

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTEMNRD-OCD ARTESIA
REC'D: 6/29/2020FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM132065

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.

HI BOB FEDERAL COM 4H

9. API Well No.

30-005-64343-00-S1

10. Field and Pool or Exploratory Area
ROUND TANK-SAN ANDRES

11. County or Parish, State

CHAVES COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MARSHALL & WINSTON INCORPORATE

Contact: SHERRY L ROBERTS

Email: sroberts@mar-win.com

3a. Address

6 DESTA DRIVE, SUITE 3100
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 432-684-6373

Fx: 432-682-1316

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T15S R29E SESE 517FSL 765FEL
33.024567 N Lat, 104.044472 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Bottom Hole Location Correction on the Completion Report:

Correct Bottom Hole Location:
Sec. 17, T15S, R29E Mer NMP
SESE 41' FSL & 415' FEL
Chaves Co., NM

Attached is the as drilled Form C-102 Plat.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #514196 verified by the BLM Well Information System

For MARSHALL & WINSTON INCORPORATE, sent to the Roswell

Committed to AFMSS for processing by JENNIFER SANCHEZ on 05/06/2020 (20JS0098SE)

Name (Printed/Typed) TODD PASSMORE

Title OPERATIONS MANAGER

Signature (Electronic Submission)

Date 05/05/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JENNIFER SANCHEZ
Title PETROLEUM ENGINEER

Date 05/06/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

ce: ocd

Revisions to Operator-Submitted EC Data for Sundry Notice #514196

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	OTHER SR	OTHER SR
Lease:	NMNM121949	NMNM132065
Agreement:		
Operator:	MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373	MARSHALL & WINSTON INCORPORATE 6 DESTA DRIVE, SUITE 3100 MIDLAND, TX 79705 Ph: 4326846373
Admin Contact:	SHERRY L ROBERTS OPERATIONS SCRETARY E-Mail: sroberts@mar-win.com Ph: 432-684-6373 Fx: 432-682-1316	SHERRY L ROBERTS OPERATIONS SCRETARY E-Mail: sroberts@mar-win.com Ph: 432-684-6373 Fx: 432-682-1316
Tech Contact:	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-559-2674 Ph: 432-684-6373 Fx: 432-682-1316	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-559-2674 Ph: 432-684-6373 Fx: 432-682-1316
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	ROUND TANK; SAN ANDRES	ROUND TANK-SAN ANDRES
Well/Facility:	HI BOB FEDERAL COM 4H Sec 8 T15S R29E Mer NMP SESE 517FSL 765FEL 33.023568 N Lat, 104.044470 W Lon	HI BOB FEDERAL COM 4H Sec 8 T15S R29E SESE 517FSL 765FEL 33.024567 N Lat, 104.044472 W Lon

DISTRICT I
1625 N. FRENCH DR., MOORE, NM 88240
Phone: (505) 833-6167 Fax: (505) 833-0720

DISTRICT II
811 S. FIRST ST., ARTESIA, NM 88210
Phone: (505) 744-1883 Fax: (505) 744-0720

DISTRICT III
1000 RIO BRAZOS RD., AZTEC, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV
1229 E. ST. FRANCIS DR., SANTA FE, NM 87505
Phone: (505) 478-3480 Fax: (505) 478-3488

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 SOUTH ST. FRANCIS DR.
Santa Fe, New Mexico 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-005-64343		Pool Code 52770	Pool Name Roundtank - San Andres
Property Code 325167	Property Name HI BOB FEDERAL COM		Well Number 4H
GRID No. 14187	Operator Name MARSHALL & WINSTON INC.		Elevation 3817.3'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	8	15-S	29-E		517	SOUTH	765	EAST	CHAVES

