<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District III
District III

State of New Mexico Energy, Minerals & Natural Resources

NMOCD-REC'D: 09/04/2020

Submit one copy to appropriate District Office

Form C-104 Revised August 1, 2011

Oil Conservation Division

| 1000 Rio Brazos <u>District IV</u> 1220 S. St. Franc | | | | 12 | 20 South St. Santa Fe, NI | | | | | | AMENDFD REPORT | |
|---|--------------------|---------------------------------------|---------------------------------|---------------------------------------|------------------------------|--------------------------------------|--------|--------------------------------|---------------------------|-----------------------|---|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | |
| ¹ Operator n Mewbourne | | | | ² OGRID Number 14744 | | | | | | | | |
| PO Box 5270 Hobbs, NM | | | | ³ Reason for RT / 08/21/20 | tive Date | | | | | | | |
| ⁴ API Numbe | inoma | | ⁶ Pool Code 98315 | | | | | | | | | |
| 30-015-46689 Burton Flat Upper Wolfcamp 7 Property Code 8 Property Name | | | | | | | | | | ell Numbe | er | |
| 32723 Normandy 31/32 W0MP Fed Com H. ¹⁰ Surface Location | | | | | | 1H | | | | | | |
| Ul or lot no. | or lot no. Section | | hip Range | Lot Idn | Feet from the | North/South Line South | | Feet from the | East/West line West | | County | |
| 11 Bottom Hole | | 20S ole Loca | 29E ation | | 2520 | Boun | | 365 | west | | Eddy | |
| UL or lot no. Section P 32 | | Townsl 20S | | Lot Idn | Feet from the 512 | | | Feet from the East/ 89 East | | West line County Eddy | | |
| 12 Lse Code | - 32 200 | | | nnection | ¹⁵ C-129 Pern | | | C-129 Effective | | | 29 Expiration Date | |
| F | C-3- | | Date NA | | C 125 1 C11 | | | | | | | |
| III. Oil and Gas Transporters 19 Transporter Name 20 O/G/V | | | | | | | | | | | ²⁰ O/G/W | |
| OGRID | | 19 Transporter Name and Address | | | | | | | | | O/G/W | |
| 278421 | | Holly Refining & Marketing PO Box 159 | | | | | | | | 25. | 0 | |
| | n Pi | Artesia, NM 88210 | | | | | | | | 81. | | |
| 151618 | | Enterprise Field Services PO Box 4503 | | | | | | | | | G | |
| | | Houston, TX 77210 | | | | | | | | | | |
| | | | | | | | | | | | | |
| S. The | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 74 | | | | | | |
| IV. Wel | Comp | letion D | Data We ar | e asking | for an exem | ption from | tubir | ng at this tim | e. | | | |
| 21 Spud Date 04/02/2020 | | 22 Ready Date 08/21/2020 | | | ²³ TD 0892' MD | ²⁴ PBTD ²⁵ Per | | 25 Perfor | rforations l' - 19830' | | ²⁶ DHC, MC | |
| ²⁷ Hole Size | | 1 | 28 Casing & Tubi | | | 29 Depth Se | | | | 30 Sacl | 30 Sacks Cement | |
| 26" | | | 20" 94# J55 | | | 377' | | | 600 | | | |
| 17 ½" | | | 13 %" 54.5# J55 | | | 1353' | | | 1250 | | | |
| 12 ¼" | | | 9 %" 40# HCL80 | | | 3037' | | | 875 | | | |
| 8 ¾" | | | 7" 29# HCP110 | | | 9775' | | | 1025 | | | |
| 6 1/8" | | | 4 ½" 13.5# HCP110 | | | 8904' - 19892' | | | 1200 | | | |
| V. Well Test Data 31 Date New Oil 32 O | | | s Delivery Date 33 Test Date | | | ³⁴ Test Length | | 4h 35 n | 35 Tbg. Pressure | | ³⁶ Csg. Pressure | |
| N/A | N/A | | N/A | | | 24 hrs | | in . | NA NA | | _ | |
| ³⁷ Choke Size | | 3 | ³⁸ Oil 3 | | ⁹ Water | ⁴⁰ Gas | | | | | ⁴¹ Test Method Production | |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| complete to the best of my knowledge and belief. | | | | | | Approved by | | | | | | |
| Signature: | \supset | Smile Intamente | | | | | | | | | | |
| Printed name: Jackie Lathan | | BUSINESS OP. SPEC. | | | | | | | | | | |
| Title: Regulatory | | Approval Date: 10/14/2020 | | | | | | | | | | |
| E-mail Addre | | | **! | DT EVD | DEC | 11/0 | 1/2020 | | | | | |
| Date: 08/21/2 | | **RT EXPIRES 11/21/2020 | | | | | | | | | | |