

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 N Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
1330 FNL 330 FEL 13 T22S R30E

| |
|-------------------------------------|
| 5. Lease Serial No. |
| NM 89051 |
| 6 If Indian, Allottee or Tribe Name |
| 7. Unit or CA Agreement Name and No |
| 8 Well Name and No. |
| Apache 13 Federal 1 |
| 9. API Well No. |
| 30-015-27434 |
| 10. Field and Pool, or Exploratory |
| Los Medanos; Bone Spring |
| 11. County or Parish State |
| Eddy NM |

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Recompletion</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/15/11 - MIRU PU. 7/18/11 - ND WH. NU BOP. POOH w tbg. Pump 60 bbls 2% KCL.
7/19/11 - RIH w/ tbg..7/20/11 - CHC. RU BJ Lead w/ 200 sx CI H and Flush w/ 60 bbls FW. CP @ 10,962-11,589'. CP @ 11,589-11,973'. CHC.
7/26/11 - 7/27/11 - Perf Bone Spring 8796-8826'. RIH w/ tbg. TOL @ 11,587'-625'. PTC @ 1500#, 15 mins. RU WL perf @ 2 spf: total 60 holes. RD WL. Set pkr @ 8664', test 800#, no leak off. RU & RIH w/ swab. Acidize & RU BJ pump 3K g 7 1/2% HCL w/ 100 BS. LT w/ 1 bbl 2% KCL. Pump 500g Envirosol XS, 3K g 7 1/2% HCL. FL w/ 56 bbls 2% KCL. RD BJ.
7/28/11 - RU & RIH w/ swab. SN @ 8662'. ND BOP. Rise pkr & NU Frac tree. CP @ 1000#. RD PU.
8/8/11 - Frac. BD perfs @ 2385 @ 4.7 bpm. Frac w/ 844 bbls X-Link; 29,118# 20/40 white sd. Tail w/ 12,468# 20/40 Super LC @ 4 ppg. FL w/ 55 bbls Linear Gel. RD BJ. FWB.
8/15/11 - MIRU PU. POOH w/ tbg. CO to PBTB. RIH w/ pump and rods. ND BOP. NU WH. TOP.

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name **Judy A. Barnett X8699**
Title **Regulatory Specialist** Date **9/7/2011**

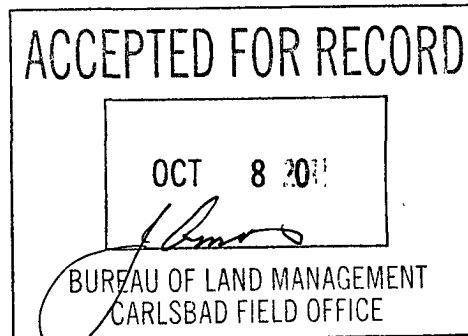
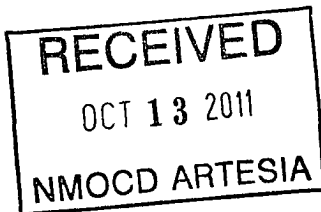
(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any.

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*See Instruction on Reverse Side

Accepted for record
NMOCD
105



PA Los Medanos; Wolfcamp, N (96921)
as of 08-15-2011

Current

| | | | | |
|---|------------------------------|-------------------------------------|--|-------------------------------|
| District PERMIAN BASIN | County EDDY | Field Name LOS MEDANOS | Project Group PB NEW MEXICO | State/Province NM |
| Surface Legal Location H-13-22S-30E; 1330 FNL, 330 FEL | API/UWI 3001527434 | Latitude (DMS) 32° 23' 43 836" N | Longitude (DMS) 103° 49' 34.32" W | Ground Elev 3,342.00 |
| Total Depth (ftKB) 11,936.0 | Total Depth All (TVD) (ftKB) | PBTD (All) (ftKB) OH - 12390.0 | KB - GL (ft) 18.00 | Orig KB Elev (ft) 3,360.00 |
| | | | Original Drig Spud Date 5/15/1993 00:00 | TH Elev (ft) 0.00 |

Most Recent Job

| | | | | |
|-------------------------|--------------------|-----------------------|------------------------------|---------|
| Job Cat RECOMPLETION | Type COMPLETION | Sub-type PLUG BACK | Job Start 7/15/2011 10.00 | Job End |
|-------------------------|--------------------|-----------------------|------------------------------|---------|

Well Config: VERTICAL - OH, 9/26/2011 3:19:48 PM

Schematic--Actual

