| <u>District I</u> 1625 N. French I <u>District II</u> | , NM 88240 | State of New Mexico NMOCD-REC'D: 09/04/2020 Form C-104 Energy, Minerals & Natural Resources | | | | | | | | | | |
|--|---------------------------|--|-------------------|--|----------------------------------|------------------------------|------|--------------------------|---------------|-------------------|--------------------------|--|
| 811 S. First St., Artesia, NM 88210 District III | | | | Oil Conservation Division Submit one copy | | | | | | opy to app | ropriate District Office | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Oil Conservation Division 1220 South St. Francis Dr. | | | | | | | | | | | | |
| District IV 1220 South St. Transis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 | | | | | | | | | | | AMENDED REPORT | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | |
| ¹ Operator n | | | | | | | | | | | | |
| | | | | NAGEMENT COMPANY, LLC | | | | | 371287 | | | |
| 5400 LBJ FREEWAY, STE. 1500, DALLAS, TX 75240 SWD-1738-0 For s | | | | | | | | | | | ctive Date | |
| | | | | | | | | | | ool Code | | |
| 30 - 015-44 | | | /D;DEVONIAN | | | | | | 9 | 6101 | | |
| ⁷ Property C | ode | | perty Nan | | | | | ⁹ Well Number | | | | |
| 319808 | | | AGA SW | D | | | | | 1 | 004 | | |
| II. ¹⁰ Sur Ul or lot no. | | Township | Range | Lot Idn | Foot from the | North South | Line | Feet from the | Foet | West line | County | |
| E | 11 | 24S | 28E | 5 | 1489 | N | Line | 490 | | N | EDDY | |
| E II 243 26E 5 1489 IV 490 VV "Bottom Hole Location | | | | | | | | | | | | |
| | UL or lot no. Section Tow | | Range Lot Idn | | Feet from the | et from the North/South line | | Feet from the | East/West lin | | County | |
| E | 11 | 245 | 28E | 5 | 1489 | N | | 490 | \ | N | EDDY | |
| ¹² Lse Code | 13 Produ | cing Method | 14 Gas Connection | | ¹⁵ C-129 Perr | nit Number 16 (| | C-129 Effective I | Date | ¹⁷ C-1 | 29 Expiration Date | |
| P Code | | Code | D | ate | | | | | | | | |
| III. Oil a | and Gas | Transpor | ters | | | | | | | | | |
| 18 Transpor | ter | | | | ¹⁹ Transpor and Ad | | | | | | ²⁰ O/G/W | |
| OGRID | | | | | | | | | | | | |
| 195739 | | | | | S PIPELINE, L.I | | | | | | 0 | |
| 333 CLAY STREET, STE 1600 HOUSTON, TX 77002 | | | | | | | 8.0 | THE REAL PROPERTY OF | | | | |
| Internet Streets | | | | | | | | | | | | |
| | | | | | | | | | | 1.00 | | |
| | | | | | | | | | | | | |
| 371677 MIDCON GATHERING, LLC | | | | | | | | | | 0 | | |
| 371677 | - | | 1000 | The second s | | | | | | | | |
| | 100 | | 14 | Zer Stranger | | | | | | | | |
| | | | | | | | | | | | | |
| | 100 | | | | | | | | | | A NOT THE OWNER. | |
| 1 Martin Part | Contra Sal | | | | | | _ | | | | and the second | |
| | | | 1923 | | | | | | | | | |

IV. Well Completion Data *Open hole Devonian 14,288' - 14932' ²¹ Spud Date ²² Ready Date ²³ TD ²³ TD ²⁴ PBTD ²⁶ DHC, MC ²⁵ Perforations 08/17/2018 149207 1400_ ²⁸ Casing & Tubing Size 06/25/2018 ²⁷ Hole Size 14932' ²⁹ Depth Set ³⁰ Sacks Cement 1395/C 1.36 J55/94# 560' S 26" Int1 18.125" N-80/84#; 2655' 1340/C 1.35 Int2 14.75" P110/51# 10810' 3410/C 1.46 Int2 14.75" P110/60.7# 10810' 1020/H 1.22 Prod 9.5" P110/29.7# 13932' (TOC 6050) Prod 9.5" P110/33.7# 13932' -----

V. Well Test Data

2

| V. Well Test Data | | | | | | | | | | |
|--|---------------------------------|-------------------------|-------------------------------------|-----------------------------|-----------------------------|--|--|--|--|--|
| ^{3†} Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure | | | | | |
| n/a | 18 | 39 | 40 ~ | | All mark and all a | | | | | |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | ⁴¹ Test Method | | | | | |
| 42 I hereby certify that | t the rules of the Oil Conse | rvation Division have | OIL CONSERVATION DIVISION | | | | | | | |
| | and that the information giv | | | | | | | | | |
| complete to the best of my knowledge and belief. | | | | | | | | | | |
| Signature: | wa Monie | | Approved by: ACCEPTED FOR RECORD | | | | | | | |
| Printed name: | (| | Title: | | | | | | | |
| Ava Monroe | | | | | | | | | | |
| Title: | | | Approval Date: | | | | | | | |
| Sr. Regulatory | Analyst | | <u> </u> | | | | | | | |
| E-mail Address: amonroe@ma | atadorresources.com | | | | | | | | | |
| Date: 09/04/20 am | nended Phone: N. ROY | | | | | | | | | |
| 06/01/2020 | Orig. 972 | -371-5218 | | | | | | | | |