

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED  
OMB No 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM-100558

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
RKI EXPLORATION & PRODUCTION, LLC.

3a. Address  
P.O. BOX 370  
CARLSBAD, NM 88220

3b. Phone No. (include area code)  
575-361-4078 (BARRY HUNT)

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
RDX 15-12

9. API Well No.  
30-015-37094

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

530 FNL & 2310 FEL, SECTION 15, T 26 S., R.30 E.

10. Field and Pool or Exploratory Area  
BRUSHY DRAW DELAWARE EAST

11. Country or Parish, State  
EDDY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                           |                                                    |                                                                                  |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                                          |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                                          |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <b>MOVE LOCATION AND PAD EXPANSION</b> |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                                                                  |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                                                                  |

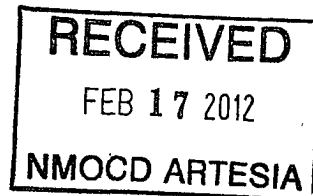
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

RKI EXPLORATION & PRODUCTION, LLC. REQUESTS APPROVAL TO MOVE APPROVED LOCATION 50 FT. SOUTH AND TO INCREASE PAD SIZE TO A 300 X 350 FT. PAD (ORIGINAL LOCATION APPROVED AT 480 FNL).

THE ORIGINAL APPROVED LOCATION HAD A COA (CONDITION OF APPROVAL) ATTACHED FOR A RESTRICTED PAD SIZE TO THE NORTH OF 100 FT. THE COMPANY NEEDS AT LEAST 150 FT. NORTH.

MOVE AND PAD EXPANSION WILL NOT EXCEED THE 600 SQUARED ARCHAEOLOGICALLY CLEARED AREA AND THEREFORE, NO ADDITIONAL SURVEY IS REQUIRED.

*NRDade 02/20/2012*  
Accepted for record  
NMOCD



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

BARRY W. HUNT

Title PERMIT AGENT FOR RKI EXPLORATION & PRODUCTION, LLC.

Signature

*Barry W. Hunt*

Date

*2/9/12*

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

/s/ Don Peterson

Title

Office BLM Carlsbad Field Office

Date

**FEB 15 2012**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

## DISTRICT II

1301 W. Grand Avenue, Artesia, NM 88210

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

## WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|                                   |                                                          |                                               |
|-----------------------------------|----------------------------------------------------------|-----------------------------------------------|
| API Number<br><b>30-015-37094</b> | Pool Code<br><b>8090</b>                                 | Pool Name<br><b>Brushy Draw Delaware East</b> |
| Property Code                     | Property Name<br><b>RDX "15"</b>                         | Well Number<br><b>12</b>                      |
| OGRID No.<br><b>246289</b>        | Operator Name<br><b>RKI EXPLORATION &amp; PRODUCTION</b> | Elevation<br><b>3135'</b>                     |

## Surface Location

| UL or lot No. | Section   | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>B</b>      | <b>15</b> | <b>26 S</b> | <b>30 E</b> |         | <b>530</b>    | <b>NORTH</b>     | <b>2310</b>   | <b>EAST</b>    | <b>EDDY</b> |

