Office <u>District I</u> – (575) 1625 N. French D <u>District II</u> – (575) 811 S. First St., A <u>District III</u> – (505) 1000 Rio Brazos <u>District IV</u> – (505	or., Hobbs, NM 88240 748-1283 Artesia, NM 88210) 334-6178 Rd., Aztec, NM 87410) 476-3460 is Dr., Santa Fe, NM	Energy, N OIL CO 122	State of New Mainerals and Nate NSERVATION South St. Fra Santa Fe, NM S	ural Resources N DIVISION ancis Dr. 37505	5. Indicate STA 6. State O	0/2020 Revi PINO. 30-015-4554 Type of Lease ATE ⊠ FI il & Gas Lease N	EE 🗆 No.	2013	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other						7. Lease Name or Unit Agreement Name Way South ST Com 8. Well Number			
Name of Operator COG Operating LLC Address of Operator 2208 W. Main Street, Artesia, NM 88210						706H 9. OGRID Number 229137 10. Pool name or Wildcat Purple Sage; Wolfcamp			
4. Well Locat Unit Secti	Letter 4	Township	(Showwhether D	ange 28E	E NMPN	from the <u>E</u>	ast line County		
TEMPORA RILY ABANDON							G CASING		
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.									
1/29/20 to 2/1 3/5/20 to 3/6/ 3/7/20 to 3/10	95/8" x 5 ½" annu 4/20 Perf 9,403 – 20 Drill out CFP's. 0/20 Set 27/8" 6.5# an flowback. Date	21,355' (1464). A Clean down to PI £ L-80 tbg @ 8,537	.cdzw/ 0 gal 7-1/2 BTD @ 21,360'. 7' & pkr @ 8,527'.	2%; frac w/ 24,4°	70,700# sand & 2				
Spud Date:	5/4/19	9	Rig Release D	ate:	7/20/19				
I hereby certify	that the information	n above is true and	complete to the b	est of my knowl	ledge and belief.				
SIGNATURE: Amanda Avery TITLE: Regulatory Analys Type or print name: Amanda Avery E-mail address: aavery @con- For State Use Only						DATE: <u>3/2</u> PHONE: (23/2020 (575) 748-690	<u> </u>	
APPROVED BY: Staff Manager DAT							/31/2020		
Conditions of Approval (if any):						8/17/2020 AB			