

Form 3160-5
(August 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandon well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC063873A 061616A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM71016X

~~SUBMIT IN TRIPLICATE. Other instructions on reverse side~~

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
Poker Lake Unit #347H

2. Name of Operator
BOPCO, L.P.

9. API Well No.
30-015-38668

3a. Address
P.O. Box 2760 Midland, Texas 79702-2760

3b. Phone No. (include area code)
(432) 683-2277

10. Field and Pool, or Exploratory Area
POKER LAKE SW (DELEWARE)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
540' FNL, 1440' FWL, UL C, SEC 11, T-25-S, R-30-E

11. County or Parish, State
EDDY COUNTY, N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	_____
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	_____

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recomplete horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests approval to install a overhead power line consisting of 12,470 volts that will service the Poker Lake Unit # 347H well located in section 11, T25, R30. The power line will be +/- 700' in length and run on the west side of the lease road. It will connect from the existing line that services the JF Harrison SWD station located in section 12, T25, R30. The route has been previously arch cleared. A survey plate, surface location is attached.

Accepted for record
NMOCD
TES
1/24/2012

RECEIVED
JAN 23 2012
NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed) David Corgill
Signature *David Corgill*
Title Production Foreman
Date 01/10/12

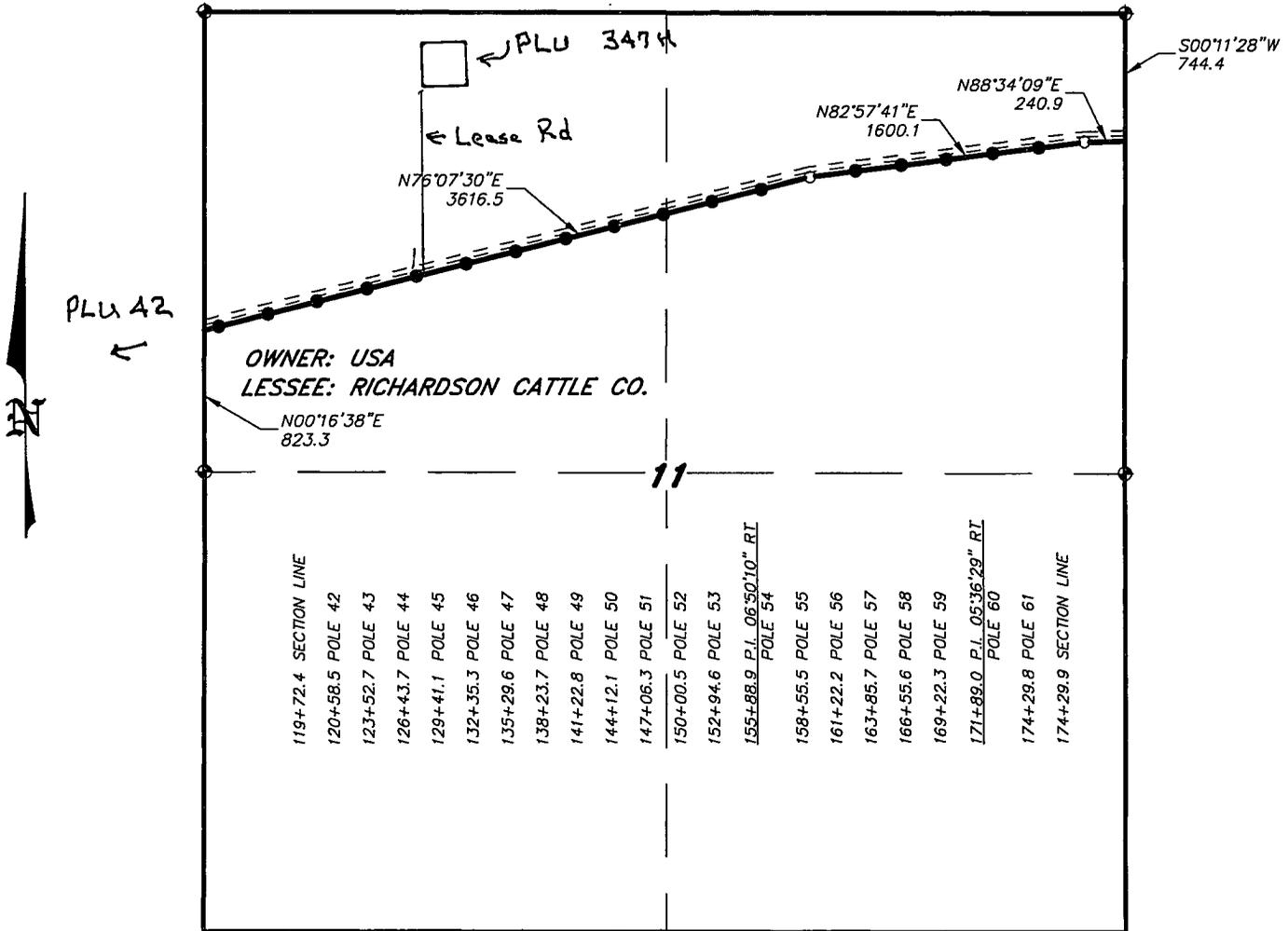
~~THIS SPACE FOR FEDERAL OR STATE OFFICE USE~~
Approved by *Is/ Don Peterson*
Title _____
Date *JAN 19 2012*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Office **BLM Carlsbad Field Office**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

