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Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR					FORM APPROVED OMB NO. 1004-0137	
BUREAU OF LAND MANAGEMENT					Expires: January 31, 2018 5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an			NMNM040547         6. If Indian, Allottee or Tribe Name			
abandoned well. Use form 3160-3 (APD) for such proposals.						
SUBMIT IN TRIPLICATE - Other instructions on page 2       7. If Unit or CA/Agreement, Name and/or No					ment, Name and/or No.	
1. Type of Well □ Other □ Other					8. Well Name and No. STINGER 6 WOIL FED COM 1H	
2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-46137-00-S1	
			. (include area code) 3-5905		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, S	
Sec 5 T23S R27E NWSW 1365FSL 240FWL 32.330437 N Lat, 104.220123 W Lon					EDDY COUNTY	, NM
12. CHECK THE	APPROPRIATE BOX(ES)	TO INDICA	TE NATURE OF	F NOTICE,	REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION		TYPE OF ACTION				
□ Notice of Intent	Acidize	🗖 Deej	pen	Producti	on (Start/Resume)	UWater Shut-Off
Subsequent Report	□ Alter Casing	-	raulic Fracturing	-		U Well Integrity
			□ Recomp	Drilling Operations		
Final Abandonment Notice	<ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>	🗋 Plug	and Abandon Back		Temporarily Abandon     Water Disposal	
Attach the Bond under which the following completion of the invo testing has been completed. Fina determined that the site is ready f	tionally or recomplete horizontally, work will be performed or provide lved operations. If the operation re l Abandonment Notices must be fil	give subsurface the Bond No. or ssults in a multipl led only after all i	locations and measur f file with BLM/BIA e completion or recor- requirements, includi	ed and true ve Required sub mpletion in a r	rtical depths of all pertine sequent reports must be f ew interval, a Form 3160	ent markers and zones. filed within 30 days 0-4 must be filed once
Bond on file: NM1693 nationwide & NMB000919						
			NMOCD AC	CEPTED	FOR RECORD C	ONLY 9/10/2020
14. I hereby certify that the foregoin	Electronic Submission #	528630 verifie	d by the BLM Well	Information	System	
(	Committed to AFMSS for proc		PAŃY, sent to the SCILLA PEREZ on		(20PP3995SE)	
Name(Printed/Typed) JACKI	E LATHAN		Title AUTHO	RIZED REP	RESENTATIVE	
Signature (Electron	nic Submission)		Date 09/03/20	)20		
	THIS SPACE FO	OR FEDERA		OFFICE US	SE	
Approved By ACCEP	TED		JONATHO <sub>Title</sub> PETROLE	N SHEPAR JM ENGINE		Date 09/08/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) \*\* BLM REVISED \*\*

## Revisions to Operator-Submitted EC Data for Sundry Notice #528630

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	OTHER SR	DRG SR
Lease:	NMNM040547	NMNM040547
Agreement:		
Operator:	MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905	MEWBOURNE OIL COMPANY P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905
Admin Contact:	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com
	Ph: 575-393-5905	Ph: 575-393-5905
Tech Contact:	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com
	Ph: 575-393-5905	Ph: 575-393-5905
Location: State: County:	NM EDDY	NM EDDY
Field/Pool:	PURPLE SAGE; WOLFCAMP	PURPLE SAGE-WOLFCAMP (GAS)
Well/Facility:	STINGER 6 W0IL FED COM 1H Sec 5 T23S R27E Mer NMP NWSW 1365FSL 240FWL	STINGER 6 W0IL FED COM 1H Sec 5 T23S R27E NWSW 1365FSL 240FWL 32.330437 N Lat, 104.220123 W Lon