Bottom Hole Location If Different From Surface

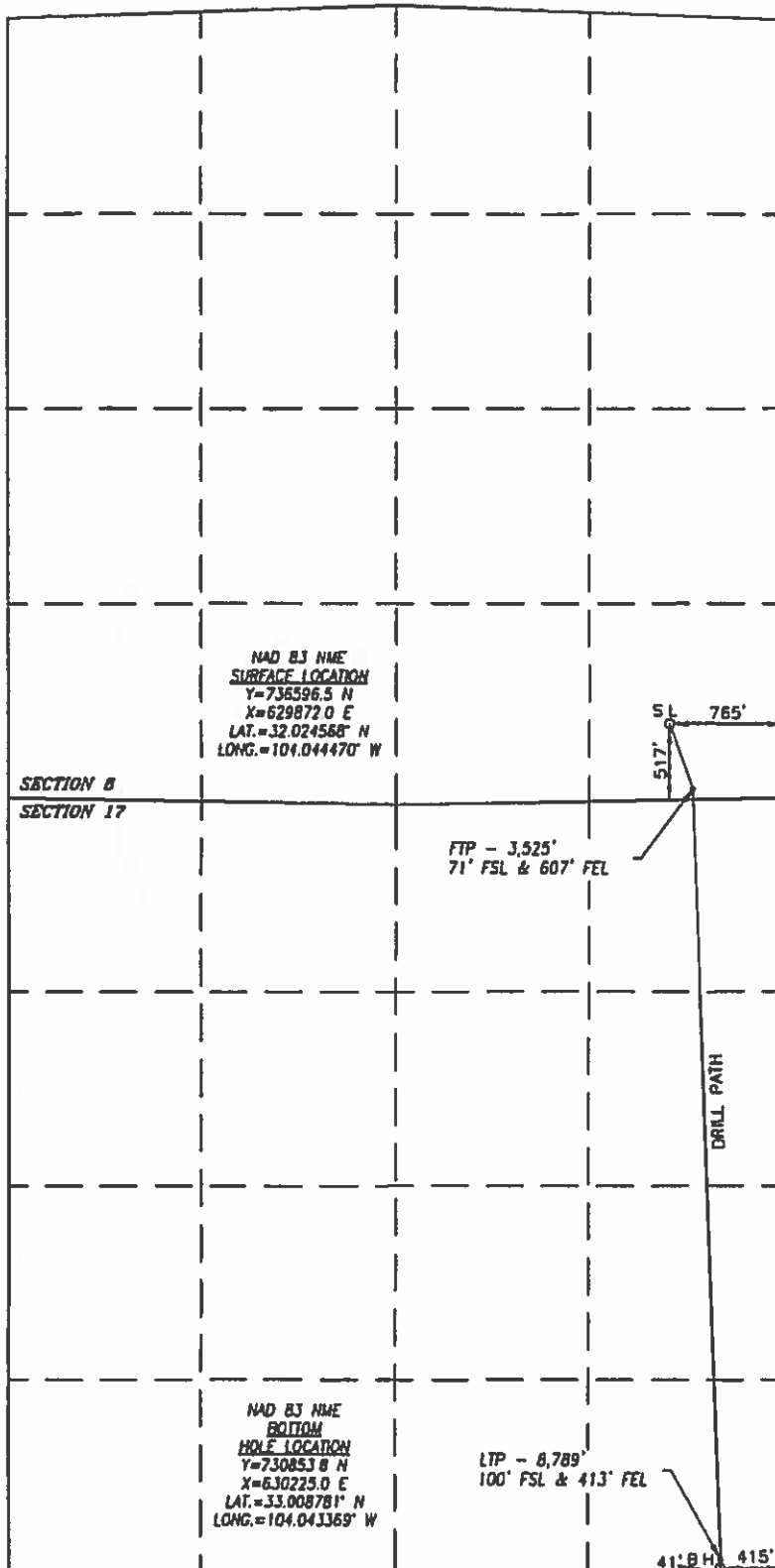
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	17	15-S	29-E		41	SOUTH	415	EAST	CHAVES

Dedicated Acres 200	Joint or Infill	Consolidation Code	Order No.
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**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

SEE PAGE 2

Property Code 325167	Property Name HI BOB FEDERAL COM	Well Number 4H
GRID No. 14187	Operator Name MARSHALL & WINSTON INC.	Elevation 3817.3'



SURFACE INFO AND BOREPATH SHOWN HEREON IS BASED ON DIRECTIONAL SURVEY REPORT PROVIDED BY MARSHALL & WINSTON INC. FOR THE HI BOB FEDERAL 4H SUPPLIED TO HARCROW SURVEYING, LLC ON MAY 4, 2020

1200 0 1200
SCALE: 1"=1200'

OPERATOR CERTIFICATION

I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

[Signature]

05/05/20

Signature

Date

Todd Passmore

Printed Name

tpassmore@mar-win.com

E-mail Address

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plot was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

JULY 30, 2019/FEB. 7, 2020

Date of Survey/Date of Geographic Survey

Signature & Seal of Professional Surveyor



[Signature] 5/4/20

Certificate No. CHAD HARCROW 17777