## Bottom Hole Location If Different From Surface

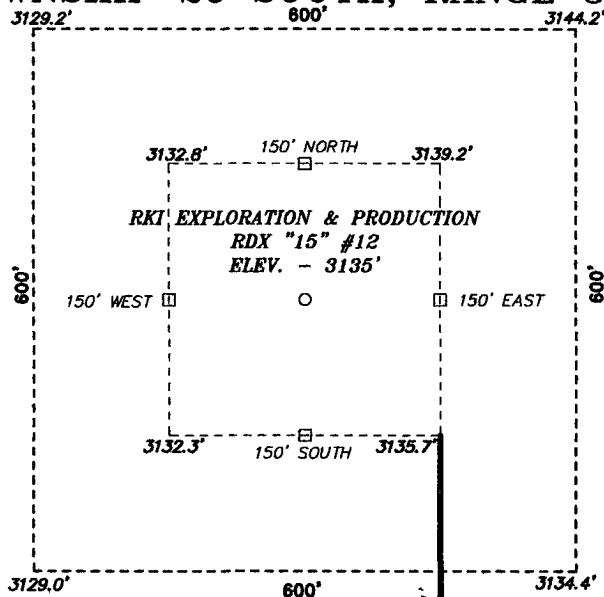
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                              |                 |                    |           |
|------------------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br><b>40</b> | Joint or Infill | Consolidation Code | Order No. |
|------------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LAT N.: 32°02'54.06"<br>LONG W.: 103°52'02.69"<br>SPC N.: 381626.755<br>E.: 644357.047<br>(NAD-27)                                                                                                                                                                                                                                                                                                                                                 | <b>SURFACE LOCATION</b><br>LAT N.: 32°02'54.51"<br>LONG W.: 103°52'04.42"<br>SPC N.: 381684.282<br>E.: 685543.089<br>(NAD-83) |  | <b>OPERATOR CERTIFICATION</b><br><p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Barry W. Hunt</i> 2/8/12<br/> Signature Date<br/> <i>Barry W. Hunt</i><br/> Printed Name</p> |
| <b>SURVEYOR CERTIFICATION</b><br><p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>FEBRUARY 2, 2012</p> <p>Date Surveyed<br/> Signature &amp; Seal<br/> Professional Surveyor<br/> <br/> W. 20120202 0032</p> <p>Certificate No. Gary L. Jones 7977</p> <p>BASIN SURVEYS</p> |                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

SECTION 15, TOWNSHIP 26 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



LAT-N 32°02'54.51"  
LONG-W 103°52'04.42"  
SPC-N.: 381684.282  
E.: 685543.089  
(NAD-83)

LAT-N 32°02'54.06"  
LONG-W 103°52'02.69"  
SPC-N.: 381626.755  
E.: 644357.047  
(NAD-83)

PROP LSE RD 1142.1'

RDX "15" #11

1283.3'

554.2'

RDX "15" #7

283.3'

200 0 200 400 FEET

SCALE: 1" = 200'

DIRECTIONS TO LOCATION:

FROM THE JUNCTION OF HWY 285 AND LONGHORN,  
GO EAST 3.9 MILES TO SECOND ROAD ON RIGHT  
PAST A LOW WATER CROSSING, GO EAST 5.9 MILES  
TO LEAS ROAD, ON LEASE ROAD GO SOUTH 1.2  
MILES TO 2-TRACK, GO EAST TO PROPOSED  
LOCATION.

**RKI EXPLORATION & PRODUCTION**

REF: RDX "15" #12 / Well Pad Topo

THE RDX "15" #12 LOCATED 530' FROM

THE NORTH LINE AND 2310' FROM THE EAST LINE OF

SECTION 15, TOWNSHIP 26 SOUTH, RANGE 30 EAST,

N.M.P.M., EDDY COUNTY, NEW MEXICO.

