Submit 1 Copy To Appropriate District Office <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240	Ctet CNL	ived 09/17/2020 CD District 1 Form C-103 Revised July 18, 2013 WELL API NO.
District II – (575) 748-1283 811 S. First St., Artesia, NM 88210 District III – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460	OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505	30-025-10920 5. Indicate Type of Lease STATE X FEE 6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM 87505		
(DO NOT USE THIS FORM FOR PROPOSAL	ES AND REPORTS ON WELLS LS TO DRILL OR TO DEEPEN OR PLUG BACK TO A FION FOR PERMIT" (FORM C-101) FOR SUCH	7. Lease Name or Unit Agreement Name Shell State
1. Type of Well: Oil Well Gas Well Other		8. Well Number 13
	ern Refining Company, LP	9. OGRID Number 248440
3. Address of Operator PO E	30x 1345 Jal, NM 88252	10. Pool name or Wildcat 96108 SWD; Grayburg
4. Well Location		
Unit Letter <u>L</u> : 19	280 feet from the <u>S</u> line an	nd <u>660</u> feet from the <u>W</u> line
Section 32	Township 23S Range 3	37E NMPM Lea County
11. Elevation (Show whether DR, RKB, RT, GR, etc.)		
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data		
TEMPORARILY ABANDON I PULL OR ALTER CASING I DOWNHOLE COMMINGLE I	PLUG AND ABANDON C REMEDIAL CHANGE PLANS COMMENC	SUBSEQUENT REPORT OF: WORK ALTERING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING CASING
CLOSED-LOOP SYSTEM	X OTHER:	
 Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. 		
September 22, 2020 @ 8:00 am: Conduct annual radioactive trace log to confirm fluid travel through perforations.		
Spud Date:	Rig Release Date:	

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

in the SIGNATURE

TITLE Facility Manager

TITLE AO/I

E-mail address: _____ PHONE: _____

DATE: <u>9-17-20</u>

_____DATE_09/21/2020

Type or print name _ For State Use Only

APPROVED BY: BRANDALIN

Conditions of Approval (if any):