Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires. July 31, 2010

Lease Serial No

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | NMNM045276 6 If Indian, Allottee or Tribe Name 7 If Unit or CA/Agreement, Name and/or No | | | | | | | | | |
|--|--|--|---|--|---|----|---------------------------------|--|--|--|--|--|--|
| | | | | | | | Type of Well — Car Well — Other | | | | 8 Well Name and No. PRESTON FEDERAL 13 | | |
| | | | | | | | | | | | API Well No | | |
| YATES PETROLEUM CORPORATIONE-Mail. jreeves@yatespetroleum com | | | | 30-015-29061-00-S1 | | | | | | | | | |
| 3a Address 105 SOUTH FOURTH STREE ARTESIA, NM 88210 | one No (include area code 75-748-1471 | | 10 Field and Pool, or Exploratory S DAGGER DRAW | | | | | | | | | | |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 1 County or Parish | , and State | | | | | | | | |
| Sec 35 T20S R24E NESE 19 | BOFSL 660FEL | | ! | EDDY COUNT | Y, NM | | | | | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO INDIC | CATE NATURE OF | NOTICE, REP | ORT, OR OTHE | ER DATA | | | | | | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | | | | | | |
| Notice of Intent | ☐ Acidize ☐ | Deepen | Production | n (Start/Resume) | □ Water Shut-Off | | | | | | | | |
| _ | ☐ Alter Casing | Fracture Treat | Reclamati | on | ☐ Well Integrity | | | | | | | | |
| Subsequent Report | Casing Repair | New Construction | Recomple | te | Other | | | | | | | | |
| Final Abandonment Notice | ☐ Change Plans | Plug and Abandon | . Temporari | ly Abandon | | | | | | | | | |
| | Convert to Injection | Plug Back | □ Water Dis | posal | | | | | | | | | |
| determined that the site is ready for f 11/8/2011- NU BOP. Set 7 ind 11/9/2011-Spot 25 sxs Class Neat cement at 6402 ft. TOC ft. Spot 30 sxs Clas C Neat c at 2275 ft. TOC at 2089 ft. S 11/10/2011-Tag at 1000 ft. P ft. TOC at 878 ft, Spot 30 sxs BOP. 11/15/2011- Dug out cellar an off andchors. WELL IS PLUG | ch CIBP at 7400 ft. C Neat cement on CIBP at 7400 at 6216 ft. Spot 30 sxs Class Cement at 3380 ft. TQC at 3194 ft. pot 30 sxs Class C neat cement at 3580 ft. TQC at 3194 ft. pot 30 sxs Class C neat cement essure tested to 300 psi. Spot 2 sc Class C Neat cement at 177 ft. ft. cut off wellhead. Installed dry had a cut off wellhead. | ft. TOC at 7270 ft. Sp Neat cement at 4420 Spot 30 sxs Class at 1137 ft. TOC at 90 0 sxs Class C Neat consumate. | oot 30 sxs Clas ft. TOC at 42 C Neat cemen 51 ft. WOC. ement at 1000 asing . ND lar and cut Accepte Liability | REC NOV | 2 9 2011 MAJETON 5-73-72 of the well bore, etained until | | | | | | | | |
| 14. Thereby certify that the foregoing is Com Name (Printed/Typed) JACQUET | Electronic Submission #123568 v For YATES PETROLEUM C Imitted to AFMSS for processing b | ORPORATION, sent t y KURT SIMMONS on | o the Carlsbad 11/21/2011 (11K | | | | | | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Signature (Electronic S | | Date 11/17/2 | (4 | (3) To 10 (4) American and a second a second and a second a second and | | ַר | | | | | | | |
| | THIS SPACE FOR FED | ERAL OR STATE | OFFICE/USE | ver'iell'il | JK KLUUKU | | | | | | | | |
| Approved By | | Title | | | Date | Ī | | | | | | | |
| Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon | | ant or | | NOV 28 | 0 | | | | | | | | |
| Title 18 U S C. Section 1001 and Title 43 States any false, fictitious or fraudulent | USC Section 1212, make it a crime for statements or representations as to any magnetic statements of the section of the sectio | any person knowingly anatter within its jurisdiction | d willfully to make | JOANY department of JRKAU OF LAND | r agency of the United MANAGEMENT | Г | | | | | | | |