**BASIN SURVEYS**

P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 25932

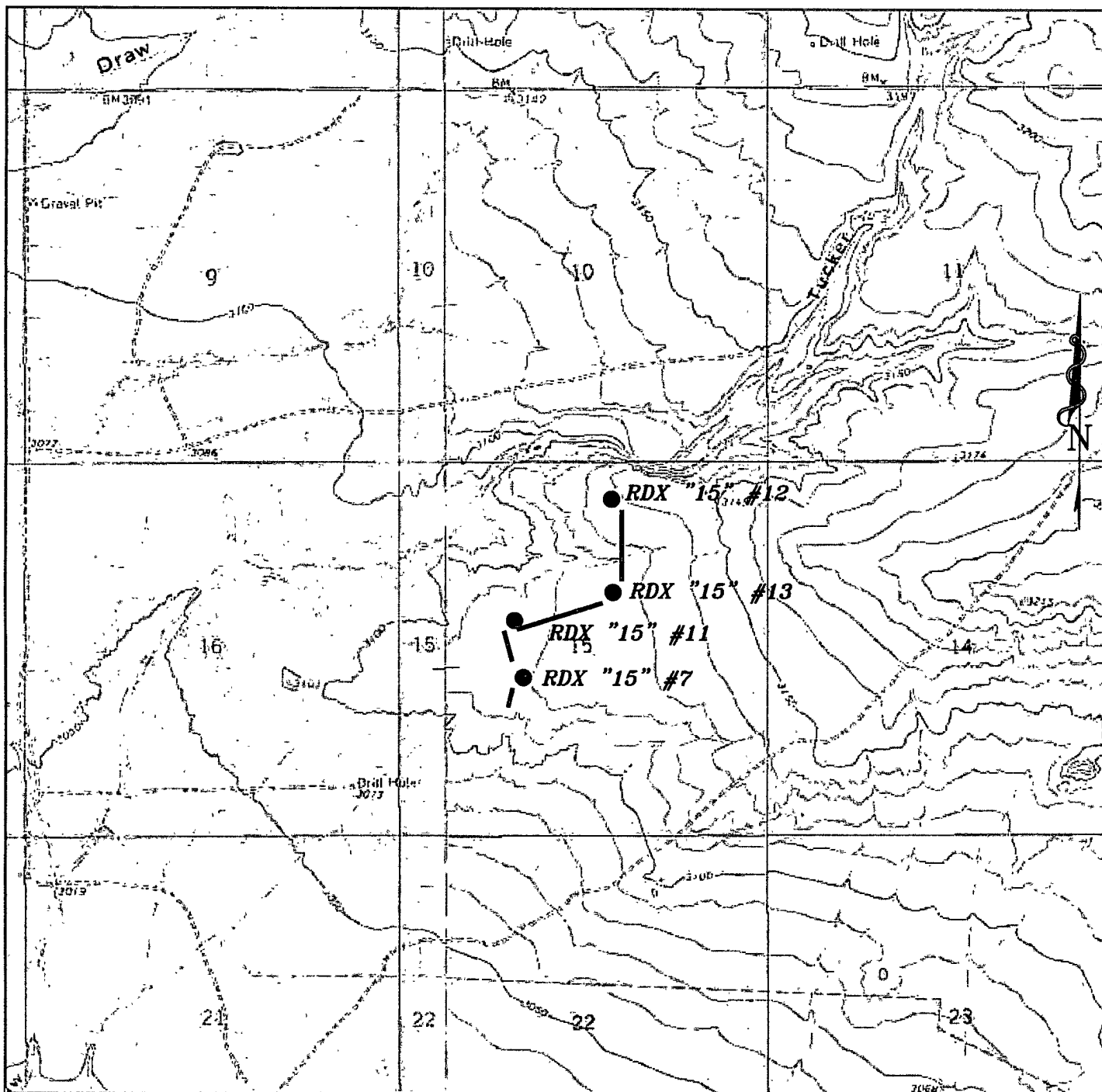
Drawn By: J. GOAD

Date: 2-2-2012

Disk: JG - 25932WELL

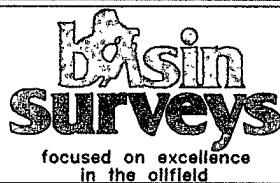
Survey Date: 2-1-2012

Sheet 1 of 1 Sheets



### RDX "15" #12

Located at 530' FNL AND 2310' FEL  
Section 15, Township 26 South, Range 30 East,  
N.M.P.M., Eddy County, New Mexico.



P.O. Box 1786  
1120 N. West County Rd.  
Hobbs, New Mexico 88241  
(505) 393-7316 - Office  
(505) 392-3074 - Fax  
basinsurveys.com

