

## OCD-ARTESIA

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMLC-029020E

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
APACHE CORPORATION3a. Address  
303 VETERANS AIRPARK LN, STE 3000  
MIDLAND, TX 797053b. Phone No (include area code)  
432 818 19064. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SEC-22-T17S-R30E, UNIT G  
2310 FNL & 1650 FEL

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
RANDY FEDERAL 0059. API Well No.  
30 015 3616210. Field and Pool or Exploratory Area  
LOCO HILLS; GLORIETA-YESO11. Country or Parish, State  
EDDY COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other FISH RODS & TBG
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	RETURN TO PROD.
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

APACHE CORP PLANS TO FISH RODS AND TUBING AND RESTORE PRODUCTION.

Accepted for record

NMOCD

109  
DEC 02 2011

RECEIVED

NOV 22 2011

NMOCD ARTESIA

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

BEV HATFIELD

Title SR. STAFF ENGINEERING TECH

Signature

Date 11/08/2011

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

SEPS

Date

11-20-11

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

HOBBS OCD

JAN 23 2012

RECEIVED

OPERATOR Apache  
WELL/LEASE D State 62  
COUNTY Eddy

STATE OF NEW MEXICO  
DEVIATION REPORT

30.01539067

75	0.25
235	1.00
429	0.40
575	0.70
726	0.70
926	0.60
1211	0.70
1623	1.20
1696	2.20
1804	2.90
1898	2.80
1930	2.90
2162	2.70
2257	2.40
2383	2.30
2468	2.70
2563	2.70
2659	2.10
2722	2.00
2921	1.90
3047	2.20
3301	2.30
3484	1.90
3608	2.10
3735	2.20
3877	2.50
4033	1.90
4179	1.10
4306	0.90
4584	2.40

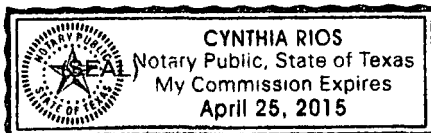
SIGNED BY:



RON SCANDOLARI, VP-CONTRACT DRILLING

STATE OF TEXAS  
COUNTY OF MIDLAND

ON THIS 13rd DAY OF November, 2011, BEFORE ME, C RIOS, A NOTARY  
PUBLIC, PERSONALLY APPEARED JAMES F. NEWMAN, WHO ACKNOWLEDGED AND EXECUTED  
THIS DOCUMENT. WITNESS MY HAND AND OFFICIAL SEAL.



Cynthia Rios  
NOTARY PUBLIC