UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD-Arteria

FORM APPROVED
OMB NO. 1004-0135
Expires July 31, 2010

D	UKEAU OF LAND MANAGER	MEINI					
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				5 Lease Serial No. NMLC028784B 6. If Indian, Allottee or Tribe Name			
							SUBMIT IN TRIPLICATE - Other instructions on reverse side. 1. Type of Well Oil Well Other Other
2 Name of Operator Contact. NETHA AARON COG OPERATING LLC E-Mail: OAARON@CONCHO.COM					9. API Well No 30-015- <u>3209</u> 3 31246		
3a. Address 3b Phone 550 WEST TEXAS SUITE 100 Ph: 432- MIDLAND, TX 79701 Fx: 432-6					10 Field and Pool, o GRBG JACKS	10 Field and Pool, or Exploratory GRBG JACKSON;SR-Q-GB-SA	
4 Location of Well (Footage, Sec., 7	· · · ·		11 County or Parish, and State				
Sec 26 T17S R29E 2615FNL			EDDY COUNTY, NM				
. 12. CHECK APPI	ROPRIATE BOX(ES) TO IN	IDICATE	NATURE OF N	NOTICE,	REPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION							
Notice of Intent	Alter Casing Casing Repair Casing Repair Change Plans Alter Casing Plug and Abandon To Plug and Abandon			_	iction (Start/Resume)	□ Water Shut-Off	
Subsequent Report					Reclamation Well Integrity Recomplete Other Temporarily Abandon Water Disposal of any proposed work and approximate duration thereof		
- .			_				
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If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, give rk will be performed or provide the operations. If the operation results pandonment Notices shall be filed or	subsurface Bond No. or in a multipl	locations and measu n file with BLM/BIA le completion or reco	red and true Required mpletion in	vertical depths of all perti subsequent reports shall b a new interval, a Form 31	inent markers and zones. be filed within 30 days 60-4 shall be filed once	
Re-Frac Paddock perfs:					ACCEPTED F	FOR RECORD	
10/24/11 MIRU. POOH w/Tbg 10/27/11 Set packer @ 4198. 11/10/11 Acidize Perfs 4086 - w/176,460 gals gel, 194,500# SiberProp. 11/11/11 Release packer. 11/14/11 RIH w/ 135 jts 2-7/8" 11/15/11 RIH w/ 2-1/2" x 1-1/2	16/30			NOV 2	2 5 2011		
					. KURFAU OF LAN	ND MANAGEMENT	
DEC 05 20;					CARLSBAU	FIELD OFFICE	
14 Thereby certify that the foregoing is	Electronic Submission #1236		d by the BLM Wel	l Informati	on System		
	For COG OPEF Committed to AFMSS for pr	RATING LI rocessing	.C, sent to the Ca by KURT SIMMO	risbad NS on 11/2	21/2011 ()		
Name(Printed/Typed) NETHA AARON			Title REGULA	ATORY A	NALYST		
Signature (Electronic S	Date 11/18/20	011					
	THIS SPACE FOR I	FEDERA	L OR STATE (OFFICE I	USE		
Approved By			Title			Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon			Office			,	