State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

District II 1301 W Grand Avenue, Artesia, NM 88210 District III

Oil Conservation Division 1220 South St. Francis Dr. Submit one copy to appropriate District Office

 $1000\ Rio\ Brazos\ Rd$  , Aztec, NM 87410District IV 1220 S St Francis Dr, Santa Fe, NM 87505

Santa Fe, NM 87505

|  | I.                             | REQUI   | EST FO                         | R ALL   | OWABLE.                   | AND AUT     | НО                     | RIZATION                 | TOT                       | RANSI              | PORT               |
|--|--------------------------------|---|--------------------------------|---------|---------------------------|-------------|------------------------|--------------------------|---------------------------|--------------------|--------------------|
| <sup>1</sup> Operator name and Address <sup>2</sup> OGRID Number |                                |   |                                |         |                           |             |                        | nber                     |                           |                    |                    |
| Hudson Oil Company of Texas                                      |                                |   |                                |         |                           |             |                        |                          | 025111                    |                    |                    |
| 616 Texas Street <sup>3</sup> Reason for Fi                      |                                |   |                                |         |                           |             |                        |                          |                           |                    |                    |
| Fort Worth, Texas 76102 Change of Transp                         |                                |   |                                |         |                           |             |                        | ansport                  | sporter, January 17, 2012 |                    |                    |
| <sup>4</sup> API Number <sup>5</sup> Poo                         |                                | <sup>5</sup> Poo                              | ool Name                       |         |                           |             | <sup>6</sup> Pool Code |                          |                           |                    |                    |
| 30 – 015-37912 Malja   |                                | aljamar/Grayburg/San Andres                   |                                |         |                           |             |                        | 43329                    |                           |                    |                    |
| <sup>7</sup> Property Code <sup>8</sup> Prop                     |                                |   | operty Name                    |         |                           |             |                        | <sup>9</sup> Well Number |                           |                    |                    |
|  | 35554                          |   | Puckett North                  |         |                           |             |                        |                          | #10                       |                    |                    |
| II. 10 Su  | rface Lo                       | ocation                                       |                                |         |                           |             |                        |                          |                           |                    |                    |
| Ul or lot no.  | Section                        | Township                                      | Range                          | Lot Idn | Feet from the             | North/South | Line                   | Feet from the            | East/\                    | <b>Vest line</b>   | County             |
| F  | 12                             | 17-S  | 31-E                           |         | 1650                      | North       |                        | 11755                    | West                      |                    | Eddy               |
| 11 Bo  | ttom H                         | ole Locatio                                   | on .                           |         |                           |             |                        |                          |                           |                    |                    |
|  |                                |   | Range Lot Idn                  |         | Feet from the North/Sou   |             | h line Feet from the   |                          | East/West line            |                    | County             |
|  |                                |   | ļ<br>]                         |         |                           |             |                        |                          |                           |                    |                    |
| 12 Lse Code  | 12 Lse Code 13 Producing Metho |   | 14 Gas Connection              |         | 15 C-129 Permit Number 16 |             | <sup>16</sup> (        | C-129 Effective Date     |                           | <sup>17</sup> C-12 | 29 Expiration Date |
| F  | ۱ ،                            | Code<br>P                                     | Da                             | ite     |                           |             |                        |                          |                           |                    |                    |
| m Oil  | and Cos                        | · <del>-</del> · — — —                        | tore.                          |         |                           |             |                        |                          |                           |                    |                    |
| III. Oil and Gas Transporters                                    |                                |   |                                |         |                           |             |                        | <sup>20</sup> O/G/W      |                           |                    |                    |
| 18 Transporter<br>OGRID  |                                | <sup>19</sup> Transporter Name<br>and Address |                                |         |                           |             |                        |                          |                           | U/G/W              |                    |
|  |                                |   |                                | Holly F | rontier Refinin           |             | ng LL                  | ·C                       |                           |                    |                    |
| 278421   |                                |   | 10 Desta Drive, Suite 350 West |         |                           |             |                        |                          |                           | 0                  |                    |
|  |                                | Midland, Texas 79705                          |                                |         |                           |             |                        | _                        |                           | A Company          |                    |
| 221115   |                                |   | Frontier Field Services        |         |                           |             |                        |                          |                           |                    | G                  |
| 22.113   |                                | 4200 E. Skelly Drive, Suite 700               |                                |         |                           |             |                        |                          |                           | 7 2580000          | •                  |
|  |                                | Tulsa, OK 74135                               |                                |         |                           |             |                        |                          |                           |                    |                    |
|  |                                |   |                                |         |                           |             |                        |                          |                           |                    |                    |

IV. Well Completion Data

| <sup>21</sup> Spud Date<br>1/4/2011 | <sup>22</sup> Ready Date<br>5/26/2011 | <sup>23</sup> TD<br>4333' | <sup>24</sup> PBTD<br>NA | <sup>25</sup> Perforations<br>3588'-4151' | <sup>26</sup> DHC, MC |  |
|-------------------------------------|---------------------------------------|---------------------------|--------------------------|---|-----------------------|--|
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing                  | & Tubing Size             | <sup>29</sup> Depth Se   | et  | 30 Sacks Cement       |  |
| 12 1/4                              | 8.                                    | 8.625 J-55                |                          |   | 450                   |  |
| 7 7/8                               |                                       | 5.5 J-55                  | 4301'                    |   | 950                   |  |
|                                     |                                       |                           |                          |   |                       |  |
|                                     |                                       |                           |                          |   |                       |  |

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V. Well Test Data

| <sup>31</sup> Date New Oil<br>6/22/11 | Gas Delivery Date 6/22/11  | <sup>33</sup> Test Date<br>6/22/11 | <sup>34</sup> Test Length<br>24 hours  | 35 Tbg. Pressure<br>100 PSI | <sup>36</sup> Csg. Pressure<br>100 PSI<br><sup>41</sup> Test Method<br>Pumping |  |  |
|---------------------------------------|--|------------------------------------|--|-----------------------------|--|--|--|
| <sup>37</sup> Choke Size              | <sup>38</sup> Oil<br>58  | <sup>39</sup> Water<br>57          | <sup>40</sup> Gas<br>125               |                             |  |  |  |
| been complied with a                  | nt the rules of the Oil Conse<br>and that the information give<br>of my knowledge and belief | en above is true and               | OIL CONSERVATION DIVISION Approved by: |                             |  |  |  |
| Printed name:<br>E Randall Hudson II  | П  | ·                                  | Title: FOR RECORDS ONLY                |                             |  |  |  |
| Title:<br>President                   |  |                                    | Approval Date: 1-24-13                 |                             |  |  |  |
| E-mail Address: rhudsonoil            | <u>com</u>   |                                    |  | 6                           | <b>光</b>   |  |  |
| Date <sup>.</sup><br>January 17, 2    | Phone 817-336-7109   |                                    |  |                             |  |  |  |