

UNITED STATES
DEPARTMENT OF THE INTERIOR NMOCD-REC'D: 8/19/2020
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM86024

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.

CYPRESS 34 FEDERAL 242H

2. Name of Operator

TAP ROCK OPERATING LLC

Contact: BILL RAMSEY

E-Mail: bramsey@taprk.com

9. API Well No.

30-015-46699-00-X1

3a. Address

602 PARK POINT DRIVE SUITE 200
GOLDEN, CO 80401

3b. Phone No. (include area code)

Ph: 720-360-4028

10. Field and Pool or Exploratory Area

PURPLE SAGE-WOLFCAMP (GAS)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T23S R29E NWNE 571FNL 2578FEL
32.267021 N Lat, 103.972343 W Lon

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

8/4/2020: Drill 12.25 inch first intermediate hole to 3205 ft.

8/5/2020: Run 9.625 inch 40 lb J-55 first intermediate casing to 3190 ft. Pump 40 bbls chem wash, followed by 949 sks of 13.5 ppg lead cmt, 530 sks of 14.8 ppg tail cmt. Drop plug and displace with 238 bbls freshwater. 199 bbls cmt returned to surface. Test casing to 1500 psi for 30 minutes, good test.

8/8/2020: Drill 8.75 inch second intermediate hole to 10433 ft.

8/11/2020: Run 7.625 inch P-110 29.7 lb second intermediate casing to 10418 ft. Pump 20 bbls chem wash, 20 bbls water, followed by 646 sks of 11.5 ppg lead cmt, 127 sks of 13.2 ppg tail cmt. Drop plug and displace with 476 bbls of cut brine. No spacer or cmt returned to surface. Est TOC at 2070 ft. Did not bump plug so no test was ran in this instance. Casing will be tested before production.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #525306 verified by the BLM Well Information System
For TAP ROCK OPERATING LLC, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 08/13/2020 (20PP3742SE)**

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 08/13/2020

gc 8/24/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE**Accepted for record – NMOCD**

Approved By

ACCEPTEDJONATHON SHEPARD
Title PETROLEUM ENGINEER

Date 08/18/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #525306 that would not fit on the form

32. Additional remarks, continued

First Intermediate Casing Details: Date 8/5/2020, Fluid Type Brine, Hole 12.25 inch, Csg Size 9.625 inch, Weight 40 lbs, Grade J55, Est TOC 0 ft, Depth Set 3190 ft, Cement 1479 sacks, Yield 1.33, Class C, Pressure Held 1500 psi, Pres Drop 0.

Second Intermediate Casing Details: Date 8/11/2020, Fluid Type Cut Brine, Hole 8.75 inch, Csg Size 7.625 inch, Weight 29.7 lbs, Grade P-110, Est TOC 2070 ft, Depth Set 10418 ft, Cement 773 sacks, Yield 1.35, Class H.

Revisions to Operator-Submitted EC Data for Sundry Notice #525306

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM86024	NMNM86024
Agreement:		
Operator:	TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 720.772.5090
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	PURPLE SAGE WOLFCAMP	PURPLE SAGE-WOLFCAMP (GAS)
Well/Facility:	CYPRESS 34 FEDERAL 242H Sec 34 T23S R29E NWNE 571FNL 2578FEL 32.267021 N Lat, 103.972343 W Lon	CYPRESS 34 FEDERAL 242H Sec 34 T23S R29E NWNE 571FNL 2578FEL 32.267021 N Lat, 103.972343 W Lon