SECTION 11 = 5457.5 FEET = 330.76 RODS = 1.03 MILES = 3.76 ACRES

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, N.M.P.S. No. 7977
No. 5074



BOPCO, L.P.

REF: PROPOSED ELECTRIC LINE TO THE JF HARRISON 1

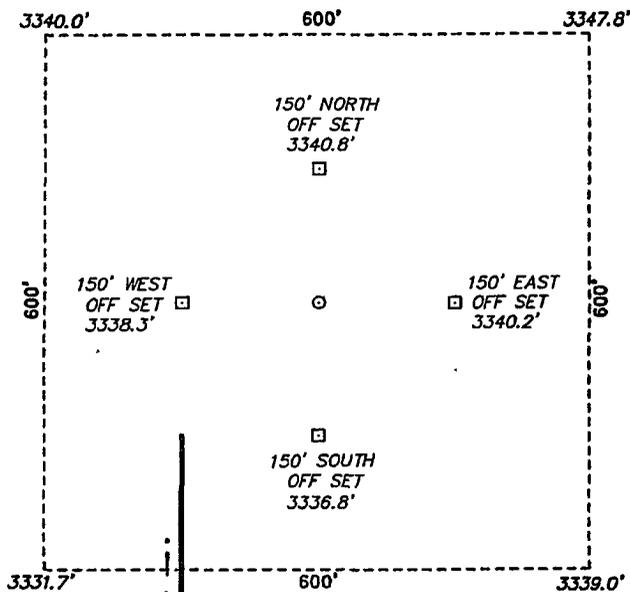
AN ELECTRIC LINE CROSSING USA LAND IN
SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 23439 Drawn By: J. M. SMALL

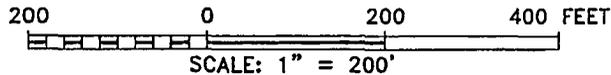
Date: 12-20-2010 Disk: JMS 23439 Survey Date: 09-22-2010 Sheet 5 of 6 Sheets

SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



BOPCO, L.P.
POKER LAKE UNIT #347H
ELEV. - 3339'
 Lat - N 32°09'03.13"
 Long - W 103°51'18.45"
 NMSFCE - N 418936.562
 E 647999.807
 (NAD-27)

→ J.F. Harrison SWD



Directions to Location:

FROM THE JUNCTION OF BUCK JACKSON AND ROCK DOVE, GO NORTH 1.1 MILES TO LEASE ROAD, ON LEASE ROAD GO SOUTHWESTERLY FOR 0.8 MILES TO PROPOSED LEASE ROAD.

BOPCO, L.P.

REF: POKER LAKE UNIT #347H / WELL PAD TOPO

THE POKER LAKE UNIT #347H LOCATED 540'

FROM THE NORTH LINE AND 1440' FROM THE WEST LINE OF
 SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST,
 N.M.P.M., EDDY COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

