State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District I
1625 N. French Dr , Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division

Submit one copy to appropriate District Office

| District IV<br>1220 S St France          | or, Sar              | nta Fe,                        | NM 875           | 505                         |  | 20 South St.<br>Santa Fe, NI             |                           | Л.                              |                            |                  | Ц           | AMENDED REPORT   |  |
|--|----------------------|--------------------------------|------------------|-----------------------------|--|--|---------------------------|---------------------------------|----------------------------|------------------|-------------|--|--|
|  | I.                   | RI                             | EQUE             |                             |  | OWABLE .                                 |                           | THO                             | RIZATIO                    | N TO             | ΓRAN        | SPORT  |  |
| Operator n                               |                      |                                |                  |                             |  |  | <sup>2</sup> OGRID Number |                                 |                            |                  |             |  |  |
| Cimarex End<br>15 E 5 <sup>th</sup> Stre |                      |                                |                  |                             |  | 3 Reason for Filing Code/ Effective Date |                           |                                 |                            |                  |             |  |  |
| Tulsa, OK 7                              | ~                    |                                |                  |                             | 205.30 bbls Skim Oil 5/2011  |  |                           |                                 |                            |                  |             |  |  |
| <sup>4</sup> API Numb                    |                      | Name                           |                  |                             | 6 Paol Code<br>96101   |  |                           |                                 |                            |                  |             |  |  |
| 30 – 015-3. <sup>7</sup> Property C      |                      |                                |                  | Devonia                     |  |  |                           |                                 |                            |                  | Il Number   |  |  |
| 33101 ✓ Liberty 24 F                     |                      |                                |                  |                             |  |  | leral Com                 | /                               |                            | 00               |             | iber   |  |
| II. 10 Su                                | rface Lo             |                                |                  | •                           |  |  |                           |                                 |                            |                  |             |  |  |
| Ul or lot no.<br>E                       | Section              | 1                              | nship            | Range                       | Lot Idn  |  | North/South Lin           |                                 |                            |                  | West lin    |  |  |
|  | 24                   | 258                            |                  | 26E                         |  | 1650                                     | North                     |                                 | 1200 We                    |                  | est Eddy    |  |  |
| 11 Bottom Ho                             |                      |                                |                  | Range   Lot Idn             |  | Feet from the                            | North/South line          |                                 | Feet from the East/W       |                  | West lin    | e County   |  |
| or iot no. Section                       |                      | in Township                    |                  | 11411150                    | Lot Iun  | T cct ii oiii tiic                       | Troit tan 20 detail tan 1 |                                 |                            |                  | vv est iiii | County   |  |
| 12 Lse Code                              | Lse Code 13 Producin |                                | lethod           | 14 Gas Connection           |  | <sup>15</sup> C-129 Pern                 | mit Number 16 C           |                                 | C-129 Effective Date       |                  | 17 C        | -129 Expiration Date   |  |
| F  | 54                   | Code                           |                  | Date                        |  |  |                           |                                 |                            |                  |             | <b>--</b>  |  |
| III. Oil and Gas Transporters            |                      |                                |                  |                             |  |  |                           |                                 | ···                        |                  |             |  |  |
| 18 Transpoi                              |                      | 19 Transporter Name            |                  |                             |  |  |                           |                                 |                            |                  |             | <sup>20</sup> O/G/W  |  |
| OGRID                                    |                      | and Address                    |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
| 21778                                    |                      | Sunoco Inc. R&M<br>PO Box 2039 |                  |                             |  |  |                           |                                 |                            |                  |             | 0  |  |
|  | 2000                 | Tulsa, OK                      |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
|  |                      |                                |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
|  |                      | ·                              |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
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|  |                      |                                |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
|  |                      |                                |                  |                             |  |  | RECEIVED                  |                                 |                            |                  |             |  |  |
| 12270                                    |                      |                                |                  |                             |  |  |                           | AUG <b>19</b> 2011              |                            |                  |             |  |  |
|  |                      |                                |                  |                             |  |  | į į                       |                                 |                            |                  |             |  |  |
|  |                      | NMOCD ARTESIA                  |                  |                             |  |  |                           |                                 |                            |                  |             | *  |  |
|  |                      |                                |                  |                             |  |  |                           |                                 |                            |                  |             | the state of the s |  |
| IV Wal                                   | Comp                 | latia                          | n Dote           | _                           |  |  |                           |                                 |                            |                  |             |  |  |
| IV. Well Con  21 Spud Date               |                      | <sup>22</sup> Ready            |                  |                             |  | <sup>23</sup> TD ·                       | <sup>24</sup> PBTD        |                                 | <sup>25</sup> Perforations |                  |             | <sup>26</sup> DHC, MC  |  |
|  |                      | ,                              |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
| <sup>27</sup> Hole Siz                   |                      | e                              |                  | <sup>28</sup> Casing & Tubi |  | ng Size                                  | <sup>29</sup> Depth Se    |                                 | et                         |                  |             | 30 Sacks Cement  |  |
| :  |                      |                                |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
|  |                      |                                |                  |                             |  |  |                           |                                 |                            | ,                |             |  |  |
|  |                      |                                |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
|  |                      |                                |                  |                             |  | -  |                           |                                 |                            |                  |             |  |  |
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|  |                      |                                |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
| V Wall                                   | Tost De              |                                |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
| V. Well Test  31 Date New Oil            |                      |                                | s Deliv          | very Date 33 Test Date      |  |  | 34 Test Length            |                                 | th 35                      | 35 Tbg. Pressure |             | <sup>36</sup> Csg. Pressure  |  |
|  |                      | •                              | ·                |                             |  |  |                           |                                 |                            |                  |             | 0  |  |
| 37 Choke S                               | ize                  |                                | <sup>38</sup> Oi | il 39                       |  | 9 Water                                  | <sup>40</sup> Gas         |                                 |                            |                  |             | 41 Test Method   |  |
|  |                      |                                |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
| <sup>42</sup> I hereby cer               | tify that t          | he rul                         | es of th         | e Oil Con                   | servation  | Division have                            |                           |                                 | OIL CONSI                  | ERVATIO          | N DIVIS     | SION   |  |
| been complied                            | l with and           | l that                         | the info         | rmation g                   | iven abov  |  |                           |                                 | 012 001.01                 |                  |             |  |  |
| complete to th                           | e best of            | my kr                          | nowledg          | ge and bel                  | ief.   |  | Anneared b                |                                 | 22                         | _/               |             |  |  |
| Signature: Carring to                    |                      |                                |                  |                             |  |  |                           | Approved by: 19 Jack            |                            |                  |             |  |  |
| Printed name:                            | 7 1/-                | 2                              |                  |                             | Title: Des Trope State S |  |                           |                                 |                            |                  |             |  |  |
| Marie Carrington Title:                  |                      |                                |                  |                             |  |  |                           | Approved Date:                  |                            |                  |             |  |  |
| Prod Admin Coordinator                   |                      |                                |                  |                             |  |  |                           | Approval Date: September 2,2011 |                            |                  |             |  |  |
| E-mail Addres                            |                      |                                | -                |                             |  |  |                           |                                 | 1                          |                  |             |  |  |
| Mcarrington2@cimarex.com Date: Phone:    |                      |                                |                  |                             |  |  |                           |                                 |                            |                  |             |  |  |
| 8/1                                      |                      | one.<br>8 295-183              | 0                |                             |  |  |                           |                                 |                            |                  |             |  |  |