

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD - rec'd 10/01/2020

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on page 2**

| | | |
|---|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM100549 |
| 2. Name of Operator CHEVRON USA INCORPORATED | | 6. If Indian, Allottee or Tribe Name |
| Contact: LAURA BECERRA E-Mail: LBECCERRA@CHEVRON.COM | | 7. If Unit or CA/Agreement, Name and/or No. NMNM138618 |
| 3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706 | 3b. Phone No. (include area code) Ph: 432-687-7665 | 8. Well Name and No. HH SO 8 5 FED 003 4H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T26S R27E NENW 554FNL 2309FWL 32.048241 N Lat, 104.213425 W Lon | | 9. API Well No. 30-015-45118-00-S1 |
| | | 10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS) UNKNOWN |
| | | 11. County or Parish, State EDDY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|---|---|---|--|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off | |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other | |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Production Start-up | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

*****WELL RECORD CLEAN-UP**

The following well information needs to be updated to match the final wellbore details. The depths submitted in the original subsequent drilling reports were not adjusted for KB.

CORRECT INFORMATION:

Date Completed/Ready to Prod Date: 10/2/2019

PBTD: 20,231'

Perf Interval: 10,200'-20,171'

| | |
|---|-----------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #529441 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 09/10/2020 (20PP4086SE) | |
| Name (Printed/Typed) LAURA BECERRA | Title SR REGULATORY AFFAIRS COORD |
| Signature (Electronic Submission) | Date 09/10/2020 |

Accepted for record – NMOCD gc 10/8/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | JONATHON SHEPARD Title PETROLEUM ENGINEER | Date 09/30/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

10/23/2020 ab

Additional data for EC transaction #529441 that would not fit on the form

32. Additional remarks, continued

13-3/8" csg set @: 478'
9-5/8" csg set @: 8,340'
5-1/2" csg set @: 20,316'

2-7/8" tbg set @: 9,287'
Packer set @: 9,265'
DV Tool @: 1,967'

Revisions to Operator-Submitted EC Data for Sundry Notice #529441

| | Operator Submitted | BLM Revised (AFMSS) |
|--------------------------------|--|--|
| Sundry Type: | OTHER SR | STARTUP SR |
| Lease: | NMNM100549 | NMNM100549 |
| Agreement: | NMNM138618 | NMNM138618 (NMNM138618) |
| Operator: | CHEVRON USA INC 6301 DEAUVILLE BLVD MIDLAND, TX 79706 Ph: 432-687-7665 | CHEVRON USA INCORPORATED 6301 DEAUVILLE BLVD MIDLAND, TX 79706 Ph: 432 687 7100 |
| Admin Contact: | LAURA BECERRA SR REGULATORY AFFAIRS COORD E-Mail: LBECERRA@CHEVRON.COM Ph: 432-687-7665 | LAURA BECERRA SR REGULATORY AFFAIRS COORD E-Mail: LBECERRA@CHEVRON.COM Ph: 432-687-7665 |
| Tech Contact: | LAURA BECERRA SR REGULATORY AFFAIRS COORD E-Mail: LBECERRA@CHEVRON.COM Ph: 432-687-7665 | LAURA BECERRA SR REGULATORY AFFAIRS COORD E-Mail: LBECERRA@CHEVRON.COM Ph: 432-687-7665 |
| Location: State: County: | NM EDDY | NM EDDY |
| Field/Pool: | PURPLE SAGE;WOLFCAMP (GAS) | PURPLE SAGE-WOLFCAMP (GAS) UNKNOWN |
| Well/Facility: | HH SO 8 5 FED 003 4H Sec 17 T26S R27E Mer NMP NENW 554FNL 2309FWL | HH SO 8 5 FED 003 4H Sec 17 T26S R27E NENW 554FNL 2309FWL 32.048241 N Lat, 104.213425 W Lon |