

NMOCD - REC'D 11/06/2020      Form C-104  
Revised August 1, 2011

**Submit one copy to appropriate District Office**

☐ AMENDED REPORT

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|--|
| <p><sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.</p> <p>Signature: </p> |                            | <p>OIL CONSERVATION DIVISION</p> |  |
| <p>Printed name: Jackie Lathan</p>                                                                                                                                                                                                                                                                                    |                            | <p>Approved by: KURT SIMMONS</p> |  |
| <p>Title: Regulatory</p>                                                                                                                                                                                                                                                                                              |                            | <p>Title: NMOCD, SANTA FE</p>    |  |
| <p>E-mail Address: jlathan@mewbourne.com</p>                                                                                                                                                                                                                                                                          |                            | <p>Approval Date: 02/24/2021</p> |  |
| <p>Date: 10/26/2020</p>                                                                                                                                                                                                                                                                                               | <p>Phone: 575-393-5905</p> |                                  |  |