

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTSUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandon well. Use Form 3160-3 (APD) for such proposals.FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

5. Lease Serial No.
NMLC063873A 061616A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM71016X

8. Well Name and No.
Poker Lake Unit #347H

9. API Well No.
30-015-38668

10. Field and Pool, or Exploratory Area
POKER LAKE SW (DELEWARE)

11. County or Parish, State
EDDY COUNTY, N.M.

SUBMIT IN TRIPLICATE Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
BOPCO, L.P.

3a. Address
P.O. Box 2760 Midland, Texas 79702-2760

3b. Phone No. (include area code)
(432) 683-2277

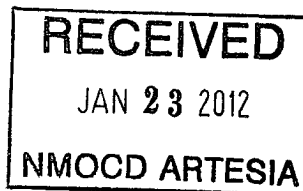
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
540' FNL, 1440' FWL, UL C, SEC 11, T-25-S, R-30-E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recomple horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests approval to install a overhead power line consisting of 12,470 volts that will service the Poker Lake Unit # 347H well located in section 11, T25, R30. The power line will be +/- 700' in length and run on the west side of the lease road. It will connect from the existing line that services the JF Harrison SWD station located in section 12, T25, R30. The route has been previously arch cleared. A survey plate, surface location is attached.

Accepted for record
NMOCDTOS
1/24/2012

