|  | NMOCD - REC'D 11-12-2020   |  |   |   |  |  |  |
|--|--|--|---|---|--|--|--|
| _  | UNITED STATES<br>EPARTMENT OF THE INTERIO<br>BUREAU OF LAND MANAGEMEN  |  |   | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018 |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |  | .S 5. Lease Series NMNM1  |   |  |  |  |
| Do not use the abandoned w   | to re-enter an<br>uch proposals.   |  | 6. If Indian, Allottee or Tribe Name                                  |   |  |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |  |   | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM136923       |  |  |  |
| 1. Type of Well □ Gas Well □ Other   |  |  |   | 8. Well Name and No.<br>MultipleSee Attached                    |  |  |  |
| 2. Name of Operator<br>COG OPERATING LLC   | BUCK<br>D.COM  |  | 9. API Well No.<br>MultipleSee Attached                               |   |  |  |  |
| 3a. Address<br>ONE CONCHO CENTER 6<br>MIDLAND, TX 79701-4287   |  | one No. (include area code)<br>75-689-3074               | de) 10. Field and Pool or Exploratory Area<br>LUSK-BONE SPRING, NORTH |   |  |  |  |
| 4. Location of Well (Footage, Sec.,  | T., R., M., or Survey Description)   |  |   | 11. County or Parish, S   | tate   |  |  |
| MultipleSee Attached   |  |  |   | EDDY COUNTY   | , NM   |  |  |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |  |  |   |   |  |  |  |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION   |   |   |  |  |  |
| ☑ Notice of Intent   | □ Acidize □  | Deepen   | Productio   | on (Start/Resume)   | □ Water Shut-Off                             |  |  |
| □ Subsequent Report  | -  | ] Hydraulic Fracturing                                   | Reclamat  |   | U Well Integrity                             |  |  |
|  |  | New Construction   |   |   | ☑ Other<br>Venting and/or Flari              |  |  |
| ☐ Final Abandonment Notice   | -  | ] Plug and Abandon<br>] Plug Back                        | □ Temporat<br>□ Water Di  | rily Abandon<br>sposal  | ng   |  |  |
| If the proposal is to deepen directio<br>Attach the Bond under which the w   | peration: Clearly state all pertinent details,<br>nally or recomplete horizontally, give subs<br>ork will be performed or provide the Bond<br>ed operations. If the operation results in a n<br>Abandonment Notices must be filed only af<br>final inspection. | urface locations and measure<br>No. on file with BLM/BIA | red and true vert<br>Required subs                                    | tical depths of all pertine<br>equent reports must be f         | nt markers and zones.<br>iled within 30 days |  |  |
| COG OPERATING LLC RES  | SPECTFULLY REQUESTS TO FLA   | ARE AT THE GOOSE   | FEDERAL C   | OM 3H.  |  |  |  |
| FROM 10/27/2020 TO 4/25/2  | 2021   |  |   |   |  |  |  |
| # OF WELLS TO FLARE: 2<br>SPRUCE GOOSE FEDERAL COM 3H; 30-025-43169<br>SPRUCE GOOSE FEDERAL COM 2H; 30-015-43878   |  |  |   |   |  |  |  |
| BBLS OIL/DAY: 200<br>MDF/DAY: 380  |  |  |   |   |  |  |  |
| REASON: UNPLANNED MI   | DSTREAM CURTAILMENT AND/C  | OR BREAKOUT GAS.   |   |   |  |  |  |
|  |  |  | NMOCD acc   | epted for record on   | ly 11/19/2020 ab                             |  |  |
| 14. I hereby certify that the foregoing  | Electronic Submission #535589 v  | FING LLC, sent to the H                                  | lobbs   | -   |  |  |  |
| Name(Printed/Typed) ALICE B  |  |  | IEERING TECH  |   |  |  |  |
| Signature (Electronic  | Date 10/27/20  | Date 10/27/2020  |   |   |  |  |  |
|  | THIS SPACE FOR FED   | DERAL OR STATE   | OFFICE US   | E   |  |  |  |
|  | TitlePETROEL   |  | ED  | Date 11/05/2020   |  |  |  |
| <u>Approved By</u> JONATHON SHEF<br>Conditions of approval, if any, are attach<br>certify that the applicant holds legal or e<br>which would entitle the applicant to cond   | ant or   |  |   | But 11/03/2020  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |  |  |   |   |  |  |  |
| (Instructions on page 2) ** BLM RE   | VISED ** BLM REVISED ** BL   | M REVISED ** BLN   |   | ** BLM REVISED  | **   |  |  |

## Additional data for EC transaction #535589 that would not fit on the form

## Wells/Facilities, continued

| Agreement  | Lease      | Well/Fac Name, Number   | API Number             | Location                             |
|------------|------------|-------------------------|------------------------|--------------------------------------|
| NMNM136923 | NMNM104685 | SPRUCE GOOSE FEDERAL CO | OM 330H025-43169-00-S1 | Sec 7 T19S R32E Lot 2 1980FNL 210FWL |
| NMNM136923 | NMNM104685 | SPRUCE GOOSE FEDERAL CO | OM 320H015-43878-00-S1 | Sec 12 T19S R31E NENE 985FNL 390FEL  |

## Revisions to Operator-Submitted EC Data for Sundry Notice #535589

|                                | Operator Submitted  | BLM Revised (AFMSS)  |  |
|--------------------------------|---|--|--|
| Sundry Type:                   | FLARE<br>NOI  | FLARE<br>NOI   |  |
| Lease:                         | NMNM104685  | NMNM104685   |  |
| Agreement:                     | NMNM136923  | NMNM136923 (NMNM136923)  |  |
| Operator:                      | CONCHO OPERATING LLC<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287<br>Ph: 432-685-4342 | COG OPERATING LLC<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287<br>Ph: 432.685.4342 |  |
| Admin Contact:                 | ALICE BUCK<br>OPERATING ENGINEERING TECH<br>E-Mail: ABUCK@CONCHO.COM  | ALICE BUCK<br>OPERATING ENGINEERING TECH<br>E-Mail: ABUCK@CONCHO.COM                                       |  |
|                                | Ph: 575-689-3074  | Ph: 575-689-3074   |  |
| Tech Contact:                  | ALICE BUCK<br>OPERATING ENGINEERING TECH<br>E-Mail: ABUCK@CONCHO.COM  | ALICE BUCK<br>OPERATING ENGINEERING TECH<br>E-Mail: ABUCK@CONCHO.COM                                       |  |
|                                | Ph: 575-689-3074  | Ph: 575-689-3074   |  |
| Location:<br>State:<br>County: | NM<br>LEA COUNTY  | NM<br>EDDY   |  |
| Field/Pool:                    | LUSK-BONE SPRING, NORTH   | LUSK-BONE SPRING, NORTH  |  |
| Well/Facility:                 | SPRUCE GOOSE FEDERAL COM 3H<br>Sec 7 T19S R32E 1980FNL 210FWL<br>32.682690 N Lat, 103.773450 W Lon            | SPRUCE GOOSE FEDERAL COM 3H<br>Sec 7 T19S R32E Lot 2 1980FNL 210FWL  |  |
|                                |   | SPRINCE COOSE FEDERAL COM 2H   |  |

SPRUCE GOOSE FEDERAL COM 2H Sec 12 T19S R31E NENE 985FNL 390FEL