                              | <u>313-148-4211</u> |  |
| •                                                                                                                                                                                                                                       |                                        |             |                      |                   |                                       |                     |  |
| APPROVED BY:                                                                                                                                                                                                                            | Ol                                     | TITLE       | Staff                | Manager           | DATE                                  | 6/23/2020           |  |
| Conditions of Approval (if any):                                                                                                                                                                                                        |                                        |             |                      |                   |                                       |                     |  |