Form C-104 Revised October 15, 2009

District II
1301 W Grand Avenue, Artesia, NM 88210

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Phone:

432-686-3087

Date:

12/27/11

| District III<br>1000 Rio Brazos      | DA Azte                  | NM 8             | 7410                            |  |                        | il Conservation            |   |                                 |                   | Submit c            | me co  | py to a                                  | approp   | oriate District C                 | ffice         |
|--------------------------------------|--------------------------|------------------|---------------------------------|--|------------------------|----------------------------|---|---------------------------------|-------------------|---------------------|--|--|----------|-----------------------------------|---------------|
| District IV                          |                          |                  |                                 |  |                        | 20 South St.               | ,                                       | •                               |                   |                     |  |  | ] AM     | MENDED REP                        | ORT           |
| 1220 S St Franc                      | cıs Dr , Sa<br><b>I.</b> |                  |                                 |  |                        | Santa Fe, NN<br>LOWABLE    |   | ΉΟ                              | RIZAT             | rion T              | го т   | ran                                      | SPC      | RT                                |               |
| Operator n                           |                          |                  | SS                              |  |                        |                            | 111111111111111111111111111111111111111 |                                 |                   | ID Numb             | ber  |  |          |                                   |               |
|                                      |                          | 5                |                                 |  | ating LI Ave, Suit     |                            |   | ļ                               | 3 Dagge           | on for Fil          |  | 2291                                     |          | - Data                            | $\dashv$      |
|                                      |                          |                  | M                               | Midland, T   |                        |                            |   |                                 | Ntas              | )n 101 x            | Eff  | ective                                   | 12/9/11  |                                   |               |
| <sup>4</sup> API Number 30 – 015 - 3 |                          | 5                | 5 Pool                          | l Name   |                        | 40m I 000; (               | Tlariota_V                              | 260                             | <u> </u>          |                     | <sup>6</sup> Po  | ool Coo                                  |          | 7866                              |               |
| <sup>7</sup> Property C              |                          |                  | 8 Prop                          | Mar Loco; Glorieta-Yeso <sup>8</sup> Property Name |                        |                            |   |                                 |                   |                     | 9 W  | ell Nu                                   |          | 000                               | $\dashv$      |
| 379                                  | 953                      |                  |                                 | •  |                        |                            |   |                                 |                   |                     | 24   |  |          |                                   |               |
| II. 10 Sur                           | rface L<br>Section       | 1                |                                 | Range  | Lot Idn                | Feet from the              | North/South                             | Line                            | Feet fro          | m the               | East/  | West li                                  | ne       | County                            | $\overline{}$ |
| I                                    | 2                        | 17               | 7S                              | 30E  |                        | 2310                       | South                                   |                                 | 33                |                     |  | East                                     |          | Eddy                              |               |
|                                      | ttom H                   |                  |                                 |  |                        | 2 41-                      | 7.00 -41                                |                                 |                   |                     |  | 4.11                                     |          |                                   |               |
| UL or lot no.                        | Section                  | Town             | ship                            | Range  | Lot Idn                | Feet from the              | North/South                             | North/South line                |                   | Feet from the       |  | East/West lir                            |          | County                            |               |
| 12 Lse Code                          | <sup>13</sup> Prod       | ucing Met        | thod                            |  |                        | <sup>15</sup> C-129 Perr   | Permit Number 16                        |                                 | C-129 Effective D |                     | ate  | 17 (                                     | C-129    | Expiration Dat                    | e             |
| S                                    |                          | Code<br><b>P</b> | ļ                               |  | 9/11                   |                            |   |                                 |                   |                     |  |  |          | -                                 |               |
| III. Oil a                           | and Ga                   | as Transporters  |                                 |  |                        |                            |   |                                 |                   |                     |  |  |          |                                   | —             |
| 18 Transpor<br>OGRID                 | rter                     | 5 = _            | 19 Transporter Name and Address |  |                        |                            |   |                                 |                   |                     |  |  |          | <sup>20</sup> O/G/W               |               |
| 27841                                |                          |                  |                                 | Н  | ollyFro                | ntier Refinin              | <del></del>                             | eting                           | LLC               |                     |  |  |          | 0                                 |               |
|                                      |                          |                  |                                 |  |                        |                            |   |                                 |                   |                     |  | William proposed                         | 7''      |                                   | : <b>e</b> n  |
| 036785                               |                          |                  |                                 |  |                        |                            |   |                                 |                   | G                   | A Control of the Cont |  |          |                                   |               |
