

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

AMLBI/35553303

OPERATOR

☒ Initial Report ☐ Final Report


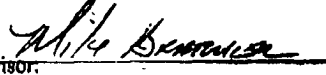
| | | |
|--|-------------------------------|--------------------------|
| Name of Company Yates Petroleum Corporation | OGRID Number 25575 | Contact Robert Asher |
| Address 104 S. 4 TH Street | Telephone No. 575-748-1471 | |
| Facility Name Foster AN Battery / <i>FOSTER AN #3</i> | API Number 30-015-26914 | Facility Type Battery |
| Surface Owner Fee | Mineral Owner Federal | Lease No. |

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| A | 1 | 20S | 24E | 660 | North | 660 | East | Eddy |

Latitude 32.60817 Longitude 104.53428

NATURE OF RELEASE

| | | |
|---|--|--|
| Type of Release Produced Water | Volume of Release 10 B/PW | Volume Recovered 0 B/PW |
| Source of Release Murphy Switch on Water Pump | Date and Hour of Occurrence 12/6/2011 - PM | Date and Hour of Discovery 12/6/2011 - PM |
| Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom? N/A | |
| By Whom? N/A | Date and Hour N/A | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. N/A | |
| If a Watercourse was Impacted, Describe Fully.* N/A | | |
| Describe Cause of Problem and Remedial Action Taken.* Water pump froze due to cold weather keeping water from being pumped out of tank to 210-barrel tank. | | |
| Describe Area Affected and Cleanup Action Taken.* An approximate area of 25' x 15' inside battery (unlined). Impacted soils to be scraped up and hauled to an NMOC approved facility. Initial vertical and horizontal delineation samples within the impacted area will be taken and analysis run for TPH & BTEX (chlorides for reference). If initial analytical results for TPH & BTEX are under RRAL's a Final Report, C-141 will be submitted to the OCD requesting closure. If the analytical results are above the RRAL, a work plan will be submitted to the OCD. Depth to Ground Water: >100' (approximately 300', Section 1, T20S-R24E, NMOS), Wellhead Protection Area: No, Distance to Surface Water Body: >1000', SITE RANKING IS 0. | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOC rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOC marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOC acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | |
| Signature:  | OIL CONSERVATION DIVISION | |
| Printed Name: Robert Asher | Signed By:  Approved by District Supervisor. | |
| Title: Senior Environmental Regulatory Agent | Approval Date: DEC 21 2011 | Expiration Date: |
| E-mail Address: boba@yatespetroleum.com | Conditions of Approval: Remediation per OCD Rules & Guidelines. SUBMIT REMEDIATION PROPOSAL NOT LATER THAN: <u>1/21/2012</u> | |
| Date: Monday, December 19, 2011 Phone: 575-748-421 | Attached <input type="checkbox"/> | |

* Attach Additional Sheets If Necessary

7RP-987