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)
David Corgill

Signature
David Corgill

Title
Production Foreman

Date
01/10/12

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by
/s/ Don Peterson

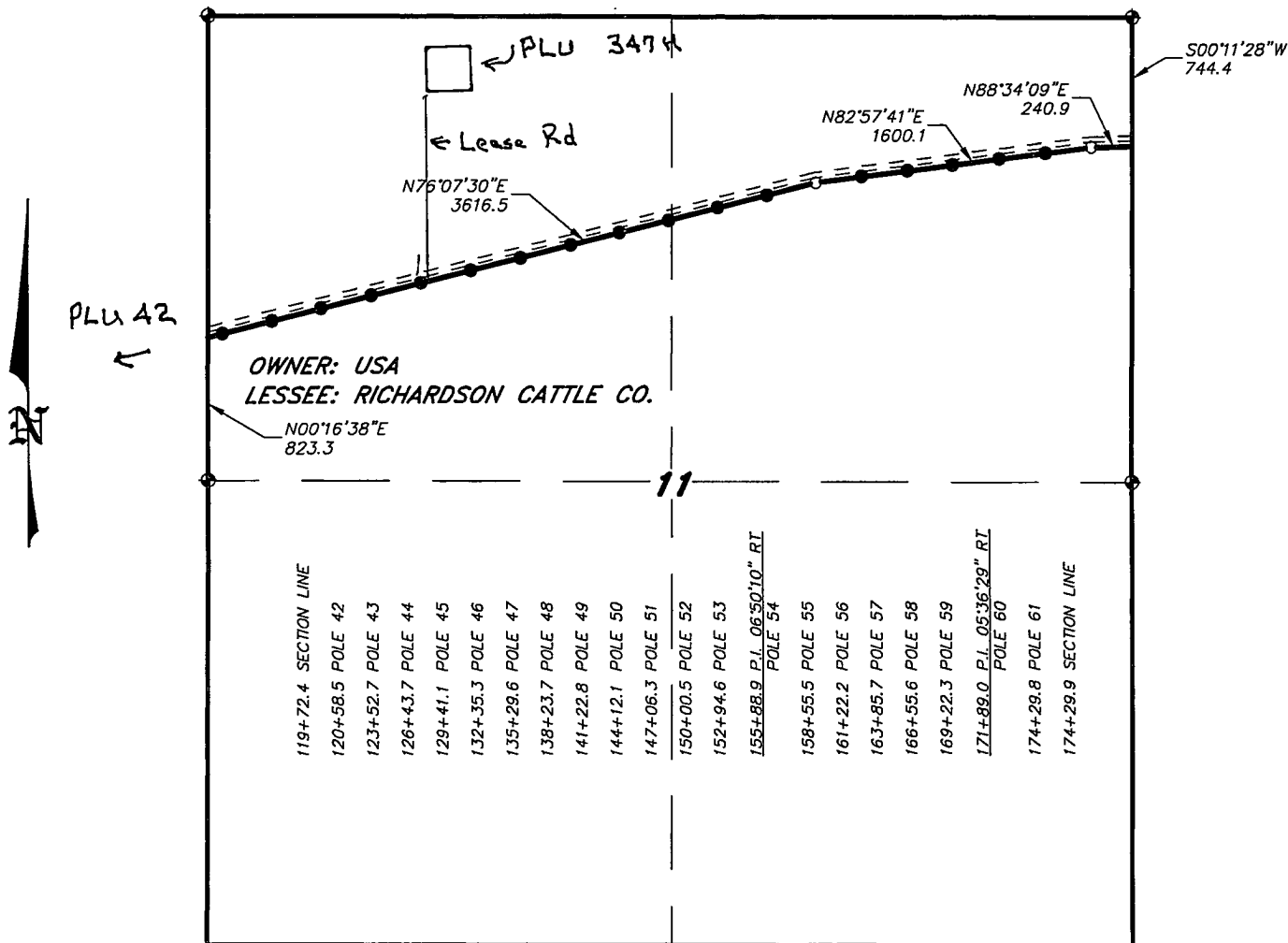
Title
Date
JAN 19 2012

Office
BLM Carlsbad Field Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.

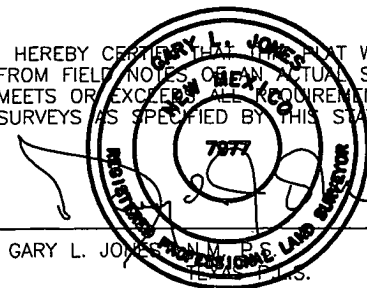


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

SECTION 11 = 5457.5 FEET = 330.76 RODS = 1.03 MILES = 3.76 ACRES

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES N.M.P.S. LAND SURVEYOR No. 7977
EDDY COUNTY, N.M. No. 5074

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 23439 Drawn By: J. M. SMALL

Date: 12-20-2010 Disk: JMS 23439

1000 0 1000 2000 FEET

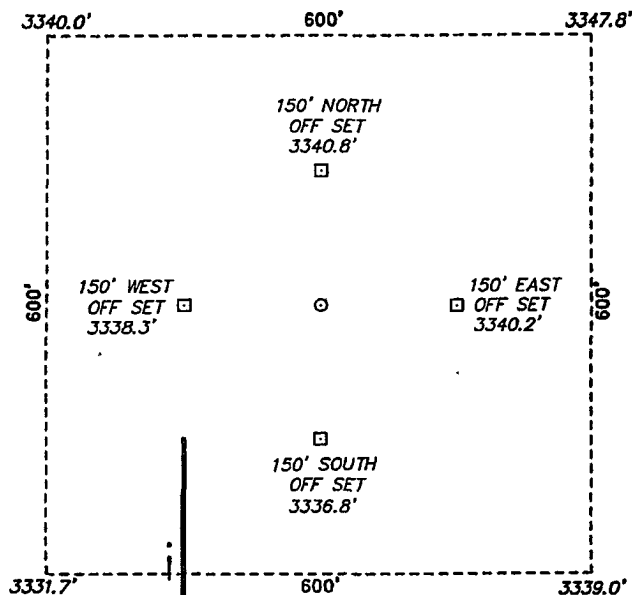
BOPCO, L.P.

REF: PROPOSED ELECTRIC LINE TO THE JF HARRISON 1

AN ELECTRIC LINE CROSSING USA LAND IN
SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 09-22-2010 Sheet 5 of 6 Sheets

SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.

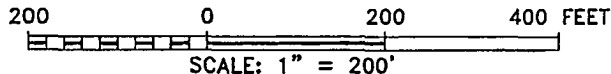


BOPCO, L.P.
POKER LAKE UNIT #347H
ELEV. - 3339'
Lat - N 32°09'03.13"
Long - W 103°51'18.45"
NMSPC - N 418938.562
E 647999.807
(NAD-27)

JF Harrison SWD

Directions to Location:

FROM THE JUNCTION OF BUCK JACKSON AND ROCK DOVE, GO NORTH 1.1 MILES TO LEASE ROAD, ON LEASE ROAD GO SOUTHWESTERLY FOR 0.8 MILES TO PROPOSED LEASE ROAD.



BOPCO, L.P.

