

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandon well Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE Other instructions on reverse side

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5 Lease Serial No NMNM 02887A
2 Name of Operator BOPCO, L.P.	6 If Indian, Allottee or Tribe Name
3a Address P O. Box 2760 Midland, Texas 79702-2760	7 If Unit or CA/Agreement, Name and/or No JAMES RANCH UNIT
3b Phone No (include area code) (432) 683-2277	8 Well Name and No JAMES RANCH UNIT # 120
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) SWSW, UL D, Sec. 8, 290' FSL, 1990' FEL Lat N32 312533, Long W103 797769	9 API Well No 30-015-38116
	10 Field and Pool, or Exploratory Area Quahada Ridge SE (Delaware)
	11 County or Parish, State EDDY COUNTY, N M

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/ Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

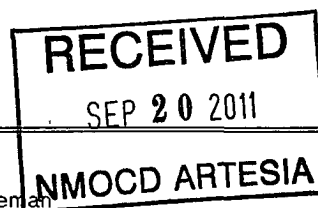
BOPCO, L.P. respectfully requests permission to install a 4-1/2" x .237 steel welded gas line to be used for gas lift on the JRU #120 located in section 8, T23S, R31E. The gas line will begin in section 17, T23, R31 at a tie-in on the Southern Union gas line with line pressure at 55 psig. The SUG gas sales meter will be located at this point that services the JRU 124 battery. The sales meter and check meter are currently located at the JRU 124 battery and will be moved. The gas line will parallel the SUG gas line, Enterprise gas line and the BOPCO SWD transfer line and will lie within 25 feet of the SUG line on the north side. it will run for 670' and end at the JRU # 120 well location. A compressor will be set at the JRU #120 well along with a suction gas meter, fuel use meter and a gas injection meter. The allocation meter for the JRU #120 is located at the JRU 124 battery. A map and survey plats are attached. The route has been previously arch cleared.

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) Bill Franks	Title Production Foreman
Signature <i>Bill Franks</i>	Date 08/30/11

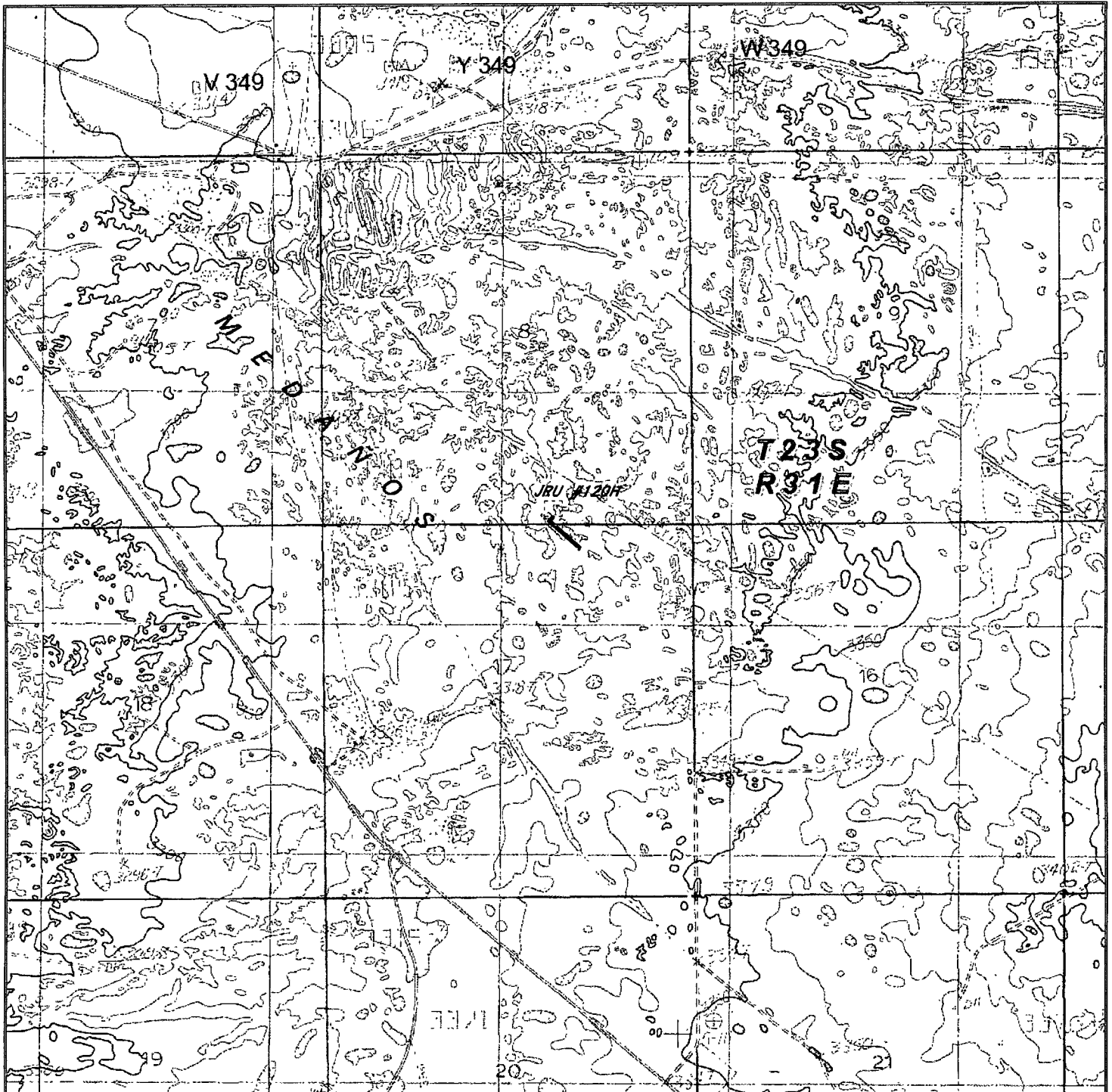
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>/s/ Don Peterson</i>	Title FIELD MANAGER	Date SEP 15 2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE	

