District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

RECEIVED SEP 09 2011 NMOCD ARTES The total Copies to appropriate to office in accordance

Form C-141 Revised October 10, 2003

with Rule 116 on back side of form

| 30-015-31/64 Release Notification and Corrective Action   |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
|---|---------------------|---|---------------------------------|---------------------------------------|-----------|---|--|--|---------|---------------|--------------------------------|--------------------|-------------|--|
| nMLB1/2563/198 256523 OPE   |                     |   |                                 |                                       |           |   | ATOR                                       |  |         | <b>X</b> Ini  | X Initial Report  Final Report |                    |             |  |
| Name of Co  | ompany: S           |   |                                 | Contact: Steve Collins, V.POperations |           |   |  |  |         |               |                                |                    |             |  |
| Address: 1<br>TX 77090-   |                     | ite 220 -                                     | ton,                            |                                       |           |   |  |  |         |               |                                |                    |             |  |
| Facility Na   | ne: Bees            | on "F" Fede                                   | eral, Well                      | l #29                                 |           |   | Facility Ty                                | pe: Active Oil   | Prod    | ducing Le     | ase                            |                    |             |  |
| Surface Ow  | ner: Bure           | ıl Own  | ner Office of Natural Resources |                                       |           |   | Lease No.: 303951                          |  |         |               |                                |                    |             |  |
|   | LOCATION OF RELEASE |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| Unit Letter   | Section             | Township                                      | Range                           | Feet fro                              |           | n/South Line   Feet from the   East/West Line   County: |  |  |         |               |                                |                    |             |  |
| A   | 31                  | 175   | 306 330                         |                                       |           | (   | 330  | E  |         |               | EDDY                           |                    |             |  |
| Latitude: <u>32.79792 N</u> Longitude: <u>-104.00438 W</u>  |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| NATURE OF RELEASE   |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| Type of Release: PRODUCED WATER Volume of Release: UNKNOWN Volume Recovered: Z  |                     |   |                                 |                                       |           |   |  |  |         |               |                                | 1: <i>ZE</i>       | RO bbl      |  |
| Source of Release: UNKNOWN WATER TRANSPORT - ILLEGALLY DISCHARGED   |                     |   |                                 |                                       |           |   | Date and Hour of Occurrence                |  |         | Date          | and Hour of l                  | Hour of Discovery: |             |  |
| W. a Image 4!   |                     |   | UNKNOWN                         |                                       |           |   | 09/06/2011 – 1330 hrs                      |  |         |               |                                |                    |             |  |
| Was Immediate Notice Given? X Yes No Not Required If YES, To Whom? E-mail transmission – NMOCD By Whom? Mark Weatherly, Consultant for Southern Bay Date and Hour 09/07/2011 – 1551 hrs |                     |   |                                 |                                       |           |   |  |  |         |               |                                | tesia              | опісе,      |  |
| Was a Watercourse Reached? Yes X No If YES, Volume Impacting the Watercourse.   |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| If a Watercourse was Impacted, Describe Fully.*   |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
|   |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| Describe Course of Deables and Described Asian Talence  |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| Describe Cause of Problem and Remedial Action Taken.*   |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| Bulk Water  | r Transpo           | rt Trailer pa                                 | arked on                        | lease ei                              | ntry roa  | ad to E   | Beeson Fed                                 | leral, #29 Wei   | II Ur   | nder cove     | r of darknes                   | ss, tr             | ansport's   |  |
|   |                     |   |                                 |                                       |           |   |  | r volume flow  | ed of   | f roadbed     | , then dowr                    | nhill a            | along both  |  |
| road shoulders, with minor migration into adjacent vegetated areas  |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| Describe Area Affected and Cleanup Action Taken.*   |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
|   |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| Residue evident after water soaked into soil, and dried out. Impacted visible ground surface of approx 1250-sq ft area total  |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| Will delineate by back-hoe excavation, load & haul contaminated soils to Disposal site  |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and                                      |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
|   |                     |   |                                 |                                       |           |   |  | knowledge and in the correction of the correctio |         |               |                                |                    |             |  |
|   |                     |   |                                 |                                       |           |   |  | arked as "Final F  |         |               |                                |                    |             |  |
| should their of   | perations h         | ave failed to a                               | dequately                       | investiga                             | te and re | mediat  | e contaminati                              | on that pose a thi   | reat to | ground was    | er, surface wa                 | ater, h            | uman health |  |
| or the environ  | nment. In a         | ddition, NMC                                  | OCD accept                      | tance of a                            | C-141 n   | eport d   | oes not reliev                             | e the operator of  | respo   | nsibility for | compliance v                   | vith a             | ny other    |  |
| federal, state,   | or local lav        | vs and/or regu                                | llations.                       |                                       |           | <del></del>   | <del></del>                                |  |         |               |                                |                    |             |  |
| Signature:  |                     |   | OIL CONSERVATION DIVISION       |                                       |           |   |  |  |         |               |                                |                    |             |  |
| make water  |                     |   |                                 |                                       |           |   |  |  |         |               |                                |                    |             |  |
|   |                     |   |                                 | -                                     |           |   | Approved by Distributed Brist Like Brances |  |         |               |                                |                    |             |  |
| Printed Name  | · MARK L            | NFATHFRI                                      | Y                               |                                       |           |   |  |  |         |               |                                |                    |             |  |
| I Inted Ivalli  | . maily             | <u>, -                                   </u> | <u></u>                         |                                       |           |   |  | 4 2 2  | 044     | I             |                                |                    |             |  |
| Title: Environmental / Regulatory Coordinator   |                     |   |                                 |                                       |           |   | Approval Dat                               | <u> SEP 13 2</u>   | 011     | Expiration    | n Date:                        |                    |             |  |

\* Attach Additional Sheets If Necessary

Date: 09/09/2011

E-mail Address: Mark@SBEnergy.com

Phone: 281.537-9920, X-120

Remediation per OCD Rules & **Guidelines. SUBMIT REMEDIATION** PROPOSAL NOT LATER THAN: |2011

Conditions of Approval:

2KP-898

Attached