| Form 3160-5<br>(June 2015)       UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT         SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.         SUBMIT IN TRIPLICATE - Other instructions on page 2         1. Type of Well       Other         2. Name of Operator       Contact: KIM HOFFMAN<br>KERR-MCGEE OIL & GAS ONSHORE-Mail: KIM_HOFFMAN@OXY.COM         3a. Address<br>16666 NORTHCHASE<br>HOUSTON, TX 77060       3b. Phone No. (include area code)<br>Ph: 713-215-7314         4. Location of Well       (Footage, Sec., T., R., M., or Survey Description) |  |   |   |                          | OMB N<br>Expires: Ja<br>5. Lease Serial No.<br>NMNM029301<br>6. If Indian, Allottee of | ement, Name and/or No.<br>GGAS COM 1<br>00-S1<br>Exploratory Area<br>STRAWN |  |  |
|--|--|---|---|--------------------------|--|---|--|--|
| Sec 30 T21S R24E NWSE 1650FSL 1650FEL  |  |   |   |                          | EDDY COUNTY  | Ύ, NM   |  |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES)   | TO INDICA   | TE NATURE OF  | F NOTICE,                | REPORT, OR OTH   | IER DATA  |  |  |
| TYPE OF SUBMISSION   |  |   | TYPE OF   | ACTION                   |  |   |  |  |
| <ul> <li>Notice of Intent</li> <li>Acidize</li> <li>Alter Casing</li> <li>Casing Repair</li> <li>Final Abandonment Notice</li> <li>Change Plans</li> <li>Convert to Injection</li> <li>13. Describe Proposed or Completed Operation: Clearly state all pertinent<br/>If the proposal is to deepen directionally or recomplete horizontally,<br/>Attach the Bond under which the work will be performed or provide<br/>following completion of the involved operations. If the operation rest<br/>testing has been completed. Final Abandonment Notices must be file</li> </ul>   |  | New<br>Plug<br>Plug<br>nt details, includ<br>give subsurface<br>the Bond No. or<br>sults in a multipl | draulic Fracturing Reclamation<br>w Construction Recomplete<br>g and Abandon Temporarily Abandon<br>g Back Water Disposal<br>ding estimated starting date of any proposed work and appro<br>b locations and measured and true vertical depths of all pertinon<br>on file with BLM/BIA. Required subsequent reports must be<br>le completion or recompletion in a new interval. a Form 316 |                          | ent markers and zones.<br>filed within 30 days<br>0-4 must be filed once               |   |  |  |
| determined that the site is ready for fr<br>OXY USA WTP LP respectfull<br>producing in payable quantitie<br>COVID.<br>3001510323 MARTHA CREE<br>3001525174 MARTHA CREE   | ly requests shut-in status<br>s prior to shut-in, and we<br>K GAS COM 0001 May-2   | re shut-in due<br>0   | ing wells. These to the economic  | wells were<br>impacts of |  |   |  |  |
| 14. I hereby certify that the foregoing is<br>Con<br>Name(Printed/Typed) KIM HOFF  | #Electronic Submission<br>For KERR-MCGEE<br>nmitted to AFMSS for proce   | E OIL & GAS C   | NSHORE, sent to<br>SCILLA PEREZ or  | the Carlsba              | id<br>(20PP3369SE)   |   |  |  |
| Signature (Electronic S  | Submission)  |   | Date 07/08/20   | )20                      |  |   |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |   |   |                          |  |   |  |  |
| Approved ByJONATHON SHEPA<br>Conditions of approval, if any, are attache<br>certify that the applicant holds legal or equivalent which would entitle the applicant to condu<br>Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   | d. Approval of this notice does<br>uitable title to those rights in the<br>act operations thereon.<br>U.S.C. Section 1212, make it a | crime for any pe  |   | l                        |  | Date 07/16/2020<br>agency of the United                                     |  |  |

| 1 | Instructions on page | 2) |  |
|---|----------------------|----|--|
| J | instructions on page | 2) |  |

## <sup>n page 2)</sup> \*\* BLM REVISED \*\*

## Revisions to Operator-Submitted EC Data for Sundry Notice #521324

|                                | Operator Submitted  | BLM Revised (AFMSS)   |
|--------------------------------|---|---|
| Sundry Type:                   | SHUTIN<br>NOI   | SHUTIN<br>SR  |
| Lease:                         | NMNM029301  | NMNM029301  |
| Agreement:                     | NMNM71142   | SW257 (NMNM71142)   |
| Operator:                      | OXY USA WTP LP<br>5 GREENWAY PLAZA SUITE 110<br>HOUSTON, TX 77046<br>Ph: 713-215-7314 | KERR-MCGEE OIL & GAS ONSHORE<br>16666 NORTHCHASE<br>HOUSTON, TX 77060<br>Ph: 281.673.6000 |
| Admin Contact:                 | KIM HOFFMAN<br>REGULATORY TECH II<br>E-Mail: KIM_HOFFMAN@OXY.COM                      | KIM HOFFMAN<br>REGULATORY TECH II<br>E-Mail: KIM_HOFFMAN@OXY.COM                          |
|                                | Ph: 713-215-7314  | Ph: 713-215-7314  |
| Tech Contact:                  | KIM HOFFMAN<br>REGULATORY TECH II<br>E-Mail: KIM_HOFFMAN@OXY.COM                      | KIM HOFFMAN<br>REGULATORY TECH II<br>E-Mail: KIM_HOFFMAN@OXY.COM                          |
|                                | Ph: 713-215-7314  | Ph: 713-215-7314  |
| Location:<br>State:<br>County: | NM<br>EDDY  | NM<br>EDDY  |
| Field/Pool:                    | INDIAN BASIN;UPPER PENN   | INDIAN BASIN-STRAWN   |
| Well/Facility:                 | MARTHA CREEK GAS COM 1<br>Sec 30 T21S R24E NWSE 1650FSL 1650FEL                       | MARTHA CREEK GAS COM 1<br>Sec 30 T21S R24E NWSE 1650FSL 1650FEL                           |