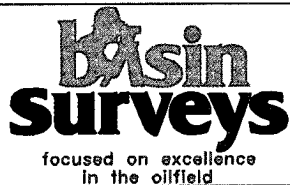
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



Accepted for record
NMOCD



PROPOSED PIPELINE TO THE JRU #120H
Sections 8&17, Township 23 South, Range 31 East,
N.M.P.M., Eddy County, New Mexico.



P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.O. Number: KJG - 25191

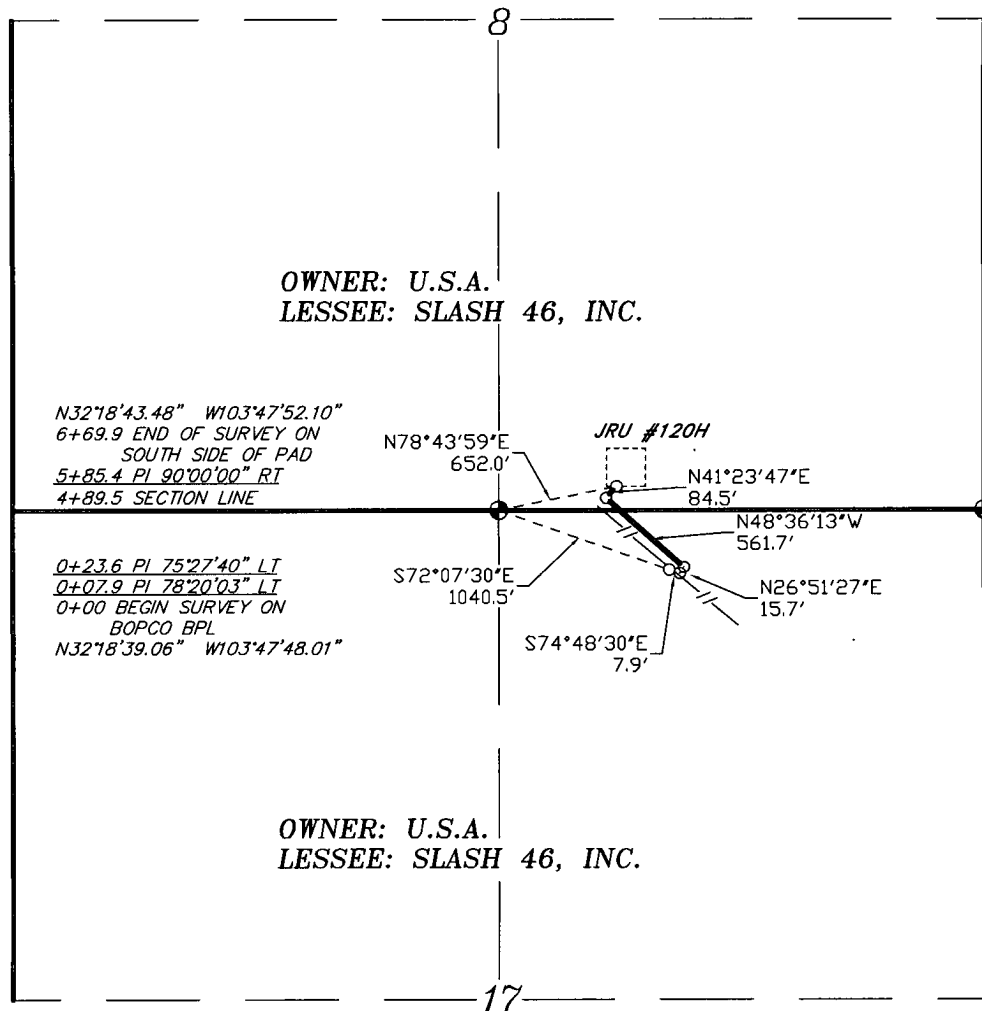
Survey Date: 08-25-2011

Scale: 1" = 2000'

Date: 08-29-2011

BOPCO, L.P.

**SECTIONS 8&17, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.**



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTIONS 8&17, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SEC. 8 180.4 FEET = 0.04 MILES = 10.93 RODS = 0.12 ACRES
SEC. 17 489.5 FEET = 0.09 MILES = 29.67 RODS = 0.34 ACRES
TOTAL 669.9 FEET = 0.13 MILES = 40.60 RODS = 0.46 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED
FROM FIELD NOTES OF AN ACCURATE SURVEY AND
MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND
SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES, N.M. P.S. No. 7977
No. 5074

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROPOSED PIPELINE FROM THE JRU #120H

A PIPELINE CROSSING USA LAND IN
SECTIONS 8&17, TOWNSHIP 23 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786—HOBBS, NEW MEXICO

W.O. Number: 25191 Drawn By: K. GOAD

Date: 08-29-2011 Disk: KJG - 25191P.DWG

Survey Date: 08-25-2011 Sheet 1 of 1 Sheets