Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD- Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No. /NMNM103876

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

| | · | | | | | |
|---|-------------------------------------|---------------------------------------|---|-----------------------|--|---------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM126360 | |
| I Type of Well | | | | 8. Well Name and No. | | |
| ☑ Oil Well ☐ Gas Well ☐ Other | | | | | BLITZEN 35 FEDERAL COM 1H | |
| 2 Name of Operator COG OPERATING LLC | ON s.com | 9. API Well No. 30-015-36044-00-S1 | | | | |
| 3a. Address 3b. Phone No 550 WEST TEXAS AVENUE SUITE 1300 Ph: 432-81 MIDLAND, TX 79701 Fx: 432-685 | | | |) | 10. Field and Pool, or Exploratory ANDERSON | |
| 4. Location of Well (Footage, Sec., T | | | 11. County or Parish, and State | | | |
| Sec 35 T16S R28E NENE 33 32.886008 N Lat, 104.141652 | | | EDDY COUNTY, NM | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) T | O INDICATE | NATURE OF | NOTICE, R | EPORT, OR OTHER | R DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Nation of Intent | ☐ Acidize ☐ Dee | | pen | Product | ion (Start/Resume) | Water Shut-Off |
| □ Notice of Intent | _ | | ture Treat | Reclamation | | Well Integrity |
| Subsequent Report | _ | | Construction | Recomplete | | _ |
| Final Abandonment Notice | | | g and Abandon | ☐ Temporarily Abandon | | Other Drilling Operations |
| | Convert to Injection Plus | | | ☐ Water Disposal | | |
| | | | IVED 4 2011 ARTESIA | O11 | | |
| 14. Thereby certify that the foregoing is | true and correct. | | | | | · |
| | Electronic Submission # | #114557 verifie | d by the BLM We .C, sent to the C | II Information | n System | |
| Con | nmitted to AFMSS for prod | cessing by KUI | RT SIMMONS on | 08/05/2011 (1 | 1KMS2255SE) | |
| Name(Printed/Typed) NETHA A | Title AUTHORIZED REPRESENTATIVE | | | | | |
| Signature (Electronic S | Date 08/04/2011 | | | | | |
| | THIS SPACE F | OR FEDERA | L OR STATE | OFFICE U | SE | |
| Approved By ACCEPTED | | | JAMES A AMOS TitleSUPERVISOR EPS Date 08/20 | | | Date 08/20/201 |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condi- | uitable title to those rights in th | | Office Carlsba | d | | |
| Title 18 U.S.C. Section 1001 and Title 43 | IISC Section 1212 make it | a crime for any r | erson knowingly an | d willfully to m | ake to any denartment or | agency of the United |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #114557 that would not fit on the form

32. Additional remarks, continued

ANCHOR @ 10250 4-1/2 POP @ 10330 5/12/11 ACIDIZED TOE W/5000 GALS 15% NEFE. 5/17/11 FRAC PORTS 7000 - 10050 W/ 1,266,746 GALS SILVERSTEM GEL, 161,590 GALS WATER FRAC G, 35,692 GALS 20% HCL ACID, 1,279,967# OF 30/50 WHITE SAND, 179,402# OF CRC. 6/15/11 TIH W/ 185 jts 2-7/8 J55 TBG. EOT @ 5934. RIH W/ ESP. HANG WELL ON.