| . Vit                                | V-1-                     |                  |                                 |  |                        |                            | RECEIVED                                |                                 |                   |                     |  | 600()()()()()()()()()()()()()()()()()()( | a second |                                   | ÷ ( ;         |
|                                      |                          |                  |                                 |  |                        |                            |   |                                 | <b>5</b> 2012     | 1                   |  |  |          |                                   |               |
| n n                                  |                          |                  |                                 |  |                        |                            | JAN VO LOIL                             |                                 |                   |                     |  |  |          |                                   |               |
|                                      | MAN SALE ASSAULT         |                  |                                 |  |                        |                            | NMO                                     | <del>3D /</del>                 | ARIL              | SIA                 |  |  | 4.       |                                   |               |
|                                      |                          |                  |                                 |  |                        |                            |   |                                 |                   |                     |  |  |          |                                   |               |
| IV. Well                             | -<br>l Comp              | letion           | Data                            | a  | -                      |                            |   |                                 |                   |                     |  |  |          | -                                 | _             |
| <sup>21</sup> Spud Da                | ate                      | <sup>22</sup> R  | Ready 1                         | Date   | 1                      | <sup>23</sup> TD           | <sup>24</sup> PBTD                      | )                               |                   | Perforation         |  |  | 26       | DHC, MC                           |               |
| 10/30/1                              | 1                        |                  | 12/9/                           |  |                        | 6180                       | 6113                                    |                                 |                   | <del>540 - 58</del> | 50   | 30                                       | ,        |                                   |               |
|                                      | ole Size                 | e 28 Casii       |                                 |  | g & Tubin              | 1g Size                    |   | epth S                          | iet               |                     |  |  |          | Cement                            |               |
| 17                                   | 7-1/2                    |                  |                                 |  | 13-3/8                 |                            | 460                                     |                                 |                   |                     |  |  | 80       | 0                                 |               |
|                                      | 11                       | 8-5/8            |                                 |  |                        |                            | 1360                                    |                                 |                   |                     |  |  | 65       | 0                                 |               |
| 7-                                   | -7/8                     |                  |                                 |  | 5-1/2                  |                            | 6                                       | 160                             |                   |                     |  |  | 95       | 0 .                               | _             |
|                                      |                          |                  |                                 | 2  | 2-7/8 tbg              | į                          | 5568                                    |                                 |                   |                     |  | -  |          |                                   |               |
| V. Well                              |                          |                  |                                 |  |                        |                            |   |                                 |                   |                     |  |  |          |                                   |               |
| <sup>31</sup> Date New<br>12/15/11   | Oil                      | 32 Gas I         | -                               |  |                        | Test Date<br>12/27/11      |   | <sup>34</sup> Test Length<br>24 |                   | h <sup>35</sup> Tbg |  | og. Pressure<br>70                       |          | <sup>36</sup> Csg. Pressure<br>70 |               |
| <sup>37</sup> Choke Size             |                          |                  | <sup>38</sup> Oil<br>52         | i  | 35                     | <sup>59</sup> Water<br>150 |   | <sup>40</sup> Gas<br>281        |                   |                     |  |  |          | 41 Test Method<br>P               |               |
| <sup>42</sup> I hereby cert          | tify that t              | the rules        | of the                          | e Oil Con  | servation <sup>1</sup> | Division have              |   |                                 | OIL CC            | )<br>NSERV          | ATIO   | N DIVI                                   | SION     |                                   |               |
| been complied                        | l with and               | d that the       | e infor                         | rmation gi   | given above            |                            | İ                                       |                                 | /                 | - 1                 | 'n   | 1  | 0.0      |                                   |               |
| complete to the Signature:           | e best or                | my know          | wleage<br>A./I                  | e and being  | ef<br>7                |                            | Approved by:                            |                                 | 1                 | //                  | 1/2  | 1<br>1/h / ,                             | /        |                                   |               |
|                                      |                          | A                | MUK                             | <u>-171 f</u>                                      |                        |                            | S. C. Olyma                             |                                 |                   |                     |  |  |          |                                   |               |
| Printed name:                        |                          | Chi              | asit <u>y</u> J                 | lackson  |                        |                            | Title:                                  |                                 | 13/19             | 1/1613              | 5/   |  | ,'<br>   |                                   |               |
| Title:  Regulatory Analyst           |                          |                  |                                 |  |                        |                            | Approval Date: 1/12/2017                |                                 |                   |                     |  |  |          |                                   |               |
| E-mail Addres                        |                          |                  |                                 |  |                        |                            | -                                       |                                 | <del>-///*</del>  | 100                 |  |  |          |                                   |               |