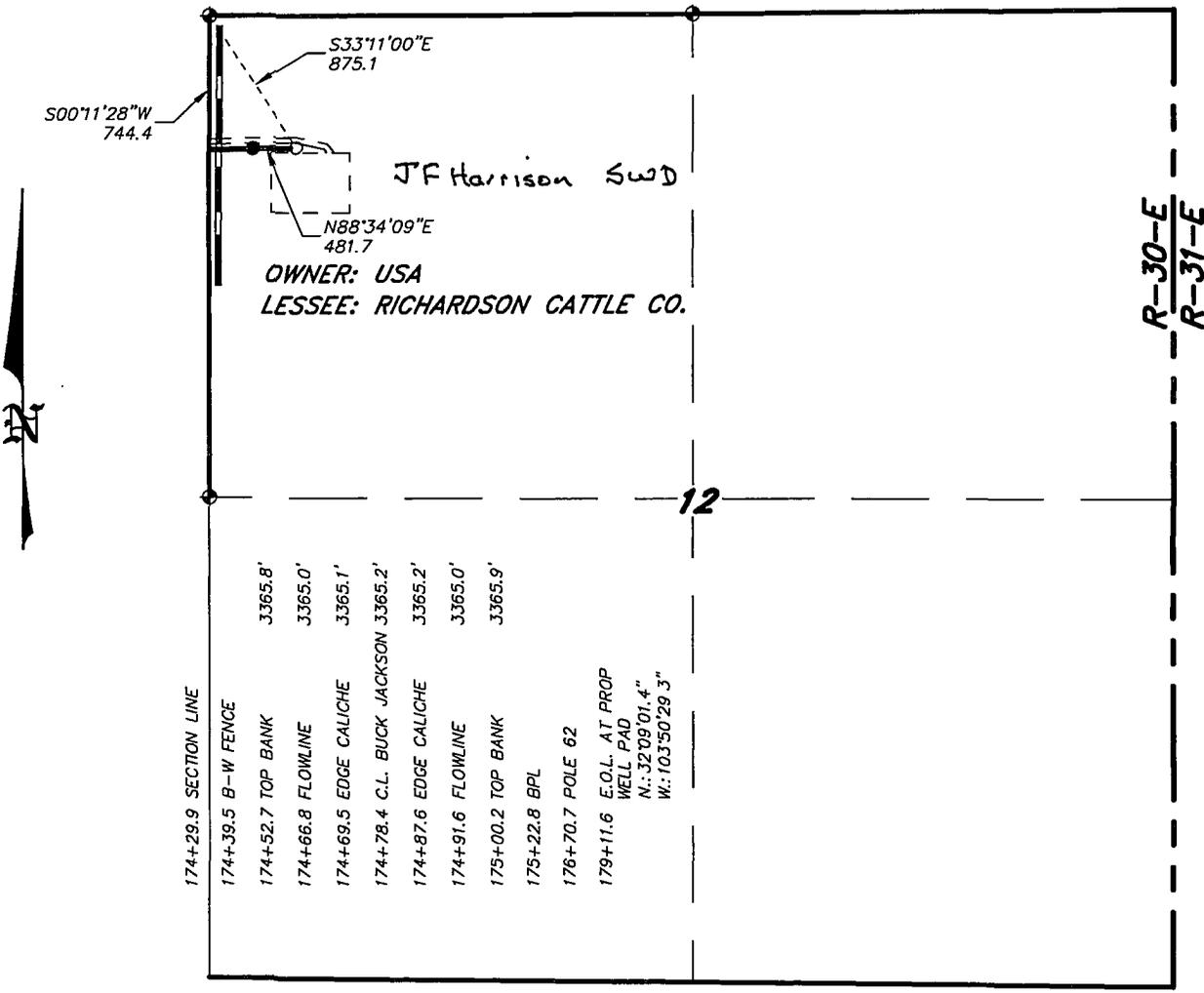
W.O. Number: 23827 Drawn By: J. SMALL

Date: 12-20-2010 Disk: JMS 23827

Survey Date: 12-09-2010 Sheet 1 of 1 Sheets

Handwritten initials 'JS'

SECTION 12, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



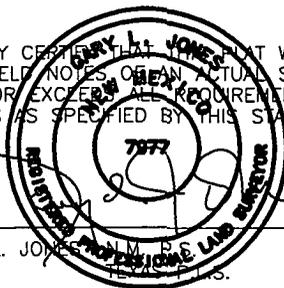
JF Harrison SWD
OWNER: USA
LESSEE: RICHARDSON CATTLE CO.

LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 12, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

SECTION 12 = 481.7 FEET = 29.19 RODS = 0.09 MILES = 0.33 ACRES

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM FIELD NOTES, OR AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

