<u>District I</u> 1625 N French Dr., Hobbs, NM 88240

District II
1301 W Grand Avenue, Artesia, NM 88210

District III

Energy, Minerals & Natural Resources

| Revised | October | 15, 2009 |
|---------|---------|----------|
| | | |

Form C-104

Submit one copy to appropriate District Office

Oil Conservation Division

State of New Mexico

| District IV 220 S St France | | | | 05 | | 20 South St. Santa Fe, N | | • | | | | AMENDED REPO | OR? | |
|---|----------------------|--------------------------------------|--|---------------------|-----------------|-----------------------------|---------------------------|-------------|------------------------|-----------------------------|-------------------------------------|--|-----------|--|
| 2200 51 11411 | I. | | | | | , | | НО | RIZATION | TO T | [RANS] | PORT | | |
| Operator name and Address | | | | | | · C | ² OGRID Number | | | | 229137 | | | |
| COG Operating LLC 550 West Texas Ave, Suite 100 | | | | | | | ³ Reason for | | | Filing Code/ Effective Date | | | | |
| ⁴ API Numbe | ar | 5 | M Pool | | ГХ 79701 | | | : | | | W eff 12/15 ool Code | 5/11 | | |
| 30 - 015 - 3 | | | 1 001 | Name | Gray | burg Jackso | son; SR-Q-G-SA | | | | 28509 | | | |
| ⁷ Property Code 8 Property Name Continen | | | | | | Continent | 4.10.4 | | | 9 V | 9 Well Number | | | |
| | rface Lo | ocation | n | | | Continent | ai State | | | | 5 | | | |
| Ul or lot no. | | | Township Range Lot Idn Feet from the North/South Line Feet | | Feet from the | | East/West line Cou | | | | | | | |
| D 11 Ro | 15 ttom Ho | 175 | | 29E | | 990 | North | | 280 | West West | | Eddy | | |
| UL or lot no. | Section | | | Range | Lot Idn | Feet from the | North/Sout | line | Feet from the | East/ | West line | County | | |
| | | | | | | | | | | | | | | |
| 12 Lse Code S | | ¹³ Producing Meth Code | | Da | | ¹⁵ C-129 Per | mit Number 16 C | | C-129 Effective | Date | ¹⁷ C-1 | C-129 Expiration Date | | |
| III. Oil a | and Gas | Trans | sport | 12/1 ters | 5/11 | | | l | | | | | | |
| 18 Transpor | ter | 11411 | sport | | • | ¹⁹ Transpo | | | | | | ²⁰ O/G/W | | |
| OGRID | | | | | II-U E | | Address | | | | | | | |
| 27841 | | | | | HollyF | rontier Keilnir | ing & Marketing LLC | | | | О | | | |
| | | | | | | | | | | | | | | |
| 36785 | | | | | | dep Mic | Istream | | | | | G | O'D art 2 | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | ie(| CEIVED | | | | | |
| | | | | | | | FEB 0 8 2012 | | | | | | <u> </u> | |
| | | | | | | NMOCD ARTESIA | | | | | | | | |
| | | | | | | | | | - /IIIESI/ | 7 | *40°.800 | 00.00 ng 14 - 00.00 ng 19 - 19 ng 19 n | | |
| IV. Well 21 Spud Da | | | Data eady D | | | ²³ TD | ²⁴ PBTI | ` | ²⁵ Perforat | ione | | ²⁶ DHC, MC | | |
| | | 2/15/1 | | | 5510 | 5422 | | 3990 - 5250 | | | | | | |
| ²⁷ Ho | ole Size | | ²⁸ Casing & Tubing Size | | | g Size | ²⁹ De | pth S | et 30 Sacks | | | ks Cement | | |
| 17 | 7-1/2 | | 13-3/8 | | | 375 | | | 400 | | | | | |
| 11 | | | 8-5/8 | | | | 858 | | | 400 | | | | |
| | | | | | | | | | | | | | | |
| 7-7/8 | | | 5-1/2 | | | 5499 | | | 950 | | | | | |
| | | | | | 2-7/8 | | 4 | 980 | | | | | | |
| V. Well | | | I | | | | | | | | | - | | |
| | | | s Delivery Date 33 Test Date 12/29/11 12/29/11 | | | | 34 Test Length 25 T | | | _ | g. Pressure 70 36 Csg. Pressure 70 | | | |
| ³⁷ Choke Size | | ³⁸ Oil | | ³⁹ Water | | | | | | | | | | |
| | | | 128 | | 588 | ⁴⁰ Gas 209 | | | | | ⁴¹ Test Method P | | | |
| ⁴² I hereby cert | tify that th | e rules | of the | Oil Cons | ervation I | Division have | | | OIL CONSERV | /ATIO | N DIVISIO | oN | | |
| been complied complete to the | with and e best of r | that the | infori vledge | mation gi | ven above ef | is true and | | | $m \wedge$ | , | | | | |
| Signature: | | 71 | 14/11 | 1/872 | <u></u> | | Approved by: | 1 | IS and | 0 | | | | |
| Printed name. | | | | | | Title: 1) TP S | | | | | | | | |
| Chasity Jackson Title: | | | | | | | Approval Date. | | | | | - | | |
| Regulatory Analyst E-mail Address: | | | | | | | | | · · | | FEB 2 2 2011 | | | |
| | | cjacksoi | | ncho.com | | | | | | | | • | | |
| Date: | /9/12 | | Phor | | 32-686-30 | 87 | | | | | | | | |
| | | | | | | <u></u> [| | | | | | | | |