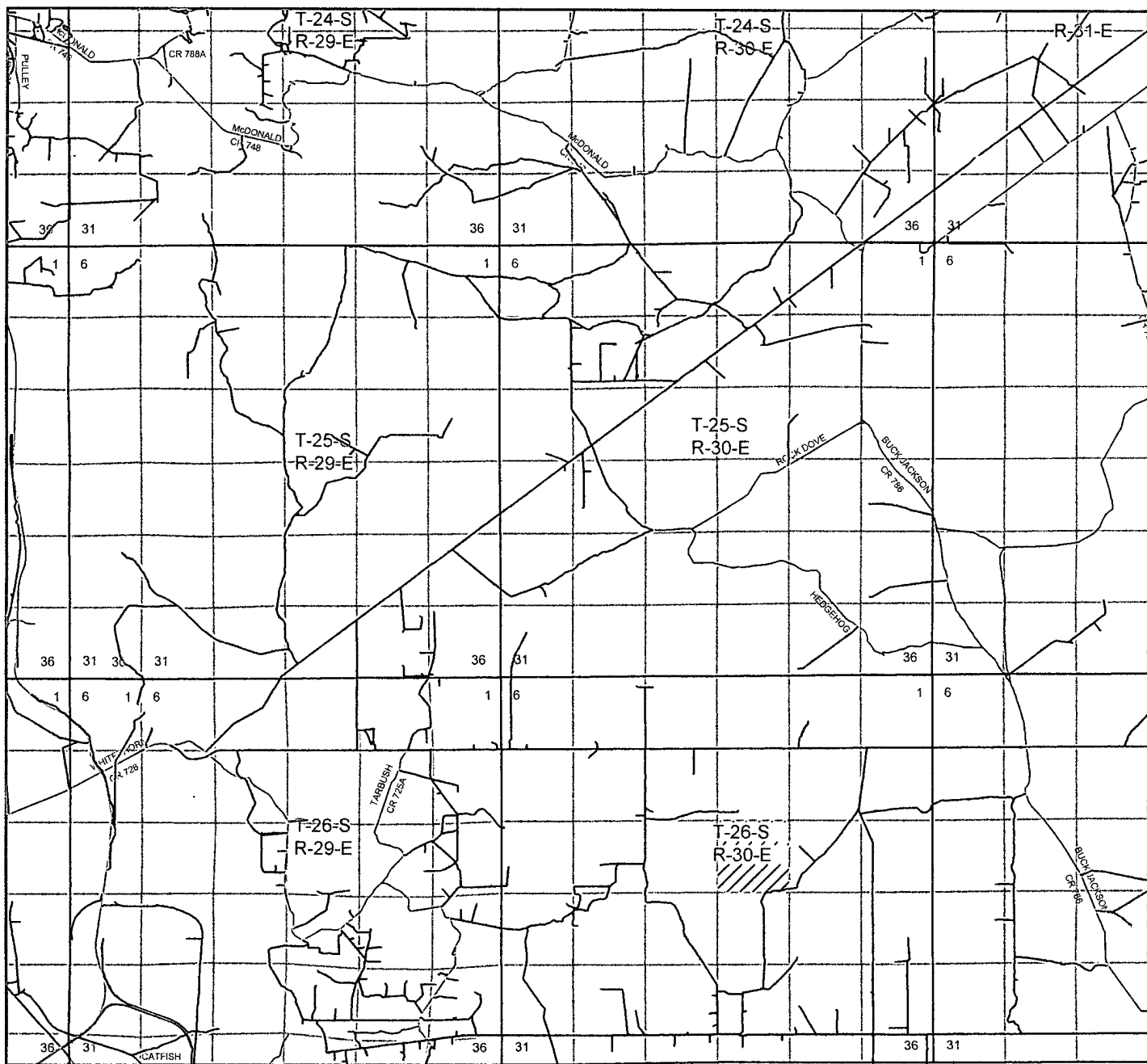
W.O. Number: JG - 25932

Survey Date: 2-1-2012

Scale: 1" = 2000'