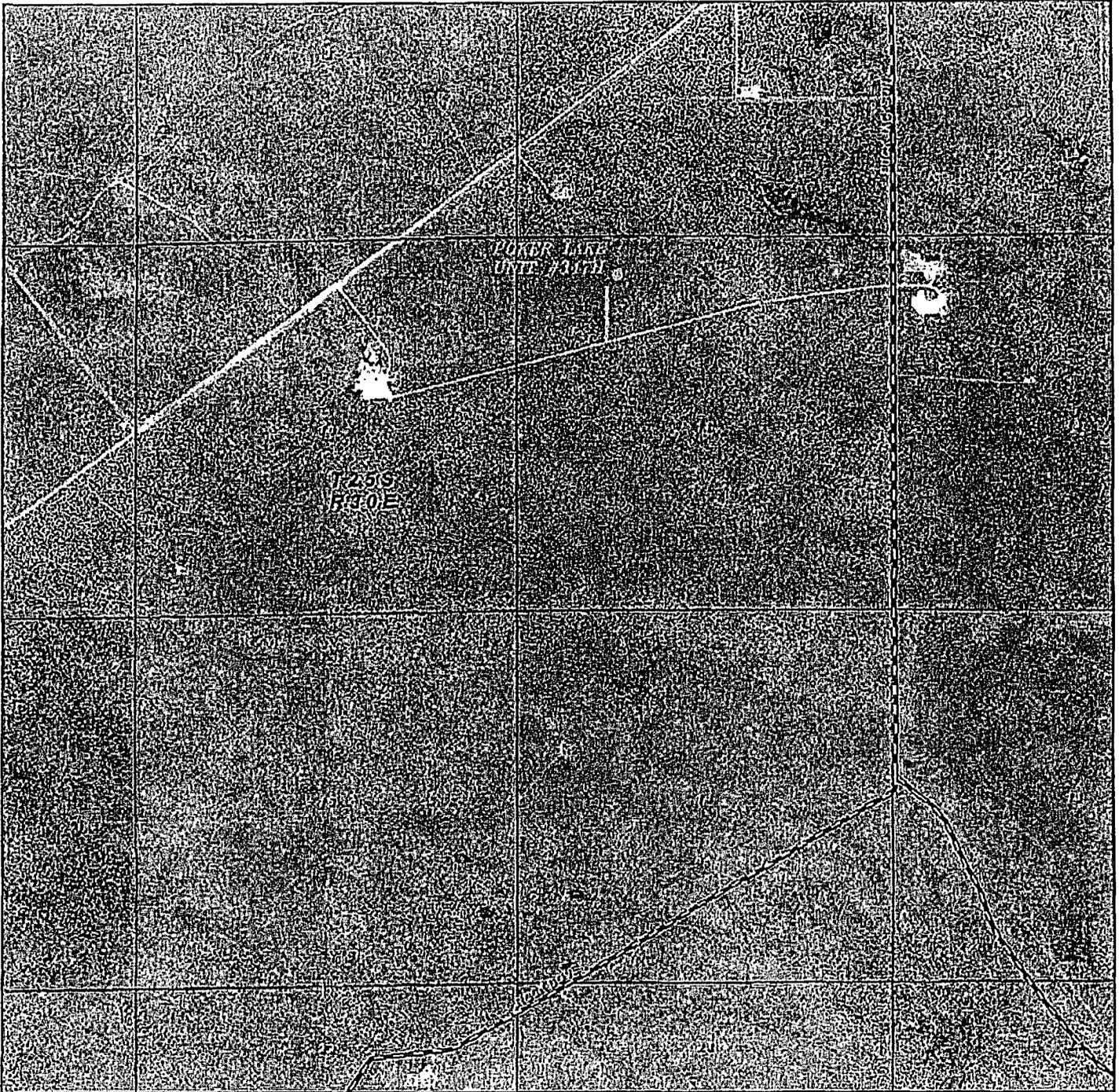


GARY L. JONES, P.L.S. No. 7977
No. 5074

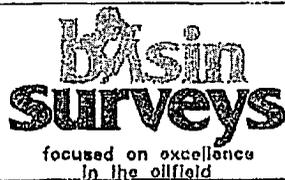


BOPCO, L.P.	
REF: PROPOSED ELECTRIC LINE TO THE JF HARRISON 1	
AN ELECTRIC LINE CROSSING USA LAND IN SECTION 12, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.	
W.O. Number: 23439	Drawn By: J. M. SMALL
Date: 12-20-2010	Disk: JMS 23439
Survey Date: 09-22-2010	Sheet 6 of 6 Sheets

Basin Surveys P.O. BOX 1786-HOBBS, NEW MEXICO



POKER LAKE UNIT #347H
 Located 540' FNL and 1440' FWL
 Section 11, Township 25 South, Range 30 East,
 N.M.P.M., Eddy County, New Mexico.



P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.O. Number: JMS 23827

Scale: 1" = 2000'

YELLOW TINT - USA LAND
 BLUE TINT - STATE LAND
 NATURAL COLOR - FEE LAND

BOPCO, L.P.

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Poker Lake Unit #347H
Exhibit "A"

