Form 3160- 5 (August, 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ...

FORM APPROVED OMB No 1004-0137

| BUREAU OF LAND MANAGEMENT   |                                     |                    |  | Expires July 31, 2010              |  |
|---|-------------------------------------|--------------------|--|------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS   |                                     |                    | 5 Lease Senal No<br>SHL: NM92177, BHL: NM58809 |                                    |  |
| Do not use this form for proposals to drill or to re-enter an   |                                     |                    |  | tee, or Tribe Name                 |  |
| abandoned well. Use Form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other Instructions on page 2.   |                                     |                    | 7 If Unit or CA                                | Agreement Name and/or No           |  |
| 1 Type of Well  |                                     |                    |  |                                    |  |
| X Oil Well Gas Well Other   |                                     |                    | 8 Well Name and No                             |                                    |  |
| 2 Name of Operator COG Operating LLC  |                                     |                    | JR's Horz Federal Com #6H 9 API Well No        |                                    |  |
| 3a Address  | 3b Phone No (include area code)     |                    |  | 30-015-37904                       |  |
| 2208 W. Main Street Artesia, NM 88210   | 575-748-6946                        |                    |  | ol, or Exploratory Area            |  |
| Location of Well (Footage, Sec., T, R, M, or Survey Description)  |                                     |                    | Corral Canyon; Bone Spring, South              |                                    |  |
| 330' FNL & 1980' FWL, Unit C (NENW)<br>Sec 10-T26S-R29E   | VL, Unit C (NENW) Long.             |                    | 11 County or Par<br>Eddy                       |                                    |  |
| 12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |                                     |                    |  |                                    |  |
| TYPE OF SUBMISSION TYPE OF ACTION   |                                     |                    |  |                                    |  |
| Notice of Intent Acidize  | Deepen                              | Production ( S     | tart/ Resume)                                  | Water Shut-off                     |  |
| Altering Casing   | Fracture Treat                      | Reclamation        | ,  | Well Integrity                     |  |
| X Subsequent Report Casing Repair   | New Construction                    | Recomplete         |  | X Other                            |  |
| Change Plans  | Plug and abandon                    | Temporarily A      | handon   | Completion Operations              |  |
| Final Abandonment Notice Convert to Injection   | Plug back                           | Water Disposa      |  |                                    |  |
| 13 Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration there  |                                     |                    |  |                                    |  |
| testing has been completed Final Abandonment Notice shall be filed determined that the site is ready for final inspection.)  8/5/10 Pumped 600 sx HLC down 9 5/8" x 5 1/2".  8/6/10 Rig released.  4/26/11 to 4/28/11 MIRU WSU. Tag & drill out DVT. Circulate hole clean.  4/29/11 to 5/11/11 Perforate Bone Spring 7700-11800' 2893725 gal fluid.  5/16/11 MIRU CTU & drill out all frac plugs. Circulate | Test csg to 2500#.  Acdz w/41748 ga | Ok. Cleaned o      | out to PBTD @                                  | ) 11829'.<br>sand &                |  |
| 5/16/11 MIRU CTU & drill out all frac plugs. Circulate clean. Began flowing back & testi 6/29/11 Ran 2 7/8" tbg to 6828'. Set pkr @ 6821'. 7/1/11 Place well on pump and start pumping back.  |                                     |                    |  | DION NECOND                        |  |
| 7/21/11 POOH w/pump and turned to sales.  RECEIVED  |                                     |                    |  |                                    |  |
|   |                                     | 4 2011             | JI   | UL 3 1 2011                        |  |
|   | AUG                                 |                    | 1  | Los                                |  |
|   | NMOCD                               | ARTESIA            | BUR PAU  | OF LAND MANAGEMENT                 |  |
| 14 I hereby certify that the foregoing is true and correct  |                                     |                    | CARL   | SBAD FIELD OFFICE                  |  |
| Name (Printed/ Typed)  Stormi Davis   | Title                               |                    |  |                                    |  |
| #0  |                                     | Regulatory Analyst |  |                                    |  |
| Signature Date 7/25/11  |                                     |                    |  |                                    |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |                                     |                    |  |                                    |  |
| Approved by  Conditions of approval, if any are attached Approval of this notice does no  | Title                               |                    | Da   | te                                 |  |
| certify that the applicant holds legal or equitable title to those rights in the subject lease Office which would entitle the applicant to conduct operations thereon   |                                     |                    |  |                                    |  |
| Title 18 USC Section 1001 AND Title 43 USC Section 1212, make it States any false, fictituousor fraudulent statements or representations as to any matter v   | a crime for any person              | knowingly and will | fully to make any                              | department or agency of the United |  |
| (Instructions on page 2)  | is jurisuicitoti                    |                    |  |                                    |  |

## JR's Horz Federal Com #6H

Corral Canyon; Bone Spring, South API: 30-015-37904

Eddy County, NM