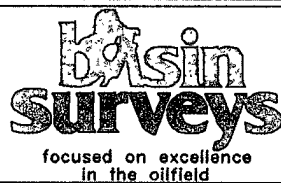
Date: 2-2-2012

**RKI**  
**EXPLORATION &**  
**PRODUCTION**



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Section 15, Township 26 South, Range 30 East,  
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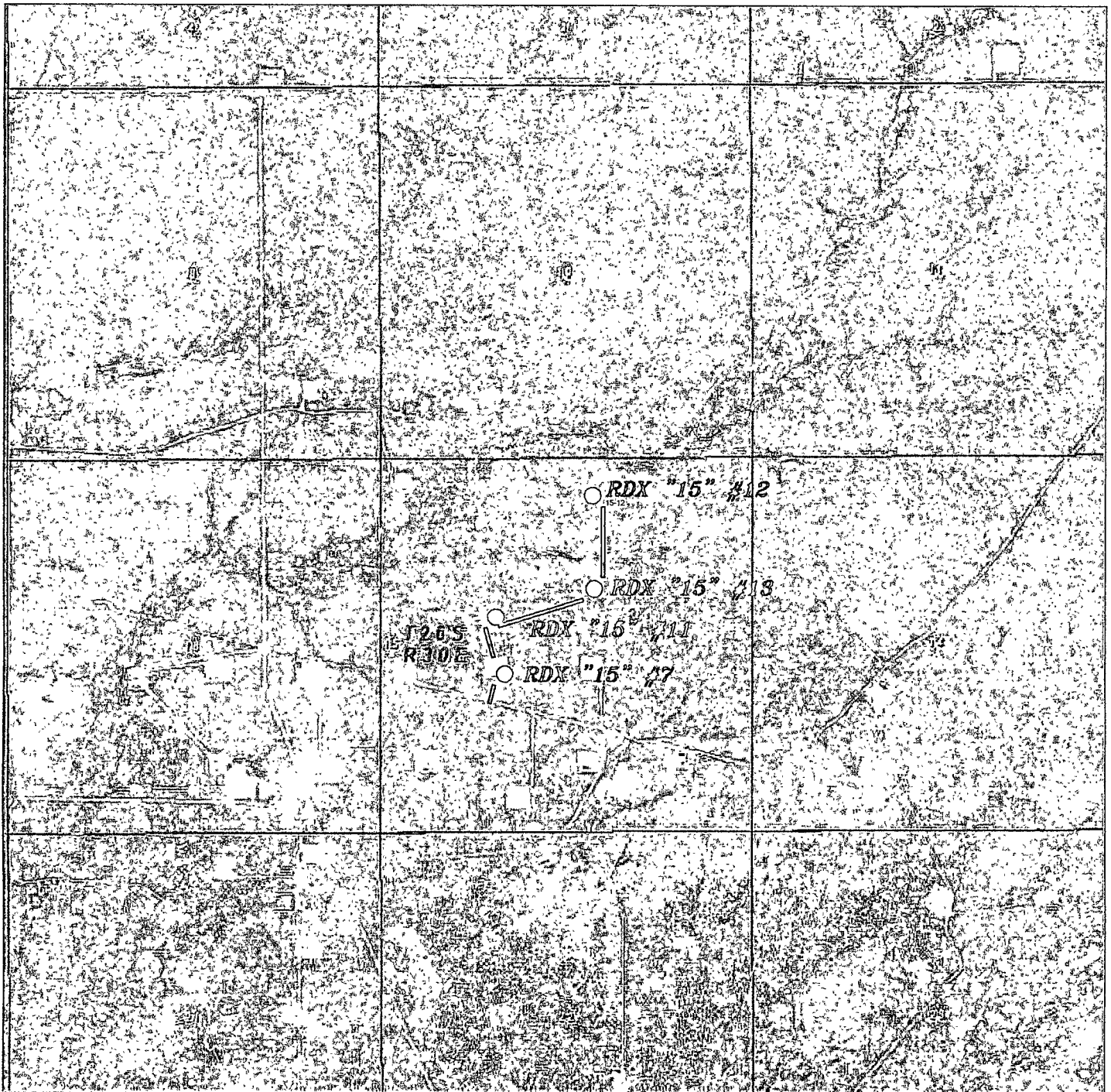
W.O. Number: JG - 25932

Survey Date: 2-1-2012

Scale: 1" = 2 MILES

Date: 2-2-2012

**RKI**  
**EXPLORATION &**  
**PRODUCTION**



# **RDX "15" #12**

Located 530' FNL and 2310' FEL  
 Section 15, Township 26 South, Range 30 East,  
 N.M.P.M., Eddy County, New Mexico.

**basin**  
**surveys**  
 focused on excellence  
 in the oilfield

P.O. Box 1786  
 1120 N. West County Rd.  
 Hobbs, New Mexico 88241  
 (575) 393-7316 - Office  
 (575) 392-2206 - Fax  
 basinsurveys.com

W.O. Number: JG - 25932

Scale: 1" = 2000'

YELLOW TINT - USA LAND  
 BLUE TINT - STATE LAND  
 NATURAL COLOR - FEE LAND

**RKI EXPLORATION  
 & PRODUCTION  
 LLC**