District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003 Submit 2 Copies to appropriate

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Release Notification and Corrective Action

| NMLB1/29155036 | | | | OPERATOR | | | | | Initia | ıl Rep | port _ | Final I | Report | |
|--|--|---|--------------|--------------------------|-------------|--|--|-----------|-------------------------------|--|--------------|---------------------|--------|--|
| Name of Co | ompany | | | | | Contact | | | | | | | | |
| Yates Petro | oration | | 25575 | | | | | | | | | | | |
| Address | | | | | | Telephone No. | | | | | | | | |
| 104 S. 4 TH Street | | | | | | 575-748-1471 | | | | | | | | |
| Facility Name API Number | | | | | | Facility Type | | | | | | | | |
| Rodke 'AOY' #1 30-015-28404 | | | | | | Pumping Unit | | | | | | | | |
| Surface Owner Min Fee Fee | | | | |)wner | vner | | | Lease No. | | | | | |
| | | | | LOCA | TIO | N OF RE | LEASE | | | | | | | |
| Unit Letter C Section Township Range Feet from the 19S 25E 660 | | | | | North | th/South Line North Feet from the 660 | | | West Line East | ounty ldy | | | | |
| | | | | Latitude 32.6 | 55177 | _ Longitude | e 104.48283 | | | • | | | | |
| , | | | | NAT | URE | OF REL | | | | | | | | |
| Type of Release Crude Oil | | | | | | 1 | | | | e Recovered I Produced Water Mix | | | | |
| Source of Release Flow Line | | | | | | | | | | Date and Hour of Discovery 10/6/2011 PM | | | | |
| Was Immediate Notice Given? ☐ Yes ☐ No ☒ Not Require | | | | | | If YES, To Whom? | | | | | | | | |
| By Whom? | | | | | | Date and Hour | | | | | | | | |
| N/A | | | | | | N/A If YES, Volume Impacting the Watercourse. RECEIVED | | | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☑ No | | | | | | N/A | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* N/A | | | | | | OCT 11 201 | | | | | | | 011 | |
| Describe Cau | | ras shut in and flow line was isolated. | | | | | | D AR | ΓESI | | | | | |
| | | | | | | | , | | | | | | | |
| Describe Are | a Affected: | and Cleanup A | Action Take | n.* called to nick u | n remai | ining oil impe | acted soils to be so | ranad u | n and taker | n to a | n NMOCD | annroyed | | |
| facility. Vert | ical and ho | rizontal deline | ation samp | les will be taken | and an | alysis ran for | TPH & BTEX. If | initial a | ip and takei inalytical re | n to a esults | for TPH & | approved BTEX ar | ·e | |
| under RRAL | 's a Final R | eport, C-141 v | vill be subr | nitted to the OCI | D reque | sting closure. | If the analytical | results a | re above th | ie RR | AL's a wor | rk plan wil | ll be | |
| | under RRAL's a Final Report, C-141 will be submitted to the OCD requesting closure. If the analytical results are above the RRAL's a work plan will be submitted. Depth to Ground Water: >100' (approximately 130', Section 21-T19S-R25E, per NMOSE), Wellhead Protection Area: No, Distance to Surface Water Body: >1000', SITE RANKING IS 0. | | | | | | | | | | | | | |
| Surface Wat | er Body: > | 1000', SITE | KANKINC | i 18 U. | | | | | | | | | | |
| I hereby certi | fy that the i | nformation gi | ven above | is true and compl | lete to t | he best of my | knowledge and u | nderstar | nd that purs | uant | to NMOCE | rules and | i | |
| regulations al | 1 operators | are required to | report and | l/or file certain re | elease n | otifications ar | nd perform correct | tive acti | ons for rele | eases | which may | endanger | • | |
| public health | or the envi | onment. The | acceptance | of a C-141 repo | rt by th | e NMOCD ma | arked as "Final Ro | eport" d | oes not reli | ieve tl | he operator | of liability | y | |
| or the environ | perations h | ave failed to a | dequately i | investigate and re | emediat | e contamination | on that pose a three the operator of r | at to gr | ound water | , surt | ace water, I | numan hea | ilth | |
| | | | | | eport u | ides not renevi | e me operator of r | esponsi | office to co | ompn | ance with a | my other | | |
| federal, state, or local laws and/or regulations. | | | | | | OIL CONSERVATION DIVISION | | | | | | | | |
| | | | | | | | | | | | | | | |
| Signature: | | | | | | Signed By M1/4 Demonson | | | | | | | | |
| Printed Name | : Jeremy H: | 9988 | | | | Approved by | District Superviso | or: | | | | | | |
| 1 miles i miles | . vereiny in | ост 1.8. 2011 | | | | | | | | | | | | |
| Title: Enviror | mental Reg | gulatory Agen | | Approval Date | טרו ויי ביי | E | Expiration l | Date: | | ··· | | | | |
| E-mail Addre | ss: jhaass@ | yatespetroleu | m.com | | | Conditions of | Approval: | | . 0 | Дн | tached | | 1 | |
| Data: M. 1 | D. V. L. O. I. A. C. | | | | | | iation per OCI | Kules | S & | Au | | 1 02 | 1/2 | |
| Date: Monday, October 10, 2011 Phone: 575-748-1471 Attach Additional Sheets If Necessary | | | | | | Guidelines. SUBMIT REMEDIATION | | | | | | | | |
| Audul Addit | ionai snee | is it inecessa | | PROPOSAL NOT LATER THAN: | | | | | | | | | | |
| | | | | | | 11/ | 18/2011 | | | | | | | |