REF: POKER LAKE UNIT #347H / WELL PAD TOPO

THE POKER LAKE UNIT #347H LOCATED 540'

FROM THE NORTH LINE AND 1440' FROM THE WEST LINE OF

SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST,

N.M.P.M., EDDY COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 23827

Drawn By: J. SMALL

Date: 12-20-2010

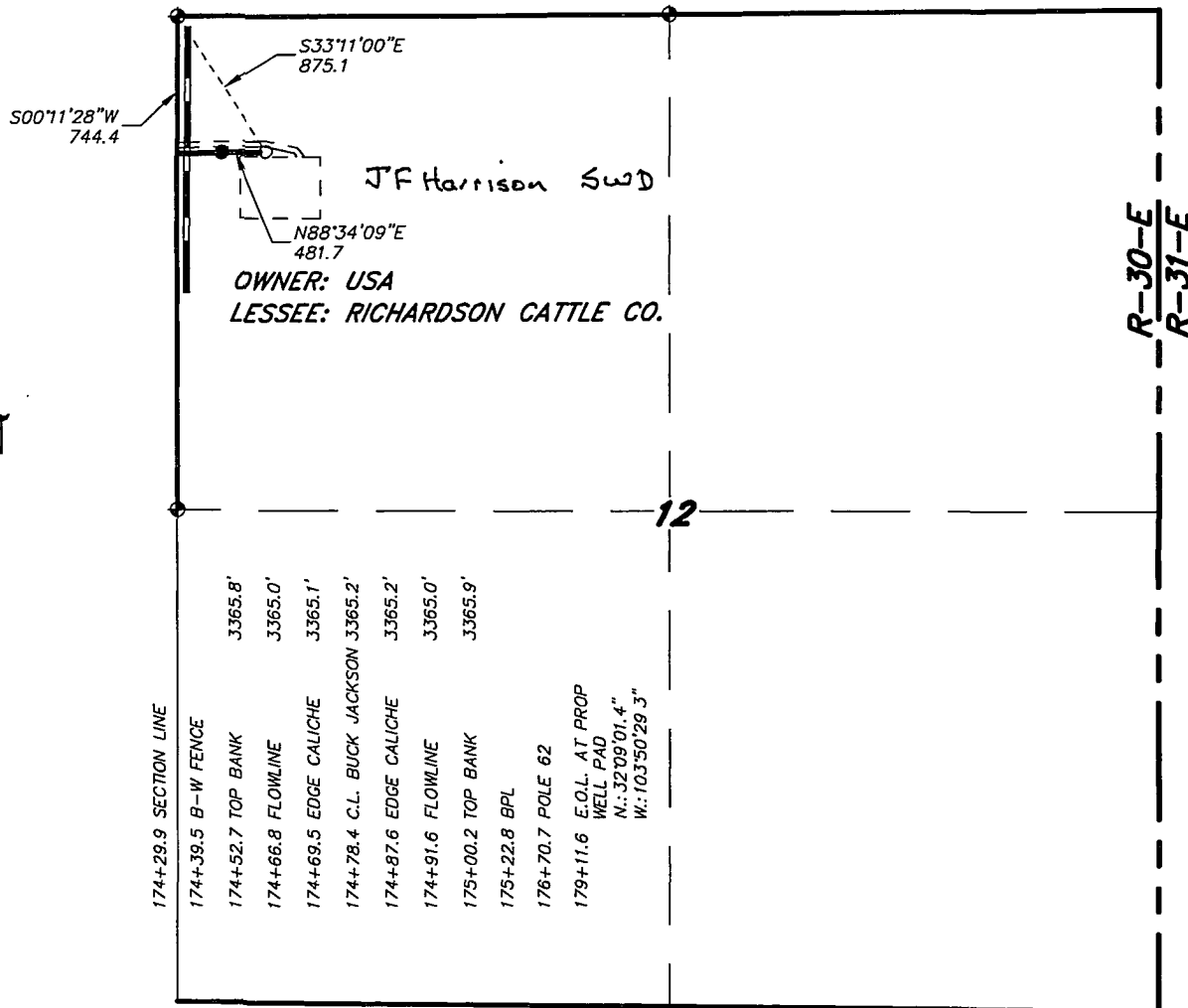
Disk: JMS 23827

Survey Date: 12-09-2010

Sheet 1 of 1 Sheets

7/3

SECTION 12, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 12, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

SECTION 12 = 481.7 FEET = 29.19 RODS = 0.09 MILES = 0.33 ACRES

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM FIELD NOTES, OR AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES, P.L.S. No. 7977
No. 5074

Basin Surveys P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 23439 Drawn By: J. M. SMALL

Date: 12-20-2010 Disk: JMS 23439

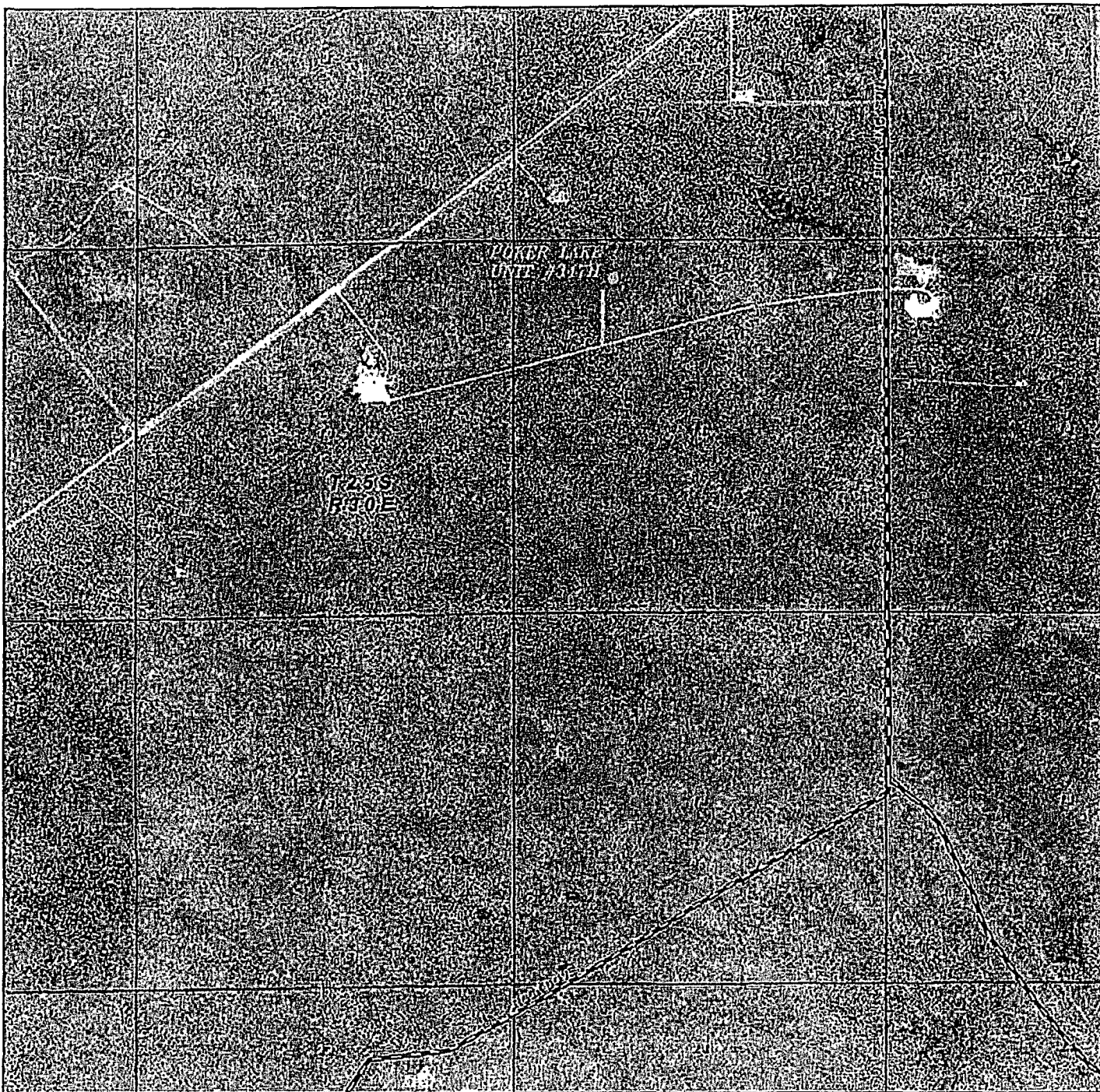
1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROPOSED ELECTRIC LINE TO THE JF HARRISON 1

AN ELECTRIC LINE CROSSING USA LAND IN
SECTION 12, TOWNSHIP 25 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 09-22-2010 Sheet 6 of 6 Sheets



POKER LAKE UNIT #347H
 Located 540' FNL and 1440' FWL
 Section 11, Township 25 South, Range 30 East,
 N.M.P.M., Eddy County, New Mexico.

basin
surveys
 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.O. Number: JMS 23827

Scale: 1" = 2000'

YELLOW TINT - USA LAND
 BLUE TINT - STATE LAND
 NATURAL COLOR - FEE LAND



BOPCO, L.P.

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Poker Lake Unit #347